

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 09 2005
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
36-15123					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Rebecca L. Shubert and William L. Shubert, Jr.
3158 S. 2000 W., Wendell, ID 83355
4. New Owner/Claimant(s) Kevin M. Annis and Heather A. Annis
Name Connector (Check one): ☒ } and, [] or, [] and/or
- New Mailing Address ~~P.O. Box 24~~ 3158 S. 2000 W.
- City, State and ZIP Code Wendell, ID 83355
- New Telephone Number () _____
5. Date you acquired the property May 2005

6. If the change in ownership affects entire water right for each water right adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Kevin M. Annis

Heather A. Annis

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____

Date

6-9-05

Fee \$25.00/kx

Received by _____

Date

6-9-05

Receipt No.

6078208

Processed by _____

AJ

Date

WR

Date

WARRANTY DEED

#GG-06320

For Value Received

William L. Shubert, Jr. and Rebecca L. Shubert, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Kevin M. Annis and Heather A. Annis, husband and wife

Address: ~~P.O. Box 24~~, Wendell, ID 83355

3158 South 2000 East

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 10: A portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Commencing at the Northwest corner of said N $\frac{1}{2}$ SW $\frac{1}{4}$;

**Thence South 368.17 feet along the Westerly boundary of said N $\frac{1}{2}$ SW $\frac{1}{4}$ to the center of the
Northside Canal Company S-12 ditch and THE TRUE POINT OF BEGINNING;**

Thence South 268.27 feet along the Westerly boundary of said N $\frac{1}{2}$ SW $\frac{1}{4}$;

Thence South 87°30'00" East, 354.90 feet;

Thence North 390.42 feet to the center of the Northside Canal Company S-12 ditch;

Thence South 52°59'22" West, 108.91 feet along the center of said S-12 ditch;

Thence South 68°32'00" West, 94.66 feet along the center of said S-12 ditch;

**Thence South 87°56'08" West, 179.62 feet along the center of said S-12 ditch to THE TRUE
POINT OF BEGINNING.**

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 2.0 Shares of Capital Stock from the North Side Canal Company and Water Right Number 36-15123 with the Idaho Department of Water Resources.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

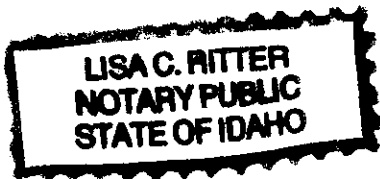
Dated: May 27, 2005

William L. Shubert, Jr.
William L. Shubert, Jr.

Rebecca L. Shubert
Rebecca L. Shubert

STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 27 day of May, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **William L. Shubert, Jr. and Rebecca L. Shubert**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



[Signature]
Notary Public
Residing at: Hagerman, ID
My Commission expires: 10/01/10

211367

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title
2 min. past 18 o'clock P m. this 31st
of May 20 05
By Leri Joh Deputy

2pgp

\$600

