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SEP 02 2005

Department of Water Resources
Southern Region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
36-00086D					

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DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Landon H. Smith & Marguerite Smith
RT#1 Box 226 HAGERMAN ID 83332

4. New Owner/Claimant(s)

Philip A. & Nancy K. Gossi
Name Connector (Check one): ☒ and ☒ or ☐ and/or

New Mailing Address

Box 664

City, State and ZIP Code

HAGERMAN ID 83332

New Telephone Number

(208) 837-9104

5. Date you acquired the property

10/6/00

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Philip C. Rossi
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by KKC Date 9-2-05 Fee 25.00
 Received by KKC Date 9-2-05 Receipt No. 5027958
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received

Landon H. Smith Jr,
A Single Man.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

Philip A. Gossi And Nancy K. Gossi,
Husband And Wife.

the grantee(s), whose current address is

P.O. BOX 664, HAGERMAN, ID 83332

the following described premises, to-wit:

See Attached Exhibit "A"

TOGETHER WITH STATE OF IDAHO DEPARTMENT OF WATER RESOURCES WATER
ADJUDICATION CLAIM NO. 36-000860 WITH .060 CFS OF WATER.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s),
his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and
with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that
said premises are free from all encumbrances except current years taxes, levies, and assessments,
and except U. S. Patent reservations, restrictions, easements of record, and easements visible
upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: October 4, 2000


LANDON H. SMITH JR

STATE OF IDAHO
: SS
COUNTY OF GOODING

Instrument # 187704

GOODING, GOODING, IDAHO

2000-10-06 02:42:09 No. of Pages: 2

Recorded for : GOODING TITLE

HELEN EDWARDS

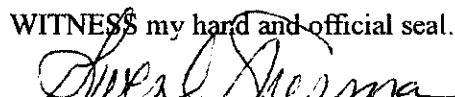
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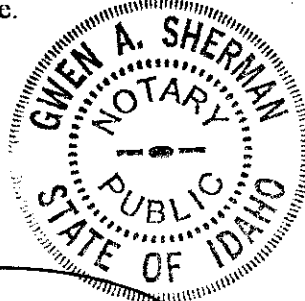
Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

On This 6th day of OCTOBER, in the year 2000, before me, a Notary Public in and for said State,
personally appeared Landon H. Smith Jr,
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument,
and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Notary Public of Idaho
Residing at SHOSHONE, Idaho
Commission Expires: 03/27/06



TITLE & ESCROW
COMPANIES

WARRANTY DEED

For Value Received

**Landon H. Smith Jr,
A Single Man.**

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

**Philip A. Gossi And Nancy K. Gossi,
Husband And Wife.**

the grantee(s), whose current address is

P.O. BOX 664, HAGERMAN, ID 83332

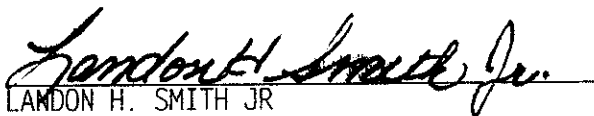
the following described premises, to-wit:

See Attached Exhibit "A"

**TOGETHER WITH STATE OF IDAHO DEPARTMENT OF WATER RESOURCES WATER
ADJUDICATION CLAIM NO. 36-000860 WITH .060 CFS OF WATER.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: October 4, 2000


LONDON H. SMITH JR

STATE OF IDAHO
: SS
COUNTY OF GOODING

Instrument # 187704

GOODING, GOODING, IDAHO

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Fee: 6.00

Ex-Officio Recorder Deputy

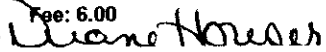


EXHIBIT A
G000400

RP07S13E254921

Township 7 South, Range 13 East of the Boise Meridian, Gooding County, Idaho.

Section 25: That part of the Northeast Quarter of the Southwest Quarter,
more particularly described as follows:

BEGINNING at the North Quarter corner of Section 25;
Thence South $0^{\circ}36'45''$ East along the half section line 3095.17 feet;
Thence South $84^{\circ}17'04''$ West 22.0 feet to the TRUE POINT OF BEGINNING;
Thence North $0^{\circ}36'45''$ West 295.0 feet;
Thence South $89^{\circ}18'$ West 425.0 feet;
Thence South $17^{\circ}45'$ East 350.0 feet;
Thence North $83^{\circ}30'$ East 316.0 feet more or less to the TRUE POINT OF
BEGINNING.

An easement for water line and right of ingress and egress to maintain the same,
over and across the following tracts:

The Southeast Quarter of the Northwest Quarter and Part of the Northeast Quarter
of the Southwest Quarter described as follows:

BEGINNING at the North Quarter corner of Section 25;
Thence South $0^{\circ}36'45''$ East along the half Section line 2640.00 feet;
Thence South $89^{\circ}18'$ West along the North line of the Northeast Quarter of the
Southwest Quarter 22.0 feet to THE TRUE POINT OF BEGINNING;
Thence South $89^{\circ}18''$ West along the North line of the Northeast Quarter of the
Southwest Quarter, 500.00 feet;
Thence South $21^{\circ}15'34''$ East 210.45 feet;
Thence North $89^{\circ}18'$ East 425.0 feet;
Thence North $0^{\circ}36'45''$ West 195.0 feet more or less to the TRUE POINT OF
BEGINNING.