

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split
36-123C		☒
36-123D		

Water Right No(s)	Adjudication Claim No(s)	Split

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WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ronald O. Summers & Andrea F. Summers
1121 A.E. 2900 So., Hagerman, ID 83332
4. New Owner/Claimant(s) Andrea F. Summers
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 1121 A.E. 2900 So.
- City, State and ZIP Code Hagerman, ID 83332
- New Telephone Number (208) 837-6304
5. Date you acquired the property July 31, 2004

SUPPORT DATA

IN FILE # 36-123C

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>36-1230</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>36-1230</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Andrea F. Sumner
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>3/2/06</u>	Fee <u>50.00</u>
Receipted by <u>[Signature]</u>	Date <u>3/16/06</u>	Receipt No. <u>5028446</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

CERTIFICATE OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS
CERTIFICATE OF DEATH

Date Filed AUGUST 05, 2004

State File No. 2004-05589

DECEDENT - LEGAL NAME RONALD O. SUMMERS			
SEX MALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 56 YEARS	DATE OF BIRTH JUNE 20, 1948
BIRTHPLACE STOCKTON, CALIFORNIA		PLACE OF RESIDENCE HAGERMAN, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (If wife, maiden name) ANDREA COLAMARI	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME RAY SUMMERS			BIRTHPLACE MISSOURI
MOTHER - MAIDEN NAME WANDA MCKOON			BIRTHPLACE COLORADO
METHOD OF DISPOSITION CREMATION		FUNERAL SERVICE LICENSEE DOWELL DEMARAY	
NAME AND ADDRESS OF FUNERAL FACILITY DEMARAY FUNERAL SERVICE, GOODING, IDAHO			
DATE OF DEATH JULY 31, 2004	TIME OF DEATH 4:02 A.M.	CITY, TOWN OR LOCATION OF DEATH GOODING, IDAHO	COUNTY OF DEATH GOODING
CAUSE OF DEATH (underlying cause last) NASOPHARYNGEAL CARCINOMA			Approximate Interval Between Onset and Death MONTHS
DUE TO (or as a consequence of): a.			
DUE TO (or as a consequence of): b.			
DUE TO (or as a consequence of): c.			
DUE TO (or as a consequence of): d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER SAMANTHA MARSHALL, M.D.		TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.

DATE ISSUED: AUGUST 17, 2004

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.


JANE S. SMITH
STATE REGISTRAR

STATE OF IDAHO }
COUNTY OF GOODING } ss.

I hereby certify that the foregoing is a true copy
of the original document on file in my office.

DISTRICT COURT
GOODING, IDAHO
FILED

Dated: 9-9 2004

2004 SEP 9 PM 1 01

HELEN P. EDWARDS
District Court Clerk

GOODING COURT CLERK

THOMAS M. ROBERTSON
COLEMAN, RITCHIE & ROBERTSON
Attorneys at Law

By

hnc

Deputy Clerk

BY:

h

DEPUTY

156 2nd Avenue West
P. O. Box 525
Twin Falls, ID 83303-0525
Telephone: (208)734-1224
Fax: (208)734-3983
Idaho State Bar No. 3219

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING
MAGISTRATE DIVISION

In the Matter of the Estate of

RONALD O. SUMMERS,

Deceased.

Case No. CV-2004-732

LETTERS TESTAMENTARY

ANDREA SUMMERS was duly appointed and qualified as general personal representative of the estate of the above-named decedent on the 9 day of September, 2004, by the Court with all authority pertaining thereto. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said personal representative.

WITNESS, my signature and the Seal of this Court, this 9 day of September, 2004.

CASEY ROBINSON
MAGISTRATE JUDGE

MAGISTRATE JUDGE

QUITCLAIM DEED

FOR VALUE RECEIVED, **RONALD OWEN SUMMERS**, Grantor, does hereby convey, release, remise and forever quitclaim unto **RONALD OWEN SUMMERS** and **ANDREA FRANCES SUMMERS**, Husband and Wife, whose address is 1121 A East 2900 South, Hagerman, Idaho, 83332, as Joint tenants with rights of survivorship, the following described premises in Gooding County, Idaho, to wit:

See attached Exhibit "A".

Together with appurtenances. This property is located at 1121 A East 2900 South, Hagerman, Idaho.

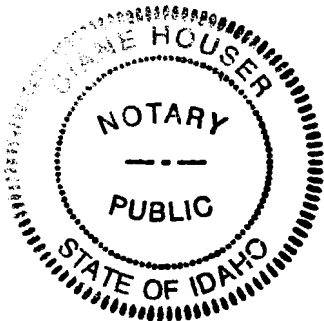
This deed is intended to convey to the Grantee all right, title, and interest of the Grantor in and to said property, now owned or hereafter acquired.

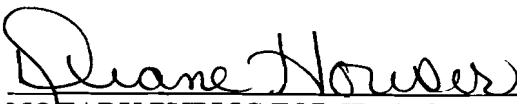
DATED this 11 day of March, 2003


RONALD OWEN SUMMERS

STATE OF IDAHO)
 : ss.
County of Gooding)

On this 11 day of March, 2003, before me, the undersigned, a Notary Public in and for said state, personally appeared **RONALD OWEN SUMMERS**, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.




NOTARY PUBLIC FOR IDAHO
Residing at Gooding
My Commission Expires: 07.24.2004

Instrument # 199585

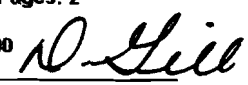
GOODING, GOODING, IDAHO
2003-03-11 03:24:55 No. of Pages: 2
Recorded for : RONALD SUMMERS
HELEN EDWARDS Fee: 6.00
Ex-Officio Recorder Deputy 

EXHIBIT "A"

Township 7 South, Range 14 East of the Boise Meridian

Section 31: Part of Lots 1 and 2 lying North of the Curran Ditch,
described as follows:

Beginning at the Northwest corner of Section 31:

Thence S 89° 43' E, 500.0 feet;

Thence S 0° 1' E, 415.0 feet;

Thence S 34° 43' E, 200.00 feet to the True Point of Beginning,

Thence S 34° 43' E, 94.2 feet to a point on curve;

Thence S 10° 17' W, 70.7 feet along the cord of curve, having a 50 foot
radius an arc length of 78.5 feet to a point on said curve;

Thence S 0° 17' W, 617.2 feet;

Thence N 48° 02' W, 76.1 feet;

Thence N 31° 30' W, 106.3 feet;

Thence 24° 43' W, 111.7 feet;

Thence S 70° 54' W, 105.9 feet;

Thence N 77° 02' W, 205.0 feet;

Thence N 83° 54' W, 193.3 feet;

Thence North, 149.2 feet;

Thence N 61° 0' E, 700 feet to the True Point of Beginning

IN THE COUNTY OF GOODING, STATE OF IDAHO
together with all water and water rights, ditches and ditch rights used thereon or
appurtenant thereto, including but not limited to 7.24 inches of water.

QUITCLAIM DEED

FOR VALUE RECEIVED, **RONALD OWEN SUMMERS**, Grantor, does hereby convey, release, remise and forever quitclaim unto **RONALD OWEN SUMMERS** and **ANDREA FRANCES SUMMERS**, Husband and Wife, whose address is 1121 A East 2900 South, Hagerman, Idaho, 83332, as Joint tenants with rights of survivorship, the following described premises in Gooding County, Idaho, to wit:

See attached Exhibit "A".

Together with appurtenances.

This deed is intended to convey to the Grantee all right, title, and interest of the Grantor in and to said property, now owned or hereafter acquired.

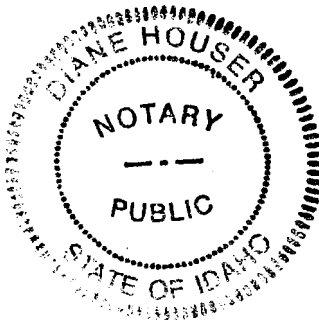
DATED this 11 day of March, 2003

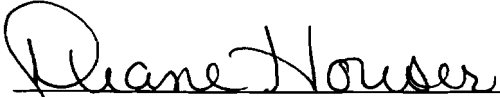


RONALD OWEN SUMMERS

STATE OF IDAHO)
 : ss.
County of Gooding)

On this 11 day of March, 2003, before me, the undersigned, a Notary Public in and for said state, personally appeared **RONALD OWEN SUMMERS**, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.





NOTARY PUBLIC FOR IDAHO
Residing at: Gooding, Id
My Commission Expires: 7.24.2004

Instrument # 199584

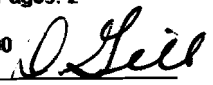
GOODING, GOODING, IDAHO
2003-03-11 03:24:13 No. of Pages: 2
Recorded for : **RONALD SUMMERS**
HELEN EDWARDS Fee: 6.00
Ex-Officio Recorder Deputy 

EXHIBIT "A"

Township 7 South, Range 14 East of the Boise Meridian,

Section 31: Part of Lot 1 described as follows:

BEGINNING at the Northwest corner of Section 31:

Thence S 89° 43' E, 500.0 feet;

Thence S 0° 1' E, 415.0 feet to the True Point of Beginning,

Thence S 34° 43' E, 200.0 feet;

Thence S 61° 0' W, 700.0;

Thence N 336.2 feet;

Thence S 58° 20' E, 83.4 feet;

Thence N 175.0 feet;

Thence N 85° 0' E, 428.5 feet to the True Point of Beginning;

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS
over and upon the following described land:

BEGINNING at the Northwest corner of said Lot 1;

Thence S 89° 43' E along the North boundary of said Lot 1, 550.0 feet;

Thence S 0° 01' E 25.0 feet to the True Point of Beginning;

Thence South 0° 01' East 386.0 feet,

Thence S 35° 35' 50" East 318.00 feet to the point of curvature of a 50.0
foot radius curve, the radius point of said curve lies South 55° 17' West 50.00 feet;

Thence to the right along the arc of said curve 235.5 feet to a point;

Thence North 34° 43' West 294.2 feet;

Thence North 0° 01' West 390.0 feet;

Thence South 89° 43' East 50.00 feet to the TRUE POINT OF
BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch rights used
thereon or appurtenant thereto including but not limited to 5.68 inches of water
from Spring Creek Springs.

