

FROM : RIGBY-THATCHER LAW OFFICE

FAX NO. : 2083560768

Feb. 16 2006 10:57AM P4/5

FORM 202
12/00

Ident. No.

21-13034

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Ralph A. Thompson Subdivision Phone (208) 522-3786
Mailing address 9044 S 5th West Idaho Falls, ID 83404
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is Township 14N Range 43E Sec. 36 In the _____ 1/4,
SW 1/4, SW 1/4, Govt. Lot _____, B.M., Fremont County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.180 cfs for DOMESTIC purposes from 05/01 to 10/21 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.180 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source 1.5 horsepower submersible pump
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
c. Proposed well diameter is 8 inches; proposed depth of well is 160 feet
d. Is ground water with a temperature of greater than 85°F being sought? No
e. If well is already drilled, when? 1969; Drilling firm Unknown
Well was drilled for (well owner) Ralph A. Thompson; Drilling Permit No. Unknown
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. 16 houses, potable water only, no irrigation
e. Other; describe fully. _____

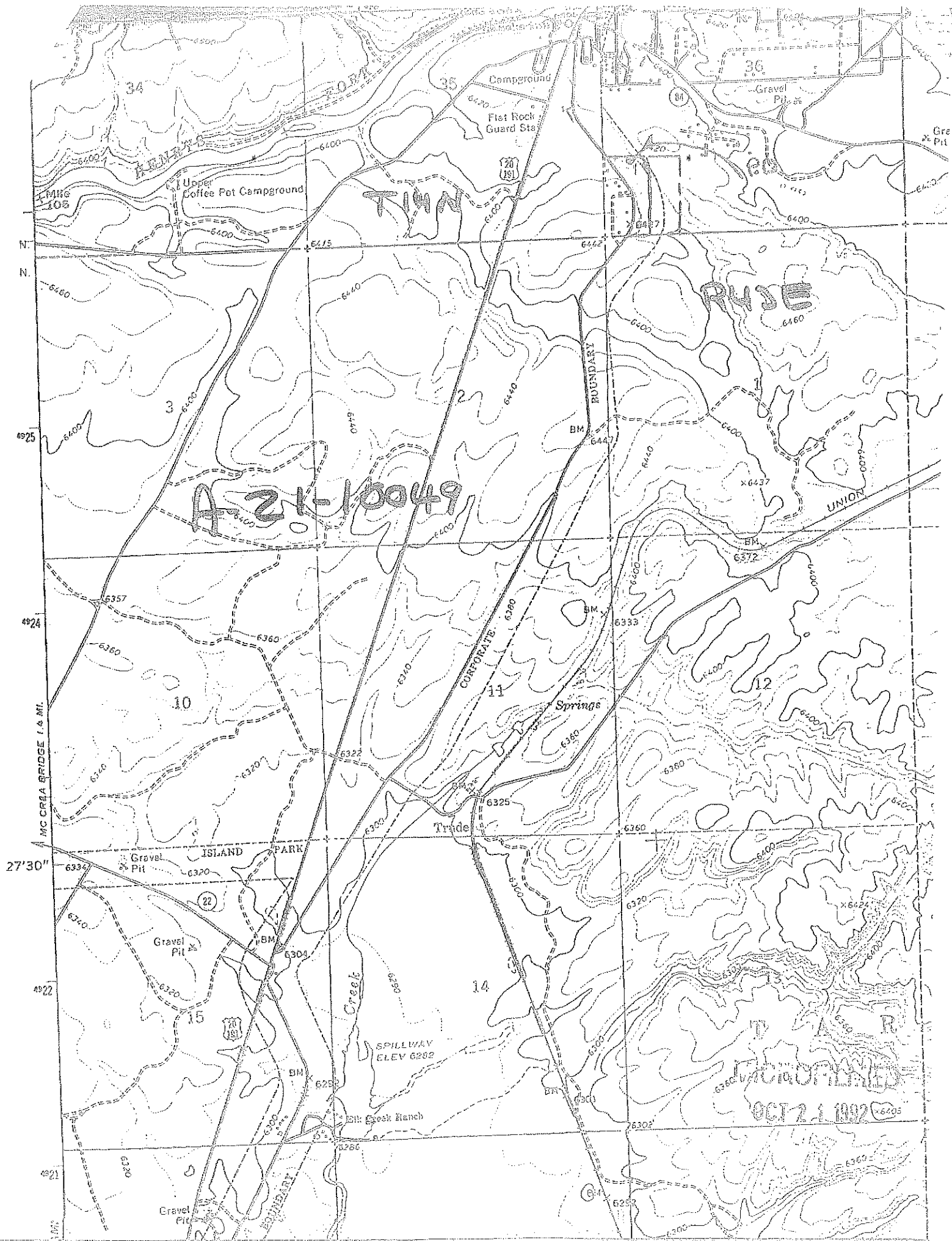
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FEB 27 2006

Department of Water Resources
Eastern Region

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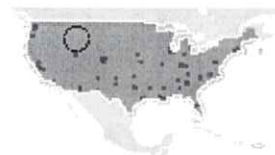


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Street

City

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Longitude

Latitude

-111.33453

44.49042



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**The National Map** 1 km S of Macks Inn, Idaho, United States 8/16/1999

Size

OUT



WEST



44N 29'

38.41"

44.49400

4,926,800.0

111W 20' 31.61"

-111.34211

472,800.0

111W 20' 13.50"

-111.33708

473,200.0

44N 29'

25.45"

44.49040

4,926,400.0

111W 20' 31.46"

-111.34207

472,800.0

111W 20' 13.35"

-111.33704

473,200.0

44N 29'

12.48"

44.48680

4,926,000.0

111W 20' 31.46"

-111.34207

472,800.0

111W 20' 13.35"

-111.33704

473,200.0

44N 29'

12.48"

44.48680

4,926,000.0

111W 20' 31.46"

-111.34207

472,800.0

SOUTH



Image courtesy of the U.S. Geological Survey

Image Information:**Projection:** North American Datum 1983 / UTM Zone 12N**Provider:** U.S. Geological Survey**Resolution:** 2,000 meters per pixel**Size:** 600 pixels wide by 400 pixels high**Type:** Digital Ortho-Quadrangles (digitized and ortho-rectified aerial photographs)