

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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FEB 06 2001
 Department of Water Resources
 Southern Region

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MAY 18 2005
 Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
_____	A43-10060	_____	_____	_____	_____
_____	A43-00375	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) David and Debra May Family Trust
124 South 1350 West
Paul, Idaho 83347
4. New Owner/Claimant(s) Max W. Cole and Deanna B. Cole
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 3875 Geist Road E291 PO Box 82429
 City, State and ZIP Code Fairbanks, Alaska 99709 99708-2429
 New Telephone Number (907) 576-2200 474-0796
5. Date you acquired the property January 4, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Max W. Cole By: Morris D. Whitaker
(include title if applicable) Max W. Cole Morris D. Whitaker, his Attorney-in-Fac
Deanna B. Cole By: Morris D. Whitaker
Deanna B. Cole Morris D. Whitaker, her Attorney-in-Fac

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only				
Received by <u>[Signature]</u>	Date <u>2/6/01</u>	Fee <u>\$25.00</u>		
Received by <u>[Signature]</u>	Date <u>8.30.05</u>	Receipt No. <u>C078986</u>		
Processed by _____	AJ Date _____	WR _____	Date _____	

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Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	A43-10060	<u>p.d.</u>	_____	_____	_____
_____	A43-00375	<u>AJ</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

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Department of Water Resources

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124 South 1350 West
Paul, Idaho 83347
4. New Owner/Claimant(s) Max W. Cole and Deanna B. Cole
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3075 Geist Road E291
- City, State and ZIP Code Fairbanks, Alaska 99709
- New Telephone Number (907) 576-2200
5. Date you acquired the property January 4, 2001

For Value Received

DAVID AND DEBRA MAY FAMILY TRUST

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

MAX W. COLE and DEANNA B. COLE, husband and wife

Address: 3875 Geist Road E291
Fairbanks, Alaska 99709

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Sections 13 & 14: Part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 13 and part of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 14, more particularly described as follows:

Beginning at the Northeast corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said section 13;
Thence West 240 rods;
Thence South 53 rods 5 $\frac{1}{2}$ feet;
Thence East 240 rods;
Thence North 53 rods 5 $\frac{1}{2}$ feet to the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 14: Part of the N $\frac{1}{2}$ SW $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Thence running North 472 feet to the Point of Beginning;
Thence North 3 rods;
Thence West to the County Road;
Thence South 3 rods;
Thence East to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho Water Adjudication Nos. A43-10060 and A43-00375.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2001 and subsequent years.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **January 4, 2001**

DAVID AND DEBRA MAY FAMILY TRUST

By: *David May*
David May, Trustee

By: *Debra May*
Debra May, Trustee

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

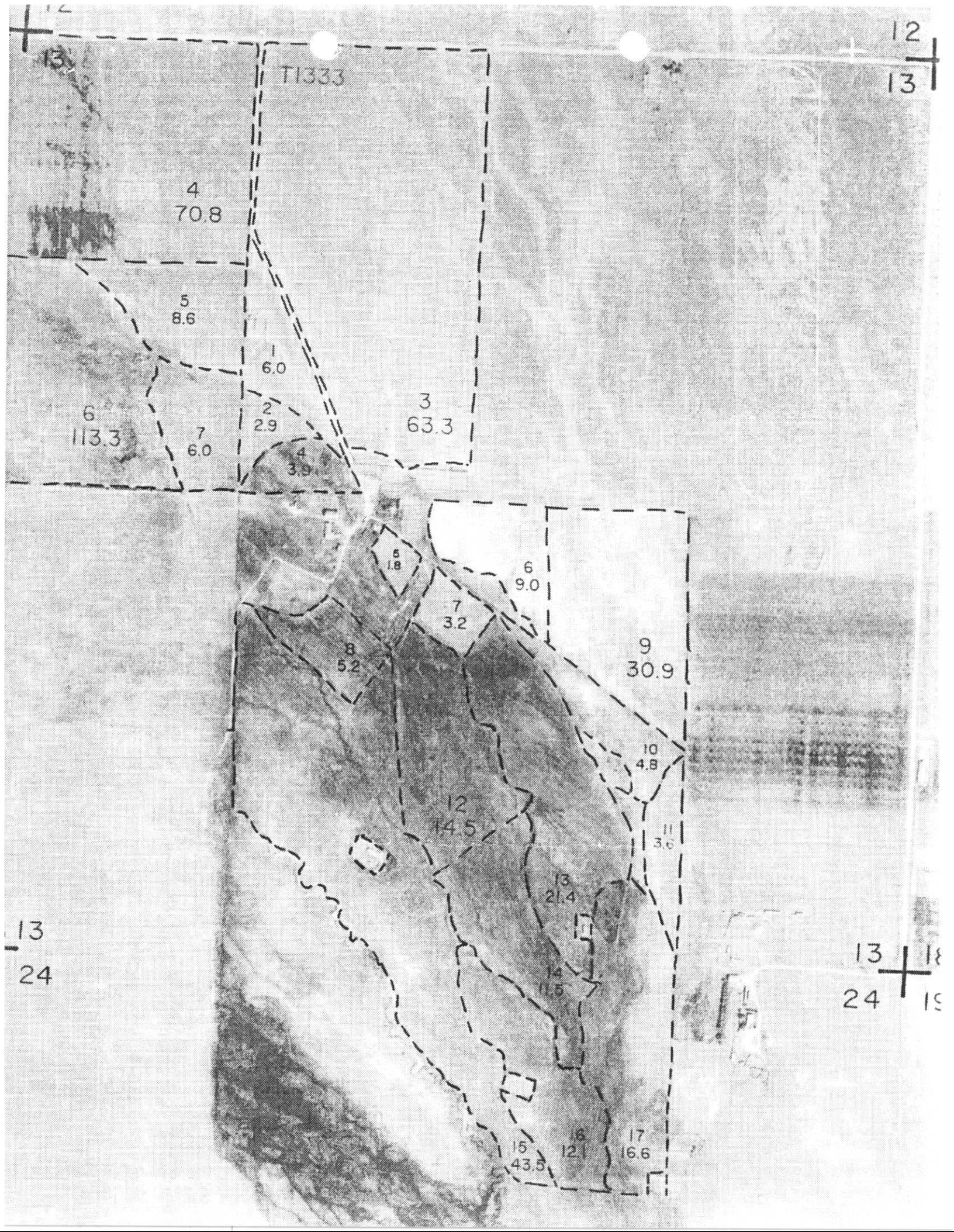
On this 4th day of **January, 2001**, before me, the undersigned, a Notary Public in and for said State, personally appeared **DAVID MAY and DEBRA MAY**, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the **David and Debra May Family Trust**, and acknowledged to me that they executed the same as such Trustee.

Larry Roberts
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

Larry Roberts
Notary Public
State of Idaho

2001 JAN 4 PM 4 06
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

272818
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE *See Deput*



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