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WATER RESOURCES
WESTERN REGION

Form I-222
12-92 (Internet)

Page ____ of ____

Transfer No. 72660

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

AMENDED DAN 2-23-06 PART 1

Name of applicant CORP PRES BISHOP LDS CHURCH Phone 801 240 4656

Post Office address 50 E NORTH TEMPLE ST 12TH FLOOR SALT LAKE CITY UT 84150-6320

**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
   ☐ Change nature of use ☐ Change period of use ☒ Other SPLIT RIGHT

2. Describe the reason for the proposed changes CLARIFY WATER RIGHTS AND COVER PIVOTS AT LEGAL DESCRIPTION BELOW.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

1.

| Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|---|---|---|---|---|
| 61-7265 ~~61-72665~~ | 4/12/1976 | 0.72/351.3 | IRRIGATION | 4/1 to 10/31 |
| 61-12079 | 12/8/1980 | 0.92/252 | IRRIGATION | 4/1 to 10/31 |
| 61-12010 | 9/6/1974 | 1.99/398.8 | IRRIGATION | 4/1 to 10/31 |
| | | | | to |

2. Total amount of water being transferred 3.63 cubic feet per second and/or 1002.1 acre-feet per annum.

3. Source of water GROUNDWATER tributary to N/A

4. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | ✓ | NE | SW | 6 | 03S | 05E | ELMORE | Pump #8 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| | | | | | | | | | | | | | | | 40 | 40 | 40 | 40 | 320 |
| 3S | 5E | 6 | 40 | 40 | 40 | 40 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

THIS RIGHT IS FOR 250 ACRES IN THE DESCRIBED ABOVE Total acres 320

Page _____ of _____ Transfer No. _____

## PART 1

6. General Information:

a. Description of diversion system WELL PUMP TO TWO PIVOTS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

THIS LAND HAS BEEN IRRIGATED IN THE PAST. WATER RIGHTS ARE NOW BEING CORRECTED AND PUT IN ORDER.

d. Remarks:

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

_____

Transfer No. _____
Receipt No. _____

# IDAHO DEPARTMENT OF WATER RESOURCES
# APPLICATION FOR TRANSFER OF WATER RIGHT
# PART 2

**Current Water Right No.** 61-7265

Priority Date: 04/12/1976
Origin: Water Right
Basis: Decreed
Status: Active

**Source:** GROUND WATER **Tributary to:**

| Beneficial Use | From | To | Diversion Rate | Volume | Subuse Code |
|---|---|---|---|---|---|
| IRRIGATION | 4/01 | 10/31 | 2.98 CFS | 596.0 AFA | |
| | Total Diversion | | 2.98 CFS | 596.0 AFA | |

Source and Point(s) of Diversion:
GROUND WATER NESW 03S 05E 6 ELMORE

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 03S 05E 6 | 37.0 L1 | 37.0 L2 | 38.0 | | | | | | | | | | | 37.0 | | | 149.0 |

Total Acres: 149

Conditions/Remarks:

1. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE:61-07196, 61-07206C, 61-07240, 61-07298

2. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

3. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Transfer No. _____
Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES**
**APPLICATION FOR TRANSFER OF WATER RIGHT**
**PART 2**

**Current Water Right No.** 61-7265

4. THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

5. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.63 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3288 AF, FROM THE WELL IDENTIFIED ABOVE. COMBINED RIGHT NOS: 61-07196, 61-07206C, 61-07240, 61-07298.

6. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 822 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:61-07196, 61-07206C, 61-07240, 61-07298.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer NONE

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? NO

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount 0.72 CFS/351.3 (cfs/ac-ft) or IRRIGATION purposes from 4/10 to 10/31
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | | NE | SW | 6 | 3S | 5E | ELMORE | PUMP # B |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 3S | 5E | 6 | 37 | 37 | 38 | | | | | | | | | | | 37 | | | 149 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

THIS IS FOR [redacted] 87.8 AC IN THE PPU DESCRIBED ABOVE Total acres 149

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

Transfer No. _____
Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES**
**APPLICATION FOR TRANSFER OF WATER RIGHT**
**PART 2**

**Current Water Right No.** 61-12079

Priority Date: 12/08/1980
Origin: Water Right
Basis: License
Status: Active

**Source:** GROUND WATER **Tributary to:**

| Beneficial Use | From | To | Diversion Rate | Volume | Subuse Code |
|---|---|---|---|---|---|
| IRRIGATION | 04/01 | 10/31 | 0.92 CFS | 252.0 AFA | |
| | Total Diversion | | 0.92 CFS | 252.0 AFA | |

Source and Point(s) of Diversion:

| | | | | | |
|---|---|---|---|---|---|
| GROUND WATER | SESW | 02S | 05E | 20 | ELMORE |
| GROUND WATER | SESE | 02S | 05E | 20 | ELMORE |
| GROUND WATER | SWSW | 02S | 05E | 20 | ELMORE |
| GROUND WATER | SESW | 02S | 05E | 20 | ELMORE |
| GROUND WATER | SESE | 02S | 05E | 20 | ELMORE |
| GROUND WATER | SWSE | 02S | 05E | 20 | ELMORE |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 02S 05E 16 | | | | | | | | | 2.0 | 18.0 | 40.0 | 35.0 | | | | | 95.0 |
| 02S 05E 17 | | | | | 10.0 | | | 39.0 | 39.0 | | | 39.0 | | | | | 127.0 |
| 02S 05E 19 | 32.0 | 32.0 | 32.0 | 31.0 | | | | | | | | | | | | | 127.0 |
| 02S 05E 20 | 34.0 | 34.0 | 38.0 | 34.0 | | | | | 37.0 | 37.0 | 37.0 | 40.0 | 36.0 | 40.0 | 40.0 | 36.0 | 443.0 |
| 02S 05E 21 | | | | | 33.0 | 33.0 | 34.0 | 33.0 | | | | | | | | | 133.0 |

Total Acres: 925

Conditions/Remarks:

1. This right does not grant any right-of-way or easement across the land of another.

Transfer No. _____
Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES**
**APPLICATION FOR TRANSFER OF WATER RIGHT**
**PART 2**

**Current Water Right No.** 61-12079

2. Rights 61-7306C, 61-7390, 61-12011, 61-12078 and 61-12079 when combined shall not exceed a total diversion rate of 17.31 cfs, a total annual maximum diversion volume of 3500 af at the field headgate, and the irrigation of 875 acres within the place of use described above in a single irrigation season.

3. This right is limited to the irrigation of 63 acres within the place of use described above in a single irrigation season.

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

5. Approval of this transfer does not confirm the validity of this water right.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer NONE

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? NO

## PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED ALL OF RIGHTS

*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

Transfer No. _____
Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES**
**APPLICATION FOR TRANSFER OF WATER RIGHT**
**PART 2**

**Current Water Right No.** 61-12010

Priority Date: 09/06/1974
Origin: Water Right
Basis: Decreed
Status: Active

**Source:** GROUND WATER **Tributary to:**

| Beneficial Use | From | To | Diversion Rate | Volume | Subuse Code |
|---|---|---|---|---|---|
| IRRIGATION | 04/01 | 10/31 | 13.38 CFS | 2,680.0 AFA | |
| | Total Diversion | | 13.38 CFS | 2,680.0 AFA | |

Source and Point(s) of Diversion:

| | | | | | |
|---|---|---|---|---|---|
| GROUND WATER | SWSE | 02S | 04E | 36 | ELMORE |
| GROUND WATER | SWSE | 02S | 04E | 36 | ELMORE |
| GROUND WATER | NWSE | 02S | 05E | 30 | ELMORE |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 02S 04E 25 | | | | | | | | | 36.0 | 36.0 | 36.0 | 37.0 | | | | | 145.0 |
| 02S 04E 36 | 36.0 | 36.0 | 37.0 | 36.0 | 36.0 | 36.0 | 36.0 | 36.0 | | | | | 36.0 | 37.0 | 36.0 | 36.0 | 434.0 |
| 02S 05E 29 | | | | | | | | | | 3.0 | 3.0 | | | | | | 6.0 |
| 02S 05E 30 | | | | | 37.0 | 37.0 | 37.0 | 37.0 | 36.0 | 36.0 | 37.0 | 36.0 | 36.0 | 36.0 | 36.0 | 36.0 | 437.0 |
| 02S 05E 31 | | | | | 37.0 | 37.0 | 36.0 | 36.0 | | | | | | | | | 146.0 |

Total Acres: 1168

Conditions/Remarks:

1. All water rights within Basin 61 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.

2. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

3. USE OF THIS RIGHT WITH RIGHT NOS. 61-7210 AND 61-12013 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1168 ACRES IN A SINGLE IRRIGATION SEASON.

Transfer No. _____
Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES**
**APPLICATION FOR TRANSFER OF WATER RIGHT**
**PART 2**

**Current Water Right No.** 61-12010

4. THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

5. Rights 61-7210, 61-12010 and 61-12013 when combined shall not exceed a total diversion rate of 17.73 cfs, a total annual maximum diversion volume of 4672 af at the field headgate.

6. This right is limited to the irrigation of 670 acres within the place of use described above in a single irrigation season.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer NONE

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? NO

Page _____ of _____

## PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount 1.99 / 398.8 (cfs/ac-ft) for IRRIGATION purposes from 4/1 to 10/31
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | | SW | SE | 36 | 2S | 4E | ELMORE | PUMP #5 |
| | | SW | SE | 36 | 2S | 4E | ELMORE | PUMP #6 |
| | | NW | SE | 30 | 2S | 5E | ELMORE | PUMP #7 |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 2S | 4E | 25 | | | | | | | | | 36 | 36 | 36 | 37 | | | | | 145 |
| 2S | 4E | 36 | 36 | 36 | 37 | 36 | 36 | 36 | 36 | 36 | | | | | 36 | 37 | 36 | 36 | 434 |
| 2S | 5E | 29 | | | | | | | | | | 3 | 3 | | | | | | 6 |
| 2S | 5E | 30 | | | | | 37 | 37 | 37 | 37 | 36 | 36 | 37 | 36 | 36 | 36 | 36 | 36 | 437 |
| 2S | 5E | 31 | | | | | 37 | 37 | 36 | 36 | | | | | | | | | 146 |

REMOVING 99.7 ACRE IN P.P.U. AS DESCRIBED ABOVE

Total acres 1168

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 11.39 / 2281.2 (cfs/ac-ft) for IRRIGATION purposes from 4/1 to 10/31
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | | SW | SE | 36 | 2S | 4E | ELMORE | PUMP #5 |
| | | SW | SE | 36 | 2S | 4E | ELMORE | PUMP #6 |
| | | NW | SE | 30 | 2S | 5E | ELMORE | PUMP #7 |

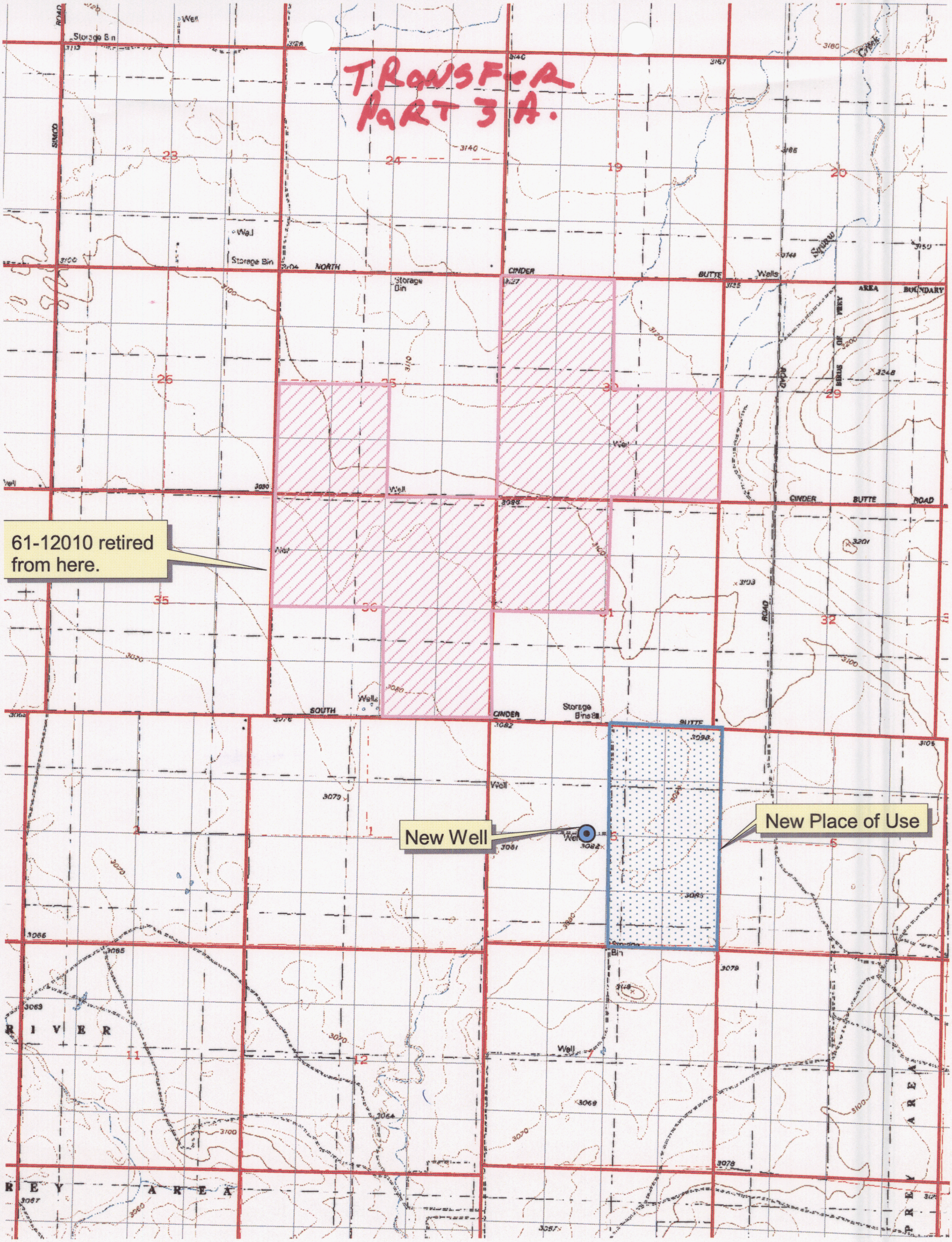
3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 2S | 4E | 25 | | | | | | | | | 36 | 36 | 36 | 37 | | | | | 145 |
| 2S | 4E | 36 | 36 | 36 | 37 | 36 | 36 | 36 | 36 | 36 | | | | | 36 | 37 | 37 | 36 | 434 |
| 2S | 5E | 29 | | | | | | | | | | 3 | 3 | | | | | | 6 |
| 2S | 5E | 30 | | | | | 37 | 37 | 37 | 37 | 36 | 36 | 37 | 36 | 36 | 36 | 36 | 36 | 437 |
| 2S | 5E | 31 | | | | | 37 | 37 | 36 | 36 | | | | | | | | | 146 |

REMAINING 570.3 ACRES IN PPU DESCRIBED ABOVE

Total acres 1168


TRANSFER
PART 3A
61-12010 retired from here.
New Well
New Place of Use


TRANSFER PART 3A.
61-12010 retired from here.
New Well
New Place of Use
CINDER BUTTE ROAD
NORTH CINDER BUTTE
SOUTH CINDER BUTTE
Storage Bin
Well
RIVER
REY AREA

Page _____ of _____ Transfer No. _____

## PART 3

**B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount (cfs/ac-ft) | Hours/days/year | Period of Use |
|---|---|---|---|---|
| | | | | _____ to _____ |
| | | | | _____ to _____ |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:
THIS LAND HAS BEEN IRRIGATED FROM WELL #8 FOR SEVERAL YEARS. THIS TRANSFER WILL CORRECT W.R. ISSUES WHICH HAS BEEN WRONG FOR SEVERAL YEARS.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this 15th day of February, 19 2006.

Notary Public
PATRICIA J. RUSSELL
586 South Sunset Drive
Kaysville, Utah 84037
My Commission Expires
March 20, 2009
State of Utah

(Notary Public)

My commission expires March 20, 2009

## FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____ _____

Receipted by _____ Date _____ _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____