

FROM : RIGBY-THATCHER LAW OFFICE

FAX NO. : 2083560768

e.b. 16 2006 10:57AM P2/5

FORM 202
12/99

Ident. No.

21-13033

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Ralph A. Thompson Subdivision Phone (208) 522-3786
Mailing address 9044 S. 5th West Idaho Falls, ID 83404
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is Township 14N Range 43E Sec. 36 In the _____
SW $\frac{1}{4}$, SW $\frac{1}{4}$, Govt. Lot _____, B.M., Fremont County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.180 cfs for DOMESTIC purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.180 and/or (b) _____
cubic feet per second acre foot per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source 1.5 horsepower submersible pump
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
c. Proposed well diameter is 8 inches; proposed depth of well is 160 feet
d. Is ground water with a temperature of greater than 85°F being sought? No
e. If well is already drilled, when? 1969; Drilling firm Unknown
Well was drilled for (well owner) Ralph A. Thompson; Drilling Permit No. Unknown
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. 16 houses, potable water only, no irrigation
e. Other; describe fully. _____

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FEB 27 2006

Department of Water Resources
Eastern Region

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3. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	43E	36										D	D						

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. A21-1004911. a. Who owns the property at the point of diversion? Ralph A. Thompson Subdivision

b. Who owns the land to be irrigated or place of use?

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

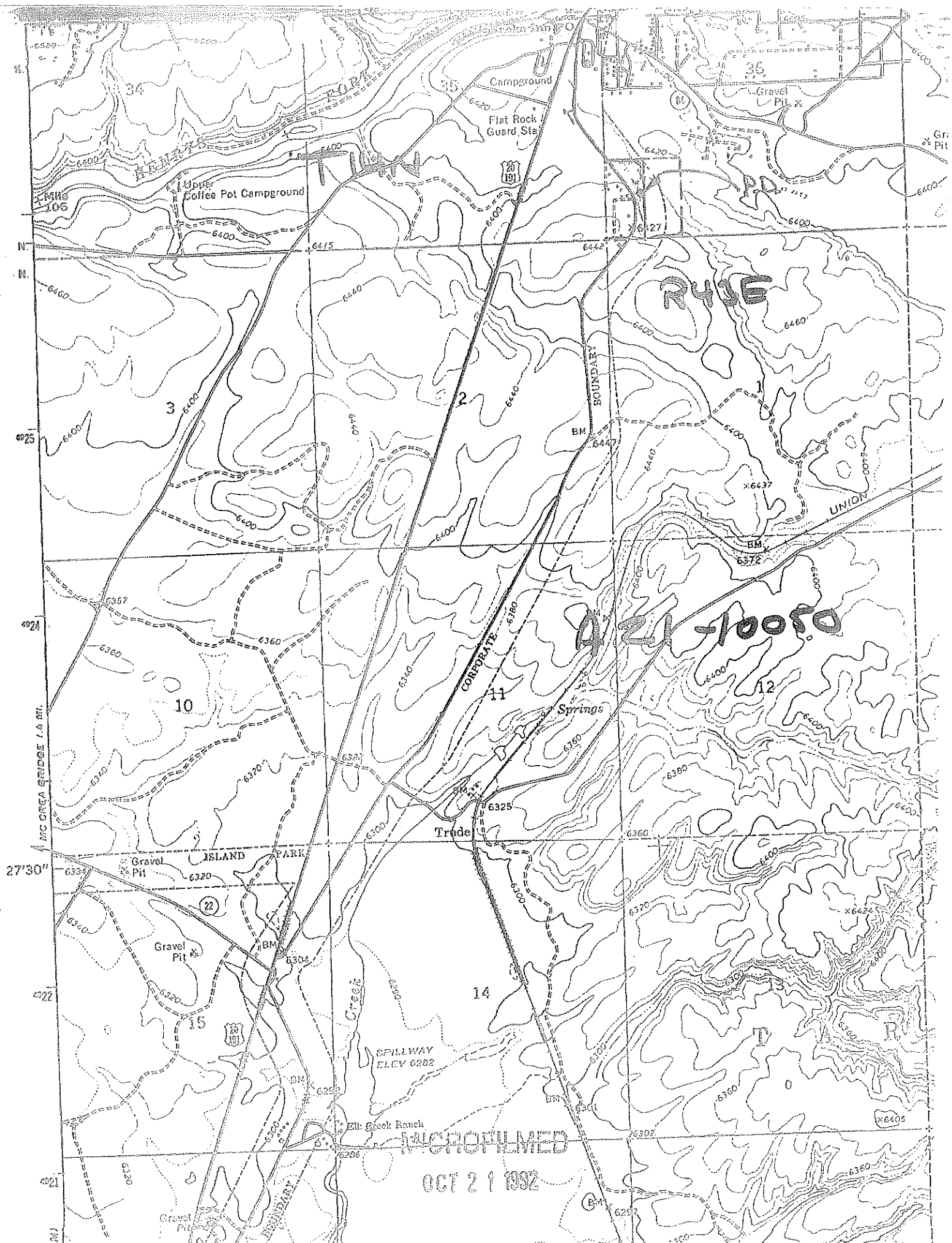
12. Remarks: The water rights 21-10049 and 21-10050 are used for 30+/- cabins in the Ralph A. Thompson Subdivision for in-cabin potable water use only. The yards in the subdivision are natural terrain only and not watered by these wells.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Homeowners
Craig Peterson Association President
 Signature of Applicant (and title, if applicable)

Received by SC Date 2/27/06 Time _____ Preliminary check by _____
 Fee \$ 100- Received by SC # 2031676 Date 3/13/06
 Publication prepared by SC Date 3/15 & 3/22/06 Published in Chronicle Herald
 Publication approved _____ Date _____



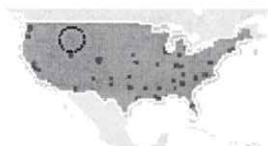


Search TerraServer

Street

City

State



Longitude

Latitude

-111.33453

44.49042



ClickWeather.com

Click to get
Weather Forecast
Maps for this pointPowered by
INFOWeather**The National Map** 1 km S of Macks Inn, Idaho, United States 8/16/1999

Size

OUT



IN



WEST



44N 29'

25.45"

44.49040

4,926,400.0

44N 29'

38.41"

44.49400

4,926,800.0

44N 29'

31.61"

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44N 29'

12.48"

-111.34207

44.48680

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44N 29'

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