

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-10254					

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Robert Blackford + Barbara Piliard
PO Box 21 Twin Falls, ID 83303

4. New Owner/Claimant(s)

Francis A. King III

Name Connector (Check one): ☐ and ☒ or, ☐ and/or

New Mailing Address

10240 Silverton Ave Apt #4
Tujunga, CA 92042

City, State and ZIP Code

New Telephone Number

(818) 535-1584

5. Date you acquired the property

9-28-05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Franklin J. II*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u><i>df</i></u>	Date <u>10/4/05</u>	Fee <u>25.00</u>
Received by <u><i>C. Jones</i></u>	Date <u>10/5/05</u>	Receipt No. <u>5028042</u>
Processed by _____	AI Date _____	WR _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
260 Third Avenue North
Twin Falls, ID 83303

TWIN FALLS COUNTY
Recorded for:
FIRST AMERICAN TITLE CO.
3:56:42 pm 09-20-2005
2005-020977
No. Pages: 2 Fee: \$ 6.00
KRISTINA GLASCOCK
County Clerk
Deputy: CKUTIK

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **132050-TF (ga)**

Date: **September 12, 2005**

For Value Received, **Robert Blackford, an unmarried man and Barbara Pilliard, an unmarried woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Francis A. King, III, an unmarried man**, hereinafter called the Grantee, whose current address is **10240 Silvertown Ave. Apt 4, Tujunga, CA 91042-2457**, the following described premises, situated in **Twin Falls County, Idaho**, to-wit:

TOWNSHIP 10 SOUTH, RANGE 16 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO.

SECTION 11: PART OF THE NE $\frac{1}{4}$ SE $\frac{1}{4}$;

**BEGINNING AT A POINT THAT IS SOUTH ON THE SECTION LINE 218 FEET FROM THE QUARTER SECTION CORNER COMMON TO SECTIONS 11 AND 12 IN TOWNSHIP 10 SOUTH, RANGE 16 EAST, BOISE MERIDIAN;
THENCE SOUTH 332.64 FEET;
THENCE NORTH 89°41' WEST 660.00 FEET;
THENCE NORTH 332.64 FEET;
THENCE SOUTH 89°41' EAST 660.00 FEET TO THE POINT OF BEGINNING.
TOGETHER WITH 5.05 WATER SHARES OF THE TWIN FALLS CANAL COMPANY WATER STOCK.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

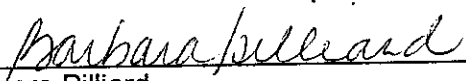
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 09/12/2005

Warranty Deed
- continued

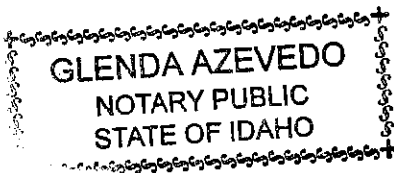
File No.: 132050-TF (ga)

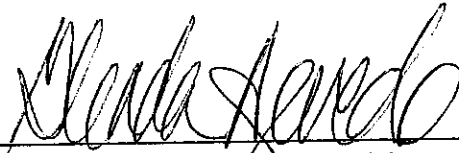

Robert Blackford


Barbara Pilliard

STATE OF Idaho)
SS.
COUNTY OF Twin Falls)

On this **Fifteenth day of September, 2005**, before me, a Notary Public in and for said State, personally appeared **Robert Blackford and Barbara Pilliard**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Buhl, Idaho
My Commission Expires: 7-25-09



First American Title Company
260 Third Avenue North, Twin Falls, ID 83303
Phone (208)734-2905, Fax (208)734-2945

IDWR Southern Region
1341 Fillmore Street, Ste 200
Twin Falls, ID 83301-3380

October 03, 2005
File No.: 132050-TF (ga)

Attn:

Re:

Property: **3945 North 2600 East, Twin Falls, ID 83301**
Buyer: **Francis A. King, III**
Seller: **Robert Blackford and Barbara Pilliard**

Check No. 9167 in the amount of \$25.00

Sincerely,

Rolene Teter, Assistant for
Glenda Azevedo, Escrow Officer

rt/rt

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