

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 15 2004

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-10295					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s) Douglas R. or Marian Harper

New Owner/Claimant(s) CWR, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 193A Hillcrest Road

City, State and ZIP Code Burley, ID 83318

New Telephone Number ()

Date you acquired the property 1-13-04

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

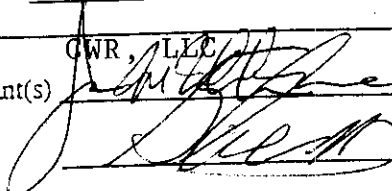
DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

GWR, LLC



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

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For Office Use Only

Received by [Signature]Date 1/14/04Fee \$25

Received by _____

Date 6.1.05Receipt No. 1078122

Processed by _____

AJ

Date _____

WR _____

Date _____

Department of Water Resources
Southern Region

WARRANTY DEED

#38438

For Value Received

MJH **MARION F. HARPER, also known as MARION HARPER, also known as MARIAN F. HARPER, a widow**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**CWR, LLC, an Idaho Limited Liability Company
Address: 193A HILLCREST ROAD, BURLEY, ID 83318**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2004.

Reservation contained in State Of Idaho Deed to Rawlins J. and D. Jay Harper, dated March 2, 1989 and recorded October 31, 2002 as Instrument No. 284635, records of Cassia County, Idaho, which reads as follows: "The State reserves the right to all coal, oil, oil shale, gas phosphate, sodium, asbestos, gold, silver, lead, zinc, copper, antimony and all minerals or deposits of minerals of whatsoever kind or character, including geothermal resources (and associated by products), pursuant to Sec. 47-701, Idaho Code." (Parcel No. 2)

Reservation contained in State Of Idaho Deed to Douglas R. and Elwin Kay Harper, dated March 2, 1989 and recorded October 31, 2002 as Instrument No. 284636, records of Cassia County, Idaho, which reads as follows: "The State reserves the right to all coal, oil, oil shale, gas phosphate, sodium, asbestos, gold, silver, lead, zinc, copper, antimony and all minerals or deposits of minerals of whatsoever kind or character, including geothermal resources (and associated by products), pursuant to Sec. 47-701, Idaho Code." (Parcel No. 1)

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 9, 2004

Marian F. Harper
MARIAN F. HARPER

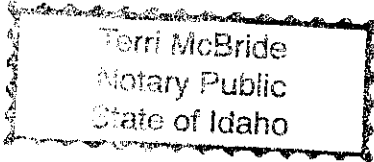
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JAN 14 2004

Department of Water Resources
Southern Region

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 13th day of **January, 2004**, before me, the undersigned, a Notary Public in and for said State, personally appeared **MARIAN F. HARPER**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



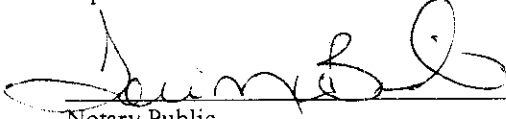

Notary Public
Residing at: Rupert
My Commission expires: 2-5-08

Exhibit "A"

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$

 / \
 NENE NENE

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: Lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$

 / \
 NENW NWNW

8 9
17 16 T2000

9 10
16 15

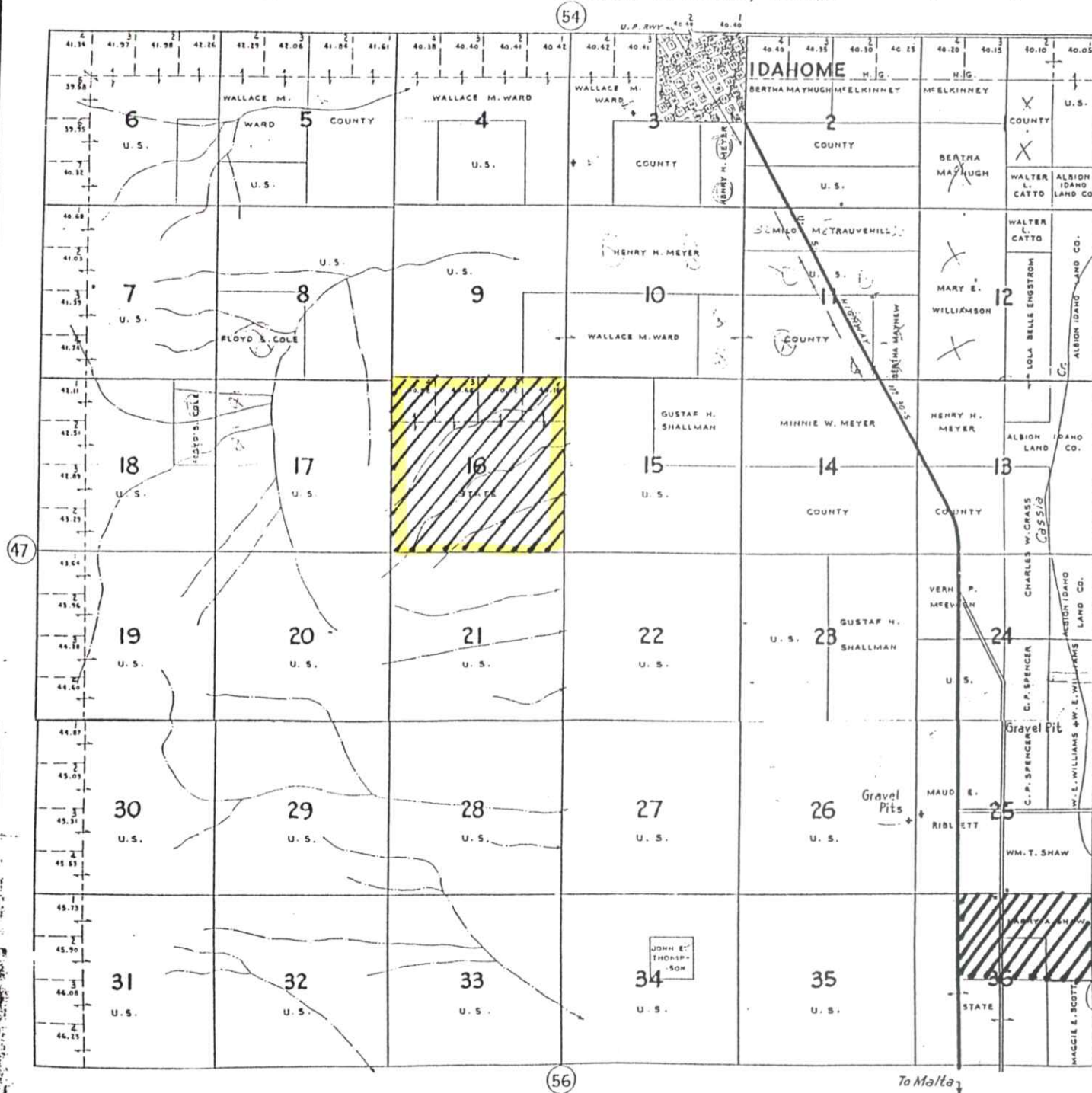
640.0
NC

17 16
20 21

16 15
21 22

FOR SALE BY
CHAS. F. METSKER
514 S. W. OAK STREET, PORTLAND, OREGON
131 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 12 S., RANGE 26 E. B. M. CASSIA COUNTY, IDAHO



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This sketch is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the Company assumes no liability for any loss occurring by reason of reliance thereon.

LEGEND
PAVED ROADS
STATE HWYS. UNPAV.
IMPROVED ROADS
DIRT ROADS
INFERRIOR ROADS
RAILROADS
TRAILS
INTERMITTENT CR
SCHOOLS