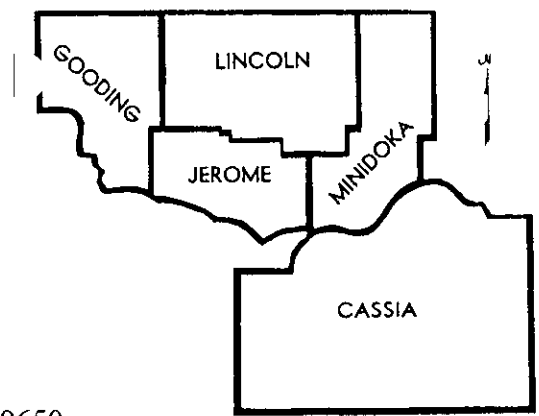


Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



November 16, 2005

REFER TO:
OFFICE: #19650
Rupert

Idaho Department of Water Resources
PO Box 83720
Boise, ID 83720-0098

RECEIVED
NOV 17 2005
Department of Water Resources

RE: Transfer Water Right Walker/Bryngelson

Dear Sir or Madam:

Enclosed please find a check #13101 in the amount of \$25.00 representing payment for the filing fee to transfer water right for The Estate of Charles E. Walker and Sue Walker to Mark and Diana Bryngelson. I am also sending the original Notice of Change in Water Right Ownership form and water right report.

Should you have any questions concerning this letter please don't hesitate to contact this office.

Very truly yours,
LAND TITLE AND ESCROW, INC.

Amber Rementeria
Amber Rementeria
Escrow Assistant

pc: file
enclosure