

Ident. No. 21-13032

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant USDA - BLM Phone (208) 373-4000
Mailing address 1387 S. Vinnell Way, Boise, ID 83709
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point of diversion is Township 7N Range 38E Sec. 7 in the NE $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$, Govt. Lot _____, B.M., Jefferson County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 cfs for livestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.01 cfs for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source well with pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 6" inches; proposed depth of well is 400 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? N/O
 - e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. 160 cattle
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. wildlife variable

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9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	38E	7					S/w												6.02 acs
7N	38E	6											S/w						6.02 acs

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? USDOI - BLM - Upper Snake Field Office
- b. Who owns the land to be irrigated or place of use? USDOI - BLM - Upper Snake Field Office
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: The well is to be located just S. of the Section line between 7N 38E S6 & 7 - a trough will be located on the Section line to water livestock in pastures just to the N & S of the Section line which is divided by a fence on the Section line - a gate will be located around the trough to allow access to either pasture.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wendy Reynolds
Signature of Applicant (and title, if applicable)

Upper Snake Field Office Manager
- The trough will be straddling the section line.

Received by 2/24/06 Date 3:05 PM Time 3:05 PM Preliminary check by 2/24/06 Date 2/24/06
Fee \$ 100- Received by SC # ED031669
Publication prepared by SC Date 3/15 & 2/22/06 Published in Jefferson Star
Publication approved _____ Date _____

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Department of Water Resources
Canyon Region

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Base Map = Market Lake N
7.5 min USGS Quad

Location:
T 07 N, R 38 E, Sec. 6 & 7



No warranty is made by the Bureau of Land Management for use of the data for purposes not intended by BLM.



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