

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAR 13 2006****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>43-2574E</u>	_____	___	_____	_____	___
<u>43-2576E</u>	_____	___	_____	_____	___
<u>43-4014A</u>	_____	___	_____	_____	___
<u>43-4014B</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Robert A. Moss and Debra Ann Moss
2600 East 600 South , Declo, ID 83323
4. New Owner/Claimant(s) East Valley Cattle, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address P.O. Box 587
 City, State and ZIP Code Jerome, ID 83338
 New Telephone Number () _____
5. Date you acquired the property February 22, 2006

SUPPORT DATA**IN FILE # 43-2574E**

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) East Valley Cattle, LLC
(include title if applicable)
- BY: *Luis M. Becerra*
Luis M. Becerra, member
- BY: *William Millenkamp* William Millenkamp, member
- For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>MM</u>	Date <u>3-16-06</u>	Fee <u>100.00</u>	
Received by <u>MM</u>	Date <u>3-16-06</u>	Receipt No. <u>C080576</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

WARRANTY DEED

⑤
#40622.3

306863

For Value Received

ROBERT A. MOSS and DEBRA ANN MOSS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

EAST VALLEY CATTLE, LLC, an Idaho limited liability company

**Address: P.O. Box 587
Jerome, ID 83338**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 22: W $\frac{1}{2}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Idaho Department of Water Resources Water Right Nos. 43-2574E, 43-2576E, 43-4014A and 43-4014B

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2006 and subsequent years.

Easement and Right of Way Contract from Harold Calder and Sydney Calder to the Intermountain Gas Company, dated February 27, 1964, and recorded March 9, 1965 as Instrument No. 22973 on Film No. 33, records of Cassia County, Idaho. S $\frac{1}{2}$ S $\frac{1}{2}$ Section 21; S $\frac{1}{2}$ SW $\frac{1}{4}$ and E $\frac{1}{2}$ W $\frac{1}{2}$ Section 22, all in Township 11 South, Range 27, East of the Boise Meridian.

Agreement for Purchase of Power between the Raft River Rural Electric Cooperative, Inc., and Raft River Ranches Inc., Dave Hinkley, dated April 28, 1976 and recorded June 3, 1977 as Instrument No. 99162 on Film No. 109, records of Cassia County, Idaho. SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22, Township 11 South, Range 27 East of the Boise Meridian and has a well on the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., and Raft River Ranch, Layton P. Ott, dated March 29, 1994 and recorded April 8, 1994 as Instrument No. 230167, on Film No. 254, records of Cassia County, Idaho. SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22 Township 11 South, Range 27 East of the Boise Meridian. Well: SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22.

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

2006 FEB 24 PM 4 19

RECORDER DEPUTY

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN

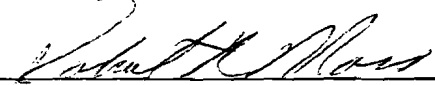
306863

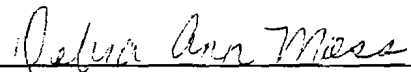
Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc. and Raft River Ranch, Layton P. Ott, dated March 29, 1994 and recorded April 8, 1994 as Instrument No. 230168 on Film No. 254, records of Cassia County, Idaho. SE¼SE¼SW¼ Section 22 Township 11 South, Range 27, East of the Boise Meridian.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, and Robert Moss and Debra Moss, dated March 22, 1996 and recorded June 21, 1996 as Instrument No. 243526 on Film No. 278, records of Cassia County, Idaho. SE¼SW¼ Section 22, Township 11 South, Range 27 East of the Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

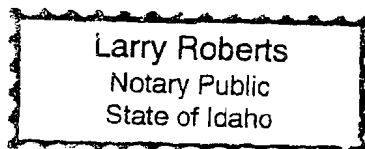
Dated: February 23, 2006

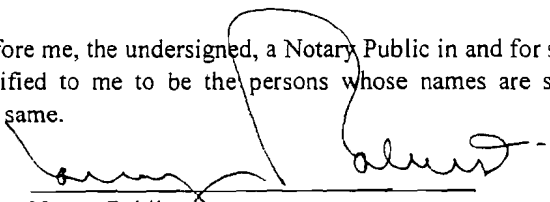

Robert A. Moss


Debra Ann Moss

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 22nd day of February, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **Robert A. Moss and Debra Moss**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public
Residing at: Burley, ID
My Commission expires: 6.30.09.