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Department of Water Resources
Southern Region

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Ident. No. 45-13990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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Department of Water Resources
Southern Region

APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant Reed Gibby Phone (208) 654-2733
Mailing address 576 S. 650 E., Burley, ID 83318
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is Township 11S Range 24E Sec. 23, in the SW $\frac{1}{4}$, NW $\frac{1}{4}$, Govt. Lot _____, B.M., Cassia County; additional points of diversion, if any: _____
4. Water will be used for the following purposes:
Amount 0.10 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity being appropriated is (a) 0.10 and/or (b) _____
cubic feet per second acre-feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source: New well and pump to residences
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet.
 - c. Proposed well diameter is 8 inches; proposed depth of well is 500 feet
 - d. Is groundwater with a temperature of greater than 85° degrees being sought? No
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Driller Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 4 _____;
 - e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	24E	23										D	D						

D = domestic

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12.. Remarks: Applicant currently owns land under place of use, but intends to sell parcels of land to other parties. The land will not be subdivided. A maximum of four (4) homes are allowed on this parcel by county zoning statutes. The well will be used for applicant's home and three additional homes owned by other parties. Applicant seeks approval of this permit under I.C. 42-111(a), including up to 0.5 acres of irrigation associated with each of the four homes, as allowed by the statute. Diversion rate is from IDWR domestic use guidelines.

13. **MAP OF PROPOSED PROJECT REQUIRED** – Attach an 8 ½ "x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant (include title, if applicable.)

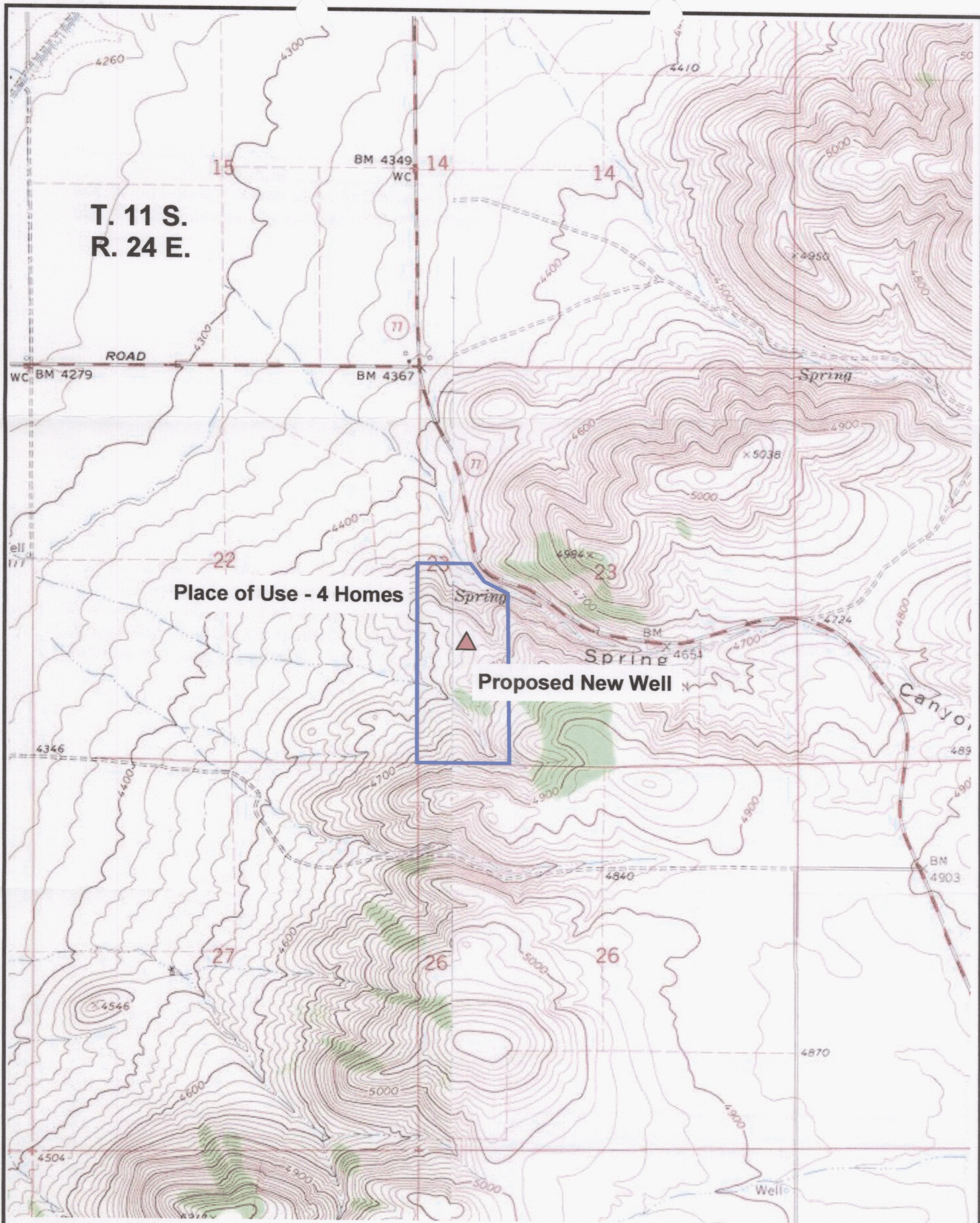
Received by C. SKINNER Date 2/9/2006 Time AM Preliminary check by C. SKINNER

Fee \$ 100.00 Receipted by C. SKINNER # 5028393 Date 2/14/2006 *

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

* CHECK RECEIVED 2/9/2006, NOT RECEIPTED UNTIL 2/14/2006 C.S.



**T. 11 S.
R. 24 E.**

Place of Use - 4 Homes

Proposed New Well

**GIBBY, REED
DOMESTIC WATER PERMIT APPLICATION**

Brockway Engineering, PLLC
January 19, 2006

LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENT:

I, Reed Gibby, hereby nominate and appoint
Charles G. Brockway as my attorney-in-fact with full authority to
act for and on my behalf to undertake any and all acts or matters pertaining to water right
transfers before the Idaho Department of Water Resources for the following water right
transactions:

Water permit application for domestic use from a new well located approximately
in the NWSW Section 23, T. 11 S., R. 24 E.

in Cassia County, Idaho. Additionally, I hereby ratify and confirm any
and all such acts on matters as contemplated herein.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said
instruments of writing that may be necessary or proper to carry into execution and effect the
applications, and transfers above-mentioned. Further, I hereby declare that each and every
application, transfer, agreement, receipt, or payment which shall be by my said agent given,
made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had
been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at
all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or
concerning the said premises by virtue of these present. This Limited Power of Attorney will
become void upon approval, denial or withdrawal of the above referenced applications.

Dated this 23rd day of Jan 2006.

Reed Gibby
Signature

Signature

State of Idaho)

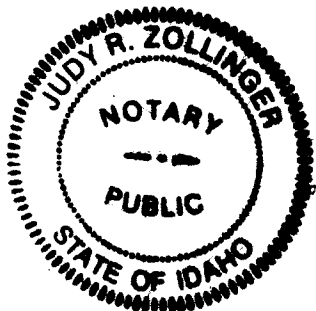
County of Cassia)

ss.

On this 23rd Day of January, 2006, before me, a Notary Public
in and for said County and State, personally appeared _____,
known or identified to me to be the individual whose name and subscription to the within
instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

S
E
A
L



Judy R. Zollinger
Notary Public
In and for said State and County

2-1-2011
My Commission Expires