

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAY 04 2005
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
23-4021					

2. The following REQUIRED information must be submitted with this form:

A. The appropriate FILING FEE. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL **DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Delbert and/or Mabel Winterfeld
PO Box 97 Swan Valley, ID 83449
4. New Owner/Claimant(s) Swan Valley Ranchos, LLC
Name Connector (Check one): [] and, [] or, [] and/or
13456 West 60th Place
New Mailing Address
Arvado, CO 80004
City, State and ZIP Code
New Telephone Number () _____
5. Date you acquired the property 1-12-05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>SKIP TO # 7</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Mark Grosvenor

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>JM</u>	Date <u>5-4-05</u>	Fee <u>\$ 25.00 / x</u>	
Receipted by <u>JM</u>	Date <u>5-4-05</u>	Receipt No. <u>CO77743</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

**RECORDING REQUESTED BY AND WHEN
RECORDED MAIL TO:**

Mr. David J. Yeager
13456 West 60th Place
Arvada, CO 80004

INSTRUMENT NO.	1174937
DATE	1-12-05
INST. CODE	220
IMAGED PGS	3
FEE	9.00
STATE OF IDAHO) as COUNTY OF BONNEVILLE) (hereby certify that the within instrument was recorded. Ronald Longmire, County Recorder	
By	<i>[Signature]</i>
Deputy Request of	Post Kirby, Noonan & Sweet American Plaza Ste 1100 600 W Broadway - San Diego CA

BONNEVILLE COUNTY RECORDER
1174937 JAN12'05 AM1023

SPACE ABOVE THIS LINE FOR RECORDER'S USE

9201-
3302

Quitclaim Deed

FOR A VALUABLE RECEIVED, CHARLES H. BROWN, a married person as his sole and separate property, and DEBORAH J. BROWN, as the spouse of CHARLES H. BROWN, do hereby convey, release, remise and forever quit claim unto SWAN VALLEY RANCHOS, LLC, a Wyoming limited liability company, whose current address is 13456 West 60th Place, Arvado, Colorado 80004, the following described property in the County of Bonneville, State of Idaho, to wit:

TRACT I:

Part of Section 31, Township 2 North, Range 44 East of the Boise Meridian, Bonneville County, Idaho, described as:

Beginning at a point on the section line that is South 00°04'30" West 1245.06 feet (previously recorded as 1476.4 feet) from the Northwest corner of said Section 31 and running thence North 90°00'00" East 879.21 feet (previously recorded as 871.47 feet) to the Easterly right of way of State Highway No. 31; thence along said right of way the following two (2) courses: (1) South 14°19'30" West 169.37 feet to a point of a curve; (2) thence right along said curve 451.22 feet (curve data: Radius 1540.23 feet, Delta 16°47'07", Chord bearing South 22°43'04" West 449.61 feet) thence North 90°00'00" West 664.43 feet (previously recorded as 664.20 feet) to the section line; thence along the section line North 00°04'30" East 578.84 feet to the point of beginning.

TRACT II:

North ½ Northeast ¼, Northeast ¼ Northwest ¼ of Section 36, Township 2 North, Range 43 East of the Boise Meridian, Bonneville County, Idaho.

SUBJECT TO all existing patent reservations, oil, gas and/or mineral reservations, restrictions, easements, rights of way, protective covenants, zoning ordinances, applicable building codes, laws and regulations, including without reservation Idaho Code § 58-604.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well as in law as in equity, of the said parties of the first part.

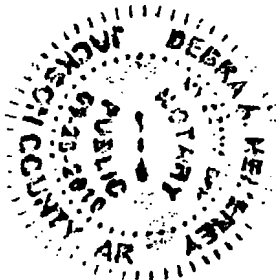
IN WITNESS WHEREOF, this Quitclaim Deed is executed on this 13th day of DECEMBER, 2004.

Charles H. Brown
CHARLES H. BROWN
Deborah Brown
DEBORAH BROWN

STATE OF Alabama)
COUNTY OF Jackson) SS.

On Dec. 13th, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLES H. BROWN and DEBORAH BROWN, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Debra A. Hembrey
NOTARY PUBLIC
Residence: Hickman, AR
My Commission Expires: 9-20-2010

TRUSTEE'S DEED

THIS INDENTURE, Made this 2nd day of July, 2002, by and between MABEL J. WINTERFELD and DELBERT F. WINTERFELD, not individually but as Trustees of The Mabel J. Winterfeld Trust, of P. O. Box 97, Swan Valley, Idaho 83449, of the County of Bonneville, State of Idaho, the party of the first part, and CHARLES H. BROWN, a married person as sole and separate property, of 3425 Juniper, of the County of City of, State of Arkansas, the party of the second part.
Batesville 72501

WITNESSETH, That the said party of the first part, by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part and to heir his and assigns forever, the following described real estate, situate in the County of Bonneville, State of Idaho, to-wit:

Tract I:

Part of Section 31, Township 2 North, Range 44 East of the Boise Meridian, Bonneville County, Idaho, described as:

Beginning at a point on the section line that is South 00°04'30" West 1245.06 feet (previously recorded as 1476.4 feet) and running thence North 90°00'00" East 879.21 feet (previously recorded as 871.47 feet) to the Easterly right of way of State Highway No. 31; thence along said right of way the following two (2) courses: 1) South 14°19'30" West 169.37 feet to a point of a curve; 2) thence right along said curve 451.22 feet (curve data: Radius 1540.23 feet, Delta 16°47'07", Chord bearing South 22°43'04" West 449.61 feet) thence North 90°00'00" West 664.43 feet (previously recorded as 664.20 feet) to the section line; thence along the section line North 00°04'30" East 578.84 feet to the point of beginning.

2082478 DFW
from the Northwest corner of said section 31

Tract II:

3 [North ½ Northeast ¼, Northeast ¼ Northwest ¼ of Section 36 Township 2 North, Range 43 East of the Boise Meridian, Bonneville County, Idaho.]

ATTACHED WATER EIGHT

SUBJECT TO all existing patent reservations, oil, gas and/or mineral reservations, restrictions, easements, rights-of-way, protective covenants, zoning ordinances, applicable building codes, laws and regulations, including without reservation Idaho Code § 58-604.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances and privileges thereunto incident, unto the party of the second part, and to his heirs and assigns forever. And the said party of the first part, for itself, does hereby covenant and agree to and with the said party of the second part, his heirs and assigns, that it has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the said premises or any part or parcel thereof are now, or at any time hereafter shall or may be impeached, charged, or encumbered in any manner or way whatsoever, save and except as the matters referred to hereinabove. The party of the first part warrants the said premises in quiet and peaceable possession of the said party of the second part against the said party of the first part.

IN WITNESS WHEREOF, The said party of the first part has hereunto set its hand and seal the day and year first above written.

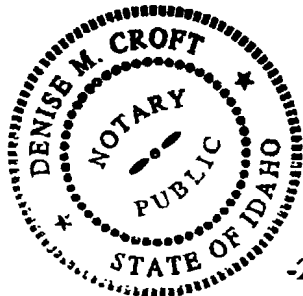
INSTRUMENT NO.	1082478
DATE	7-2-02
INST. CODE	210
IMAGED PAGES	2
FEE	6.00
STATE OF IDAHO) COUNTY OF BONNEVILLE) ss. I hereby certify that the within instrument was recorded. Ronald Longmore, County Recorder By <u>Raven</u> Deputy Request of STATE OF IDAHO)	

ATEC

County of Bonneville)

On this 2nd day of July, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared MABEL J. WINTERFELD and DELBERT F. WINTERFELD, known or identified to me to be the persons whose names are subscribed to with within instrument as Trustees of The Mabel J. Winterfeld Trust and acknowledged to me that they executed the same as such Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



THE MABEL J. WINTERFELD TRUST

By Mabel J. Winterfeld Trustee
Mabel J. Winterfeld, Trustee

By Delbert F. Winterfeld Trustee
Delbert F. Winterfeld, Trustee

Denise M. Croft
NOTARY PUBLIC

Residence: _____
My Commission Expires: 2-27-04
Residing in Bonneville County

STATE OF IDAHO
STATE LAND LEASE

LEASE NUMBER: 0-9628

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ATTACHMENT A

SPECIAL PROVISIONS:

20 acres with 12 AUMs will be grazed in accordance with the approved grazing management proposal as follows.

The leased parcel will be grazed in conjunction with deeded land owned by the lessee by approximately 45 head of cow/calf pairs in a four pasture deferred rotation system. The normal season of use will be May 1 to September 30 each year.

DESCRIPTION OF PROPERTY:

COUNTY	ACRES	SUBDIVISION	DESCRIPTION	SEC.	TWP.	RGE.	ENDOW.
BONNEVILLE	20.00	E2NWNW		36 00	2 N	43.0 E	PS