

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources

NOV 17 2005

RECEIVED

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>36-14183</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) THE ESTATE OF CHARLES E. WALKER, DECEASED
AND SUE WALKER/WILLIAM A VAN VLEET JR.
2848 TAM O'SHANTER DR. EL DORADO HILLS, CA.
4. New Owner/Claimant(s) MARK BRYNGELSON AND DIANA BRYNGELSON
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or 95630
- New Mailing Address 580 EAST 300 NORTH RUPERT, ID. 83350
- City, State and ZIP Code _____
- New Telephone Number 208-436-3539 208-436-0292
5. Date you acquired the property NOVEMBER 4, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>PM</u>	Date <u>11-17-05</u>	Fee <u>25.00</u>	
Receipted by <u>PM</u>	Date <u>11-17-05</u>	Receipt No. <u>C079658</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

WARRANTY DEED

#19650

481189

For Value Received

**ESTATE OF CHARLES E. "BUCK" WALKER, deceased,
who acquired title as CHARLES E. WALKER and SUE WALKER**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**MARK BRYNGELSON and DIANA BRYNGELSON, husband and wife
Address: 580 EAST 300 NORTH, RUPERT, ID. 83350**

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

PARCEL NO. 1:

**TOWNSHIP 9 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

**SECTION 5: That part of the E $\frac{1}{2}$ SE $\frac{1}{4}$, lying South and East of the Minidoka Irrigation District
Main Canal.**

PARCEL NO. 2:

**TOWNSHIP 9 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 5: E $\frac{1}{2}$ SE $\frac{1}{4}$, SAVE AND EXCEPT the following described parcel:

That part of the E $\frac{1}{2}$ SE $\frac{1}{4}$, lying South and East of the Minidoka Irrigation District Main Canal.

PARCEL NO. 3:

**TOWNSHIP 9 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 5: That portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

**Beginning at the Southeast corner of Section 5;
Thence North 89°05'13" West along the South section line for a distance of 1319.51 feet to the
Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 00°18'01" West along the West line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1313.00
feet to a point;
Thence South 89°05'13" East for a distance of 1319.64 feet to a point on the East line of the
SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 00°17'40" East along the East line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1313.00 feet
to the Southeast corner of Section 5, being the TRUE POINT OF BEGINNING.**

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto
SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for the 2nd half of 2005 and subsequent years.

Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.

This Deed is executed pursuant to the Letters Testamentary, recorded October 25, 2005, as Document No. 480947, in the records of MINIDOKA COUNTY, IDAHO.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 4, 2005

ESTATE OF CHARLES E. "BUCK" WALKER, Deceased

BY: Sue Walker
SUE WALKER, Personal Representative

Sue Walker
SUE WALKER, Individually

Instrument # 481189

MINIDOKA COUNTY, RUPERT, IDAHO
2005-11-04 03:57:20 No. of Pages: 2
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 6.00
Ex-Officio Recorder Deputy lit

STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 4th day of November, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared SUE WALKER, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

JULIA G. COFFMAN
NOTARY PUBLIC
STATE OF IDAHO

Julia G. Coffman
Notary Public
Residing at: RUPERT, ID.
My Commission expires: 6-20-08

STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 4th day of NOVEMBER, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared SUE WALKER, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of CHARLES E. "BUCK" WALKER, and acknowledged to me that she executed the same as such Personal Representative.

JULIA G. COFFMAN
NOTARY PUBLIC
STATE OF IDAHO

Julia G. Coffman
Notary Public
Residing at: RUPERT, ID.
My Commission expires: 6-20-08