

FEB 6 2006

Form 1-222
12-92

(Internet)

Department of Water Resources
Eastern Region

Page 1 of 7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 7263.5

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Randal L. Morris Phone 208-254-3628
Post Office address P.O. Box 49, Arimo, Idaho 83214

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes irrigation system changed from flood irrigated to gravity sprinkler system

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
<u>29-04297</u>	<u>01/01/1889</u>	<u>.33 CFS</u>	<u>Irrigation</u>	<u>04-01</u>	to <u>10-31</u>
<u>29-04297</u>	<u>01/01/1889</u>	<u>.03 CFS</u>	<u>Stockwater</u>	<u>01-01</u>	to <u>12-31</u>
_____	_____	_____	_____	_____	to _____
_____	_____	_____	_____	_____	to _____

2. Total amount of water being transferred 100.36 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Arkansas Creek tributary to Marsh Creek

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
10S	37E	19													3.5				3.5
10S	37E	20										13.5							13.5
10S	37E	20			1						5	5				5			

12635

Total acres 17

PART 1

6. General Information:

- a. Description of diversion system Dam or check in creek diverted into a 12" headgate down a ditch into the Portneuf-Marsh Valley Canal to be used in my gravity sprinkler system
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

- d. Remarks:
We converted the flood irrigation system to a gravity sprinkler system out of the canal. The canal water right irrigates ground in the same area

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED

FEB 06 2006

Department of Water Resources
Eastern Region

A. DESCRIPTION OF RIGHT AS RECORDED

see attached decree

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Arkansas Creek tributary to Marsh Creek4. Date or priority 1-1-1889

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

pag 4067

In Re SRBA	)	PARTIAL DECREE PURSUANT TO
Case No. 39576	)	I.R.C.P. 54(b) FOR
	)	Water Right 29-04297

NAME AND ADDRESS: RANDAL L MORRIS
PO BOX 49
ARIMO, ID 83214

Tax Notice
#250

SOURCE: ARKANSAS CREEK TRIBUTARY: MARSH CREEK

QUANTITY: 0.33 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1889

POINT OF DIVERSION: T10S R37E S20 SWNESW Within Bannock County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	0.33 CFS
	Stockwater	01-01 TO 12-31	0.03 CFS

PLACE OF USE:	Irrigation	Within Bannock County
	T10S R37E S19	NESE 3.5
	S20	NWSW 13.5
	17.0 Acres Total	
	Stockwater	Within Bannock County
	T10S R37E S20	NESW
		NWSE

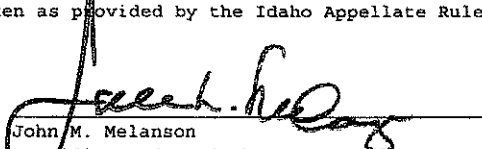
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

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APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

Irr. Place of use

Stock water $\frac{1}{4}$ sec.



A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

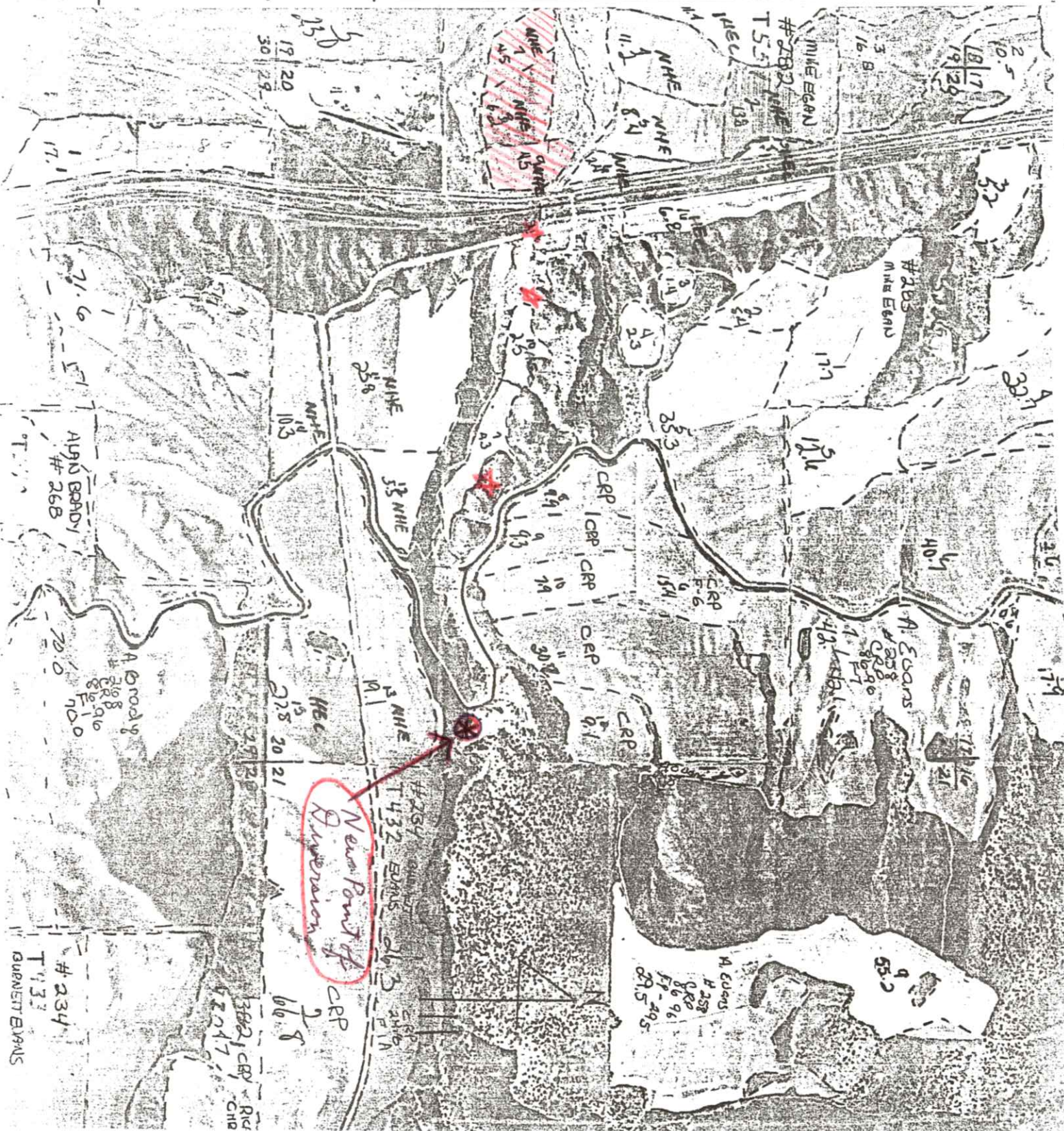
The image shows a full page of graph paper. It features a grid of squares defined by solid black lines. Each square is further divided into four smaller quadrants by dashed black lines. The grid covers the entire area of the page, leaving small margins at the top, bottom, left, and right edges. There are no markings, text, or drawings on the grid itself.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

72635

CONSERVATION PLAN MAP

Owner RANDAL MORRIS Operator _____
County BANNOCK State IDAH Date _____
Approximate acres _____ Approximate scale _____
Cooperating with PORTNEUT Conservation District _____
Plan identification _____ Photo number _____
Assisted by POCATELLO F.O. USDA Soil Conservation Service



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this Feb. 2nd day of February, 19 2006

Randal L. Morris
(Signature of Applicant)

Louise P. Wilding
(Notary Public)

My commission expires 1-16-08

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 3 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee 250.00

Received by Se Date 2/7/06 E031627

Published in Idaho State Journal Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

PARCEL NUMBER
R4263011700

BANNOCK COUNTY
TAX YEAR 2005 *Miller*

REAL

S19-T105-R37E
TR E2NE4 TAX 7 10.0 AC
TR SE4NE4 & NE4SE4 TAX 8 20.0

LAND
IMPROVEMENTS

6,155

FULL TAX

80.30

Home owner exemp.

TAXABLE VALUE

6,155

1ST HALF TAX

40.15

47R4263011700 *****AUTOCR**B 002

|||||

RANDAL L MORRIS
& BARBARA L MORRIS
PO BOX 49

ARIMO ID 83214-0049

BILL NO.
R08154



MAKE CHECK PAYABLE TO:
GENIE ALEXANDER
BANNOCK COUNTY TREASURER
P.O. BOX 4626
POCATELLO, ID 83205-4626
(208) 236-7220

CODE AREA 007300

2ND HALF TAX

40.15

TAXING DISTRICT	RATE	AMOUNT
COUNTY	.005486124	33.77
COUNTY RDEBRG	.000402417	2.48
SCHOOL NO. 21	.005786046	35.61
ARIMO CEM	.000399985	2.46
BAN FREE LIB	.000699307	4.30
AMBULANCE	.000272165	1.68
TOTAL TAX/SPECIALS		80.30
SUBTOTAL		80.30
TOTAL DUE		80.30

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

* DELINQUENCIES ON SUB-ROLLS, RECENTLY SUBDIVIDED OR
COMBINED PROPERTY MAY NOT APPEAR ON THIS NOTICE.

FOR PROPER CREDIT THIS SLUR MUST BE RETURNED WITH
PERSONAL CHECKS ARE SUBJECT TO BANK C.F.R.

To Pay by Credit Card
Visit www.officialpayments.com
Or call 1-800-2PAY-TAX
(Use Jurisdiction Code 2225)



Official Payments, the service provider, charges a nominal fee for this service

PARCEL NUMBER
R4263012800

BANNOCK COUNTY
TAX YEAR 2005

Hillen
REAL

3224 E ARKANSAS
S20-T10S-R37E
TR NW4SW4 & W2NW4 TAX 4 84.48
E2SW4; S2SE4 160 AC
20 AC HW, RR, & CANAL

LAND
IMPROVEMENTS

56,776
43,076

FULL TAX

1,086.06

Home owner exemp.

21,538

TAXABLE VALUE

78,314

1ST HALF TAX

543.03

47R4263012800 *****AUTOCR**B 002

2ND HALF TAX

543.03

RANDALL L MORRIS
& BARBARA L MORRIS
PO BOX 49
ARIMO ID 83214-0049

CODE AREA 007300

BILL NO.
R08173



MAKE CHECK PAYABLE TO:
GENIE ALEXANDER
BANNOCK COUNTY TREASURER
P.O. BOX 4626
POCATELLO, ID 83205-4626
(208) 236-7220

*** IMPORTANT ***
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TAXING DISTRICT	RATE	AMOUNT
COUNTY	.005486124	429.65
COUNTY RDEBRG	.000402417	31.52
SCHOOL NO. 21	.005786046	453.13
ARIMO CEM	.000399985	31.32
BAN FREE LIB	.000699307	54.77
AMBULANCE	.000272165	21.31
SANITARY LANDFILL		40.00
ARIMO FIRE DISTRICT		24.36
TOTAL TAX/SPECIALS		1,086.06
SUBTOTAL		1,086.06
TOTAL DUE		1,086.06

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Or call 1-800-2PAY-TAX
(Use Jurisdiction Code 2225)

Official Payments, the service provider, charges a nominal fee for this service

359.00

179.94

179.94

007300

DATE	AMOUNT
12-1-78	100.00
12-2-78	100.00
12-3-78	100.00
12-4-78	100.00
12-5-78	100.00
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12-11-78	100.00
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12-13-78	100.00
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3-30-79	100.00
3-31-79	100.00
4-1-79	100.00
4-2-79	100.00
4-3-79	100.00

BILL NO.
R08171

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TAXING DISTRICT	RATE	AMOUNT
COUNTY	.005486124	149.43
COUNTY RD&BRG	.000402417	10.96
SCHOOL NO. 21	.005786046	157.61
ARIMO CEM	.000399985	10.90
BAN FREE LIB	.000699307	19.05
AMBULANCE	.000272165	7.41
ARIMO FIRE DISTRICT		4.52
TOTAL TAX/SPECIALS		359.88
SUBTOTAL		359.88
TOTAL DUE		359.88

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Card







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ATTACHMENT T 72635
3 OF 3