

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT - 1 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
21-07414					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) 1/6 share Robert L. Brown only replacing Robert Brown - not the other owners.
4. New Owner/Claimant(s) GARY OR Coleen Grigg gc
- New Mailing Address 11486 W. Waterway Dr
- City, State and ZIP Code HOMOSASSA, FL 34448
- New Telephone Number FL #352-621-0744
(268) 558-0921
5. Date you acquired the property 9/19/03

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JC</u>	Date <u>9-26-03</u>	Fee <u>\$75</u>
Received by <u>JC</u>	Date <u>9-26-03</u>	Receipt No. <u>E02924</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

490585
Instrument No. 10 A Sept 2004
12:50 P M
ABBIE MACE
FREMONT CO RECORDER
Recorded at Request of Gary Grigg

After Recording Deliver to:

Annala, Carey, Baker & Thompson, P.C.
Attorneys at Law, 305 Cascade Street
P.O. Box 325, Hood River, Oregon 97031

WARRANTY DEED

FOR VALUE RECEIVED, GARY GRIGG and COLEEN GRIGG, husband and wife, herein the "grantors," do hereby grant, bargain, sell and convey unto the "grantees," GARY T. GRIGG, as Trustee of THE GARY T. GRIGG REVOCABLE LIVING TRUST, dated Aug 16, 2004, whose address is 11486 W. Waterway Drive, Homasasse, Florida 94448, as to an undivided one-half (½) interest, and unto COLEEN B. GRIGG, as Trustee of THE COLEEN B. GRIGG REVOCABLE LIVING TRUST, dated Aug 16, 2004, whose address is 11486 W. Waterway Drive, Homasasse, Florida 94448, as to an undivided one-half (½) interest, in and to the following described premises in Fremont County, Idaho, to wit:

Parcel 1: Commencing at a point that is 1280.52 feet North and 626.13 feet West from the Southeast corner of the Northeast quarter of Section 27, Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho; and running thence South 104.36 feet; thence West 104.35 feet; thence North 104.36 feet; thence East 104.35 feet to the point of beginning.

Parcel 2: An easement for road across the North 12.0 feet of the following described property, as described in Instrument No. 327993, as follows: Commencing at a point that is North 1292.52 feet and West 521.77 feet from the Southeast corner of the Northeast quarter of Section 27, Township 15 North, Range 43 East, Boise Meridian, Fremont County, Idaho; and running thence South 220.71 feet; thence West 208.71 feet; thence North 220.71 feet; thence East 208.71 feet to the point of beginning.

SUBJECT TO all easements, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said grantees, their successors and assigns forever.

490585

And the said grantors do hereby covenant to and with the said grantees that they are the owners in fee simple of said premises and that they are free from all encumbrances except as set forth herein, and that the grantors will warrant and defend the same from all claims whatsoever.

The true and actual consideration for this transfer is \$ None - Transfer to Revocable Living Trusts.

DATED this 16 day of August, 2004.

Gary Grigg
Gary Grigg

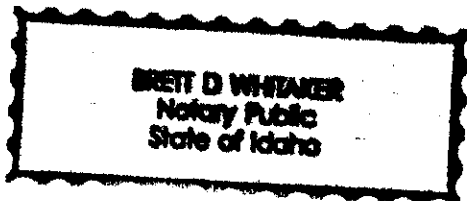
Coleen Grigg
Coleen Grigg

STATE OF Idaho)
County of Fremont) ss.

8-16-, 2004

Personally appeared the above named **GARY GRIGG** and **COLEEN GRIGG**, husband and wife, and acknowledged the foregoing instrument to be their voluntary act and deed.

Before Me:



Bret Whitaker
Notary Public for State of Idaho
Residing at Island Park
My Commission Expires: 2006