

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**AUG 05 2005****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-7574					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Volney G. Fleischman
- 223 E. Crestline Dr.
- Boise, ID 83702
4. New Owner/Claimant(s) Hill and Ann Brandsma
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2250 East 3200 South
- City, State and ZIP Code Wendell, ID 83355
- New Telephone Number (208) 536-6620
5. Date you acquired the property 8/4/05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]
[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *SM* Date 8-5-05 Fee \$25.00
 Received by *SM* Date 8-5-05 Receipt No. 2078775
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

#G-34537

For Value Received

GERALD F. FLEISCHMAN and CATHERINE D. FLEISCHMAN, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

HILL BRANDSMA and ANN BRANDSMA, husband and wife

Address: 2250 East 3200 South Wendell, ID 83355

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to water right no. 36-07574

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **August 3, 2005**

Instrument # 212361

GOODING, GOODING, IDAHO

2005-08-04 09:48:30 No. of Pages: 2

Recorded for : LAND TITLE

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

Gerald F. Fleischman
GERALD F. FLEISCHMAN

C. D. Fleischman
CATHERINE D. FLEISCHMAN

STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 3rd day of **August, 2005**, before me, the undersigned, a Notary Public in and for said State, personally appeared **GERALD D. FLEISCHMAN and CATHERINE D. FLEISCHMAN**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public

Residing at: Jerome ID

My Commission expires: 7-30-09

**DICK BERENSEN
NOTARY PUBLIC
STATE OF IDAHO**

Order Number: G-34537

EXHIBIT "A"

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 12 NW¼SW¼ and part NW¼ lying South of a line as follows:

Beginning on the West line of Section 12 at a point 778.96 feet North of the W¼ corner common to Sections 11 and 12;
Thence East 496.62 feet;
Thence North 568.65 feet to a line 26.52 feet North of and parallel to the South boundary of the NW¼NW¼;
Thence East 388.39 feet, more or less, to the Southerly right-of-way line of North Side Canal Co. Lateral 10-C;
Thence South 35°30' East 32.58 feet to the above said South boundary;
Thence East along the South boundary to the Southeast corner of the NW¼NW¼;
Thence South along the West boundary of SE¼NW¼ 77.00 feet to the Southerly right-of-way line of Lateral 10-C;
Thence Easterly along the Southerly right-of-way line 1224.8 feet to the intersection of said right-of-way line with the Southerly Boundary of Interstate 80 N, Project No. 1-80 N 3(22)159, Highway Survey,
Thence Southeasterly along said Interstate Boundary 205.1 feet to a point one foot South of the Northeast Corner of SE¼NW¼.

Instrument # 212359

GOODING, GOODING, IDAHO

2005-08-04

09:45:42 No. of Pages: 2

Recorded for : LAND TITLE

HELEN EDWARDS

Ex-Officio Recorder Deputy

Fee: 6.00

[Signature]

WARRANTY DEED

R. Erick Fleischman also shown of record as Ronald Erik
For Value Received, Eric Fleischman and Nancy Fleischman, GRANTOR, does *Fleischman*

hereby grant, bargain, sell and convey unto Gerald Fleischman and Catherine Fleischman, whose present address is 5437 Hickory Run Place, Boise, ID, the GRANTEE, the following described premises in Gooding County, Idaho, to- wit:

Township 8 South, Range 15 East of the Boise Meridian
Section 12: NWquarterSWquarter and part NWquarter lying South of a line as follows:
Beginning on the West line of Section 12 at a point 778.96 feet North of the West quarter corner common to Sections 11 and 12; thence East 496.62 feet; thence North 568.65 feet to a line 26.52 feet North of and parallel to the South boundary of the NWquarterNWquarter; thence East 388.39 feet, more or less, to the Southerly right-of-way line of North Side Canal Co. Lateral 10-C; thence South 35degrees30minutes East 32.58 feet to the above said South boundary;
thence East along the South boundary to the Southeast corner of the NWquarter-NWquarter;
thence South along the West boundary of SEquarterNWquarter 77.00 feet to the Southerly right-of-way line of Lateral 10-C; thence Easterly along the Southerly right-of -way line 1224.8 feet to the intersection of said right-of-way line with the Southerly Boundary of Interstate 80N, Project No. 1-80N 3(22)159, Highway Survey,
thence Southeasterly along said Interstate Boundary 205.1 feet to a point one foot South of the Northeast Corner of SEquarterNWquarter.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that they are the owner in fee simple of said premises; that said premises

are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

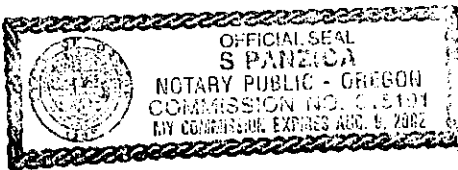
Dated this 25 day of January, 2000.

R. E. H. Fleischman
Eric Fleischman - R. Erich Fleischman also shown of
record as Ronald Erick Fleishman and Eric Fleischman
Nancy Fleischman
Nancy Fleischman

STATE OF OREGON)
County of Joseph : ss.

On this 25 day of January, 2000, before me, the undersigned, a Notary Public in and for said state, personally appeared Eric Fleischman and Nancy Fleischman, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)  S. Paneda
Notary Public for Oregon
Residing at Connington Oregon
My Commission Expires: _____

QUITCLAIM DEED

FOR VALUE RECEIVED, Volney G. Fleischman, Grantor does hereby convey, release, remise and forever quitclaim unto Gerald F. Fleischman and Catherine D. Fleischman, Grantees, whose current address is 5437 Hickory Run Place, Boise, Idaho 83713, the following described premises, located in Gooding County, Idaho, more particularly described as follows, to-wit:

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE
MERIDIAN, GOODING COUNTY, IDAHO

Section 12 NW $\frac{1}{4}$ SW $\frac{1}{4}$ and part NW $\frac{1}{4}$ lying South of a line as follows:

Beginning on the West line of Section 12 at a point 778.96 feet North of the W $\frac{1}{4}$ corner common to Sections 11 and 12;

Thence East 496.62 feet;

Thence North 568.65 feet to a line 26.52 feet North of and parallel to the South boundary of the NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence East 388.39 feet, more or less, to the Southerly right-of-way line of North Side Canal Co. Lateral 10-C;

Thence South 35°30' East 32.58 feet to the above said South boundary;

Thence East along the South boundary to the Southeast corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence South along the West boundary of SE $\frac{1}{4}$ NW $\frac{1}{4}$ 77.00 feet to the Southerly right-of-way line of Lateral 10-C;

Thence Easterly along the Southerly right-of-way line 1224.8 feet to the intersection of said right-of-way line with the Southerly Boundary of Interstate 80 N, Project No. 1-80 N. 3(22)159, Highway Survey,

Thence Southeasterly along said Interstate Boundary 205.1 feet to a point one foot South of the Northeast Corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$.

together with their appurtenances.

Dated this 2ND day of August, 2005.

Volney G. Fleischman
Volney G. Fleischman

STATE OF IDAHO)
 : ss.
County of Ada)

On this 2ND day of August, 2005, before me, the undersigned, a Notary Public in and for said state, personally appeared Volney G. Fleischman, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Deborah B Anderson
Notary Public for Idaho
Residing at BOISE, Idaho
My Commission Expires: 3/2/2011

(SEAL)

