

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

MAR 10 2006

DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading) if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s).   | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-------------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 75-11622                |                              |       |                       |                              |       |
| 75- <del>055</del> 7015 |                              |       |                       |                              |       |
|                         |                              |       |                       |                              |       |
|                         |                              |       |                       |                              |       |
|                         |                              |       |                       |                              |       |

- 2 The following **REQUIRED** information must be submitted with this form:

- A The appropriate **FILING FEE**. See instructions for fee amounts.
- B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- 3 Name and Address of Former Owner/Claimant(s) DOROTHY SHARP  
407 FULTON SALMON, ID 83647
- 4 New Owner/Claimant(s) LEE A. AND/OR CAROLYN J. ROBERSON  
 Name Connector (Check one): ☐ and ☐ or ☒ and/or
- New Mailing Address 11 PEPPER LANE
- City, State and ZIP Code SALMON, ID 83647 83467
- New Telephone Number (208) 756-~~4444~~ 8667
- 5 Date you acquired the property NOV 16, 2005

# WARRANTY DEED

265184

Order No.:3070503348L-D

FOR VALUE RECEIVED

Dorothy Sharp, a married woman dealing with her sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Lee Alan Roberson and Carolyn J. Roberson, Husband and Wife

whose current address is

11 Pepper Lane Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN LOT 3, SECTION 1, T. 19 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH ¼ CORNER OF SAID SECTION 1, RUN THENCE S. 00° 10' 00" W. ALONG THE EASTERLY BOUNDARY OF LOT 3, THE BASIS OF BEARING OF THIS DESCRIPTION, A DISTANCE OF 525.16 FT. TO THE POINT OF BEGINNING;

THENCE CONTINUING S. 00° 10' 00" W. A DISTANCE OF 469.34 FT. TO THE SOUTHEAST CORNER OF LOT 3;

THENCE N. 89° 41' 00" W. ALONG THE SOUTHERLY BOUNDARY OF SAID LOT 3, A DISTANCE OF 664.21 FT.;

THENCE N. 00° 10' 00" E. A DISTANCE OF 528.11 FT.;

THENCE N. 78° 18' 54" E. A DISTANCE OF 161.05 FT.;

THENCE S. 77° 00' 14" E. A DISTANCE OF 116.15 FT.;

THENCE S. 85° 54' 20" E. A DISTANCE OF 121.33 FT.;

THENCE S. 06° 16' 59" W. A DISTANCE OF 30.13 FT.;

THENCE S. 83° 43' 00" E. A DISTANCE OF 277.08 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 11-17-05

Dorothy Sharp

State of Idaho ) SS No. 265184  
County of Lemhi )

This instrument was filed for record at the request

of Alleana Vette

at 2:54 o'clock, pm 11-17-2005

and duly filed and indexed in the records of Lemhi

County Terri J. Morton

Ex-Officio Recorder

By Brenda Chilton Deputy

Fee 300

Return to AT

State of Idaho

County of Lemhi

On this 17<sup>th</sup> day of Nov, in the year 2005 before me, a Notary Public in and for said state, personally appeared Dorothy Sharp known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Laurie M. Santee  
Notary Public for the State of Idaho  
Residing at: Salmon  
Commission Expires: 6-19-2007

