

APPLICATION FOR PERMITS

The following application(s) have been filed to appropriate the public waters of the State of Idaho:
75-7594

EDWARD REX TOLMAN

41 CORBETT LN

SALMON ID 83467

Point(s) of Diversion: **NWNE S6 T20N R22E, LEMHI County**
Source: **SALMON RIVER, Tributary To SNAKE RIVER**
Use: **IRRIGATION**

04/15 To 10/15 1.4 CFS

Total Diversion: **1.4**

Date Filed: **07/17/1992**

Place Of Use: **IRRIGATION**

T20N R22E S6 NENW Lot 4

NWNW Lot 5 SWNW Lot 6 SENW

Number of Acres **70**

75-14255

STEVE ROHRER

PAGET POHRER

36 N PRIMROSE DR

SALMON ID 83467

Point(s) of Diversion: **NESWNE S8 T20N R22E, LEMHI County**

Source: **SPRING, Tributary To ELI CREEK**

Use: **IRRIGATION**

04/01 To 11/01 0.02 CFS

Use: **STOCKWATER**

01/01 To 12/31 0.02 CFS

Total Diversion: **0.02 CFS**

Date Filed: **01/12/2006**

Place Of Use: **IRRIGATION and STOCKWATER**

T20N R22E S8 NWNE SWNE

Number of Acres **4**

75-14258

USDI-BLM

50 HWY 93 SOUTH

SALMON ID 83467

Point(s) of Diversion: **SWSESW S17 T22N R22E, LEMHI County**

Source: **SALMON RIVER, Tributary To SNAKE RIVER**

Use: **STOCKWATER**

01/01 To 12/31 0.02 CFS

Use: **STOCKWATER STORAGE**

01/01 To 12/31 1AFA

Use: **WILDLIFE**

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **APPLICATION FOR PERMITS**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **2-16-2006** and ending with the issue dated **2-23-2006**.

STATE OF IDAHO

County of Lemhi

ss.

On this **24th day of February** in this year of 2006 before me, A Notary Public, personally appeared **RICKY G. HODGES**, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Department of Water Resources
Eastern Region

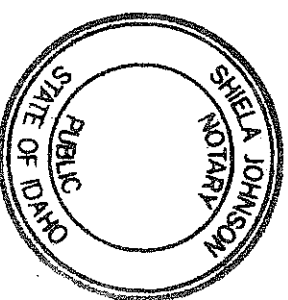
RECEIVED
FEB 27 2006

Residing At Salmon, Idaho

Notary Public for Idaho

My Commission expires: 01-02-2007

Publication Fee \$123.24



01/01 To 12/31 0.02 CFS
Use: WILDLIFE STORAGE

01/01 To 12/31 1 AFA
Total Diversion:

0.02 CFS 1 AFA
Date Filed: 02/20/2004

Place Of Use: Stockwater, Wildlife, Stockwater Storage and Wildlife Storage

T22N R22E S20 SWNW

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before March 6, 2006. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director