

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

RECEIVED
OCT 04 2004APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Department of Water Resources
Name of Applicant _____

Brent Funk

Phone 423-5799

Post Office address 2786 Rock Creek Road Hansen, ID 83334

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Adjust POU to reflect current irrigation layout.
Adjust permissible place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------|--------------------|---------------|---------------|
| 47-2496A | 12/13/1943 | 1.26 cfs | Irrigation | 4/1 to 10/31 |
| 47-2509 | 5/31/1947 | 0.47 cfs | Irrigation | 4/1 to 10/31 |
| 47-4107B | 6/1/1948 | 1.73 cfs | Irrigation | 4/1 to 10/31 |
| 47-2540 | 3/6/1951 | 1.18 CFS | IRRIGATION | 4/1 to 10/31 |
2. Total amount of water being transferred 4.64 cubic feet per second and/or 930 acre-feet per annum.
3. Source of water Groundwater tributary to n/a

4. Point(s) of Diversion: ALL WELLS EXISTING

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NE	31	11S	19E	Twin Falls	2 Wells
		SW	SE	31	11S	19E	Twin Falls	
		SE	SE	31	11S	19E	Twin Falls	

5. Lands irrigated or place of use: See indv right for acreage limitations

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	19E	31	40	39.3	36.9	39.2										38.7	38.4		232.5

PART 1

6. General Information:

a. Description of diversion system Deep well pumps in wells to irrigation storage pond and/or
underground distribution mains to sprinkler systems.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract
agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
None - POU adjustment. No expansion of acreage.

d. Remarks:

See narrative & supporting documentation.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

Narrative in Support of Water Right Transfer

Prepared For: Brent Funk
Groundwater POU Adjustment
Water Right(s): 47-2496A, 47-2509, 47-4107B

The intent of the transfer is to adjust the permissible place of use to reflect the current irrigation practice on the farm. A companion transfer is submitted which split the groundwater rights, converting irrigation acres to commercial/stockwater beneficial use. The proposed transfer adjusts the permissible place of use on the farm and removes acres from the NE ¼ SE ¼ Section 31, T11S, R19E. Under the proposed transfer, the permissible place of use is reduced to 232.5 acres in the locations shown on the transfer and accompanying map exhibit. The groundwater rights are reduced according to the companion transfer.

No expansion in the consumptive use of the water is proposed.

Water Right POU Acre Limitations

47-2496A – Limited to 91.4 acres within the 232.5 acre PPU
47-2509 – Limited to 76.3 acres within the 232.5 acre PPU
47-4107B (Statutory Claim) – Limited to 64.8 acres within the 232.5 acre PPU
Note: Claim acres reduced to reflect actual POU acres.
47-2540 - 64.8 ACRES WITHIN 232.5 acre PPU
Total = 232.5 acres within the 232.5 acre PPU

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 47-2496A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☒ Tax notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to n/a4. Date of priority 12/13/1943

5. Water is used for the following purpose:

Amount 1.39 cfs for Irrigation purposes from 4/1 to 10/31
Amount _____ for _____ purposes from _____ to _____
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) (cfs/ac-ft) (cfs/ac-ft)

6. Total amount of water under right 1.39 cfs cubic feet per second and/or 402.4 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NE	31	11S	19E	Twin Falls	
		SW	SE	31	11S	19E	Twin Falls	
		SE	SE	31	11S	19E	Twin Falls	

8. Lands irrigated or place of use: Limited to 100.6 acres in PPU

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	19E	31	38	39	34	36									33	37	39		256

Total acres 2569. Describe any other water rights used for the same purpose as described above 47-175, 47-176, 47-187, 47-188
47-7529, 47-2509, 47-2540, 47-4107B

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

Total acres _____

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 47-2509 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice☒ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to n/a4. Date of priority 5/31/1947

5. Water is used for the following purpose:

Amount 0.52 cfs for Irrigation purposes from 4/1 to 10/31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.52 cubic feet per second and/or 219.7 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NE	31	11S	19E	Twin Falls	
		SW	SE	31	11S	19E	Twin Falls	
		SE	SE	31	11S	19E	Twin Falls	

8. Lands irrigated or place of use: Limited to 84 ac in PPU

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	19E	31	38	39	34	36									33	37	39		256

Total acres 2569. Describe any other water rights used for the same purpose as described above 47-175, 47-176, 47-187, 47-188, 47-7529, 47-2496A, 47-2509, 47-2540, 47-4107B

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total acres _____

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 47-4107B on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☒ Tax notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to n/a4. Date of priority 6/1/1948

5. Water is used for the following purpose:

Amount 1.90 cfs for Irrigation purposes from 4/01 to 10/31
 Amount _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.90 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NE	31	11S	19E	Twin Falls	
		SW	SE	31	11S	19E	Twin Falls	
		SE	SE	31	11S	19E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	19E	31	25	25	25	28													103

Total acres 1039. Describe any other water rights used for the same purpose as described above 47-2496A, 47-2509

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

Total acres _____

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

A. Draw a map or attach a

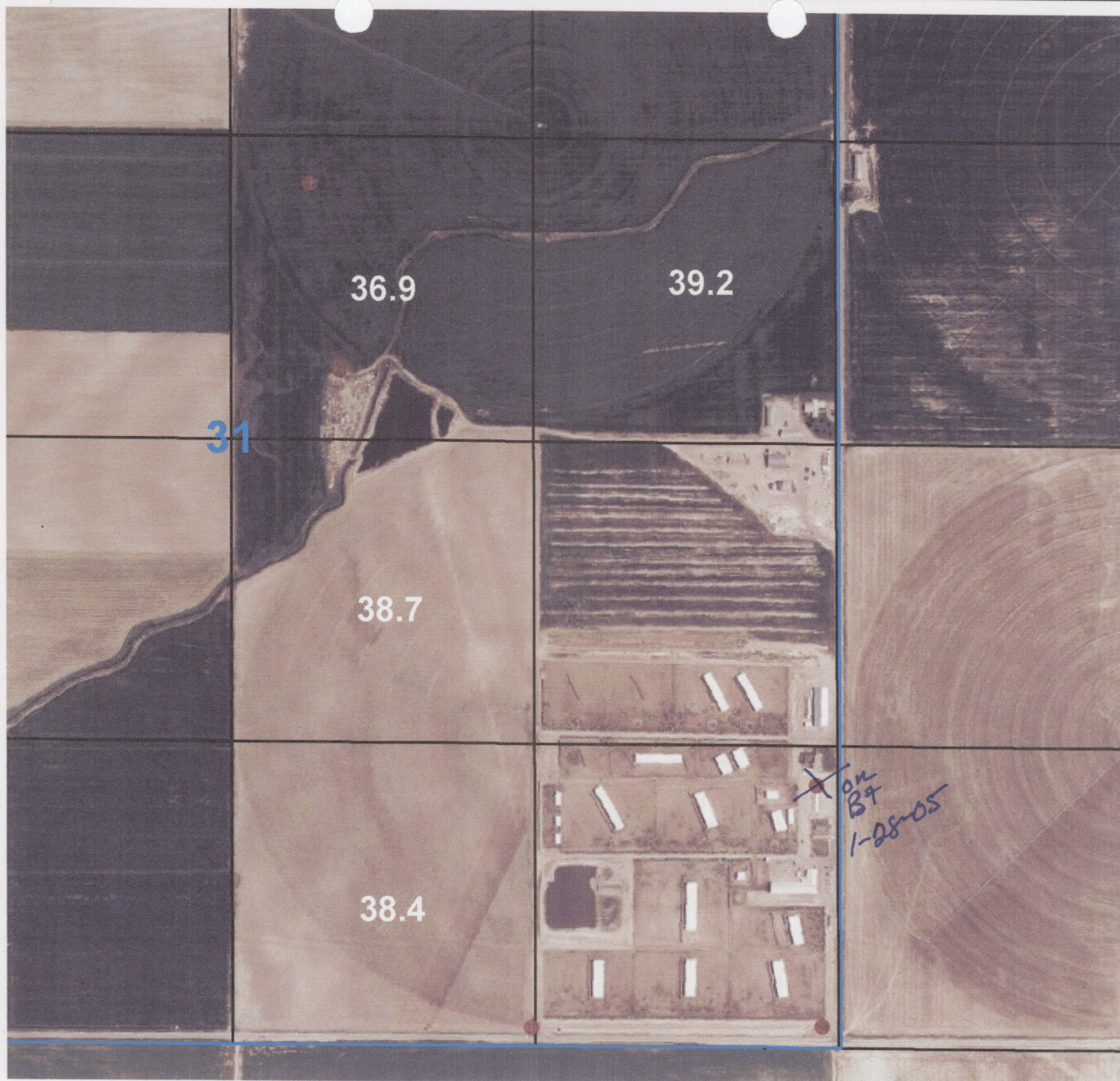
USGS map indicating the new

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See Attached Exhibits



140 70 0 140 280 Feet

SOUTH FARM PLACE OF USE
T. 11S. R. 19E SEC 31
2003 NAIP AERIAL PHOTO

BROCKWAY ENGINEERING, PLLC.
ALR OCT. 4, 2004

- P.O.D.'S
- (white) Place of Use = 232.5 ac.
- T11s19e QQ lines
- Section Line



PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe the effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this 3rd day of September, 2004.

[Signature]
(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires 11-18-2004

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by C. SKINNER Date 10/4/2004 Protest filed by _____

Prelim. check by C. SKINNER Fee \$250.00 5027104

Received by C. SKINNER Date 10/7/2004

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MAKE CHECK PAYABLE TO: 2003 TAX BILL/RECEIPT PARCEL NUMBER
TWIN FALLS COUNTY TREASURER RP11519E317210A
DEBBIE KAUFFMAN, BOX 88
TWIN FALLS, ID 83303-0088

1ST HALF DUE 2ND HALF DUE FULL DUE
TAX 1,211.47 TAX 1,211.47 TAX 2,422.94
LATE LATE
INT INT
COST COST
TOT TOT

FUNK BRENT A ET UX
2911 N 4000 E ID 83334
HANSEN
TAXING DISTRICT RATE AMOUNT
COUNTY .004117672 663.86
COLLEGE SQ. ID .000881407 142.10
SCHL DIST 415 .005452949 879.14
TWIN FALLS-HQWY .001071158 172.68
HANSEN FREE LIB .000308476 49.72
ROCK CREEK FIRE .001127253 181.74
DISTRICT TOTAL .012958915 2,089.24
SOUTHWEST IRRIG. 333.70
AMOUNT DUE 2,422.94

SEC 31 T 11 R 19
SE1/4, EXC SE SE

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK

★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

For proper credit stub must be returned with payment.

2nd Half: Pd by _____ Ck# _____ Cash _____
Date Pd _____

Full: Pd by _____ Ck# _____ Cash _____
Date Pd _____

1st Half: Pd by _____ Ck# _____ Cash _____
Date Pd _____

MAKE CHECK PAYABLE TO: 2003 TAX BILL/RECEIPT PARCEL NUMBER
 TWIN FALLS COUNTY TREASURER RP11519E310000A
 DEBBIE KAUFFMAN, BOX 88 136,638
 TWIN FALLS, ID 83303-0088 111,336

BILL# 31539 CODE AREA 19-0000 L I
 1ST HALF DUE 2ND HALF DUE
 TAX 1,515.34 TAX 3,030.69
 LATE LATE
 INT INT
 COST COST
 TOT TOT

FUNK BRENT A ET UX
 2911 N 4000 E (M/O)
 HANSEN ID 83334
 SEC 31 T 11 R 19
 NE1/4

#2 Fernando's Ac.

*** IMPORTANT ***
 PLEASE READ BOTH FRONT AND BACK

MONTHLY PAYMENTS ARE ACCEPTED

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE APPLIED TO THE OLDEST DELINQUENT YEAR.
 TO AVOID LATE CHARGES, PAYMENTS MUST BE RECEIVED OR POSTMARKED BY THE DUE DATE.
 KEEP TOP PORTION FOR YOUR RECORDS.
 PERSONAL CHECKS ARE YOUR RECEIPT SUBJECT TO BANK CLEARANCE.

For proper credit stub must be returned with payment.

Full: Pd by _____ Date Pd _____ Ck# _____ Cash _____
 1st Half: Pd by _____ Date Pd _____ Ck# _____ Cash _____
 2nd Half: Pd by _____ Date Pd _____ Ck# _____ Cash _____

GERALD R. BO-DELL, ASSESSOR
 PO BOX 265
 TWIN FALLS, ID 83303-0265
 736-4010

2003

ASSESSMENT NOTICE

& ESTIMATE OF TAX

32753
 THIS IS NOT A BILL
 DO NOT PAY.

PARCEL DESCRIPTION:

SEC 31 T 11 R 10
 SE SE

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 736-4010

PARCEL ADDRESS:

2911

4000

E

MAGIC MILK CO

2911 W 4000 E
 GARDNER

ID 83334

Appeals of your property value must be filed in
 writing, on a form provided by the County, by:

JUNE 23, 2003

Tax Code Area: 19-0000

Parcel Number: RP 11S192319000 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
10 RURAL HOMESITE	2.000 AC	12,900	12,900
10 OTHER LAND	37.240 AC	52,132	67,032
19 WASTE	.750 AC		
32 RURAL IMP OR AG		1,230,132	432,340
55 MANUFACTURED HS		21,524	21,547
65 MANUFACTURED HS		15,392	15,135
		347,748	this year lower
SUBTOTAL:	40.000	1,332,100	998,854
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		1,332,100	998,854

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	5,392.54		208-736-4075	09/02/2003
COLLEGE SCH. 10	1,247.10		208-732-5203	08/13/2003
SCHL DIST 415	7,070.94		208-423-5987	08/16/2003
TWIN FALLS-HQWY	1,403.92		208-733-4052	08/28/2003
HANSEN FIRE LIA	395.40		208-423-4122	08/04/2003
SNICK CREEK FIRE	1,449.76		208-423-4335	08/14/2003
SUBTOTAL:				
FEES:	16,251.72			
TOTAL PROPERTY TAXES & FEES:	16,251.72			

THIS IS NOT A BILL DO NOT PAY.

See the back of this Notice for details.