

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JAN 23 2006****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
21-4061					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. ^{25⁰⁰}

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Clarence Sherwood (deceased)
 371 Hyde Pocatello, ID 83201

4. New Owner/Claimant(s)

Jeffrey S. ; Linda S. Paine

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

23702 NE 70th St.

City, State and ZIP Code

Redmond, WA 98053

New Telephone Number

() 425-868-1292

5. Date you acquired the property

Fall of 1996 *

* Approximately 77 acres were acquired at that time. The property was then divided into six parcels. This water right is now associated with what has been "Quit Claimed" as "Parcel D" and is fully described in the attached legal description.

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jeffrey S. Paine
Linda S. Paine

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by AM Date 1-23-06 Fee \$25.00
 Received by _____ Date _____ Receipt No. 0080145
 Processed by _____ AJ Date _____ WR _____ Date _____

File Number: 29-20988-V

QUITCLAIM DEED

For Value Received

CLARENCE SHERWOOD

do(es) hereby convey, release, remise and forever quit claim unto

VERNA R. SHERWOOD, A SINGLE PERSON AND JEFFREY S. PAINE AND LINDA S. PAINE, HUSBAND AND WIFE

whose current address is

23702 NE 70TH STREET

REDMOND, WA 98053

the following described premises, to wit:

SEE ATTACHED "EXHIBIT A"

TO HAVE AND TO HOLD the said premises, unto the said grantee **THEIR** heirs and assigns forever together with their appurtenances and any hereinafter acquired title.

Dated: September 27, 1996

as trustee
Shari Parton for
Clarence Sherwood
CLARENCE SHERWOOD

Province of Alberta
STATE OF ALBERTA, COUNTY OF CANADA
On this 27 day of **SEPTEMBER 1996**
before me, a Notary Public in and for said State, personally
appeared **SHARI PARTON for**
CLARENCE SHERWOOD

known to me to be the person(s) whose name(s)
subscribed to the within instrument, and acknowledged to
me that they executed the same. AS SAID TRUSTEE.

Thomas B. MacLachlan
Notary Public,
Residing at *Lehigh, Alberta, Canada*
Comm. Expires: *Perpetual*

Thomas B. MacLachlan
Barrister & Solicitor

This space reserved for recording information

Microfilm No. 443304
11 Day Oct 19 96
At 11:48 O'clock AM
M'CKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 12. *C. The* Deputy
Recorded At Request of
ALLIANCE TITLE AND ESCROW

"EXHIBIT A"

443004

Township 16 North, Range 43 East, Boise Meridian, Fremont County, Idaho.

Section 32: Lot 1

ALSO INCLUDING:

Beginning at a point on the Southerly right-of-way line of State Highway No. 87 that is North 89°48'43" West 605.75 feet along the North line of Lot 1 from the East 1/4 Corner of Section 32, Township 16 North, Range 43 East Boise Meridian, and running thence South 58°46'14" East 55.41 feet along said right-of-way line to an existing fence line; thence South 35°47'41" West 301.17 feet along said fence line extended, thence North 0°23'02" West 200.71 feet; thence North 40°45'20" East 131.10 feet, more or less to said Southerly right-of-way line; thence South 58°46'14" East 52.07 feet along said right-of-way line to the point of beginning.

ALSO EXCEPTING THEREFROM:

Beginning at a point on the Section line between Section 32 and 33, Township 16 North, Range 43 East Boise Meridian, that is South 0°04" East 786 feet from the Quarter Corner common to Section 32 and 33, running thence North 66°30' West 1311.5 feet; thence North 58°27' West 138.6 feet to a point on the West line of Lot 1 Section 32; thence South 126.4 feet; thence South 61°28' East 111.2 feet; thence South 69°14' East 868.5 feet; thence South 51°07' East 350.4 feet; thence South 75°13' East 143.3 feet to a point on the Section line between Section 32 and 33; thence North 0°04' West 148.6 feet to the point of beginning.

ALSO EXCEPTING THEREFROM:

Commencing at a point on the East line of Section 32, Township 16 North, Range 43 East Boise Meridian, 934.5 feet South of the Northeast Corner of Lot 1 of said Section; running thence North 75°13' West, 143.3 feet; thence North 51°7' West, 350.4 feet; thence North 69°14' West 868.5 feet thence North 61°28' West, to the West line of Lot 1 of said Section 32; thence South along said West line of said Lot 1 to the government meander line of Henry's Lake, Fremont County, Idaho; thence following along said meander line in a direction to the place where the meander line intersects the East line of said Section 32; thence North to the point of beginning.

ALSO EXCEPTING THEREFROM

Beginning at a point that is North 89°46'43" West, 673.35 feet along the North line of Lot 1, from the East 1/4 Corner of Section 32, Township 16 North, Range 43 East Meridian, and running thence North 89°48'43" West, 644.16 feet to the Northwest Corner of said Lot 1; thence South 0°29'23" East, 125.00 feet, more or less along the West line of said Lot 1, to the North shore of the North Fork Reservoir; thence along the meanderings of said North Shore, the following 4 courses, (1) South 51°23'06" East, 162.74 feet; (2) South 77°13'29" East, 184.50 feet; (3) South 55°45'12" East 132.35 feet; (4) South 79°27'12" East, 168.94 feet; thence North 0°23'92" West 298.12 feet; thence North 40°45'20" East, 95.75 feet to the point of beginning.

Township 16 North, Range 43 East, Boise Meridian, Fremont County, Idaho.

Section 33: Lots 2 and 3, NE 1/4 SW 1/4, and NW 1/4 SE 1/4

EXCEPT THEREFROM:

TRACT 1: (FISH AND GAME)

Beginning at a point that is North 0°23'34" East 1308.15 feet along the Section line, and South 89°52'00" West 2638.87 feet from the Southeast Corner of Section 33, Township 16 North, Range 43 East of the Boise Meridian, said point being a found, 2" iron pipe that has been used and accepted as the Northwest Corner of Lot 1 of said Section 33, (said point also being at the intersection of the East line of the property described in the Book of Deeds No. 28, page 204, and the South line of the property described in the Book of Deeds No. 28, page 503, in the Fremont County Recorder's Office), and running thence North 89°53'00" East 256.77 feet along said South line, to the Southerly right-of-way line of U.S. Highway No. 87; thence along said right-of-way line the following three (3) courses; (1) North 49°50'29" West 147.47 feet; thence (2) North 63°33'12" West 78.44 feet to Highway Station 280+00, said station being a point on a curve with a radius of 1834.85 feet and a chord that bears North 55°02'28" West 84.10 feet; thence (3) to the left along said curve 84.11 feet through a central angle of 2°37'35", to a point of compound curve with a radius of 20.00 feet; thence leaving said right-of-way line and running to the left along said curve 32.17 feet through a central angle of 92°08'45"; thence South 31°30'00" West 131.77 feet to a point curve with a radius of 20.00 feet; thence to the left along said curve 29.16 feet through a central angle of 83°31'29"; thence South 52°01'29" East 13.28 feet to a point of curve with a radius of 20.00 feet; thence to the left along said curve 17.45 feet through a central angle of 49°59'41", to a point of reserve curve with a radius of 50.00 feet; thence to the right along said curve 88.98 feet through a central angle of 101°57'40"; thence 0°03'30" West 26.84

feet to the point of beginning.

443304

TRACT 2: (FISH AND GAME)

Beginning at a point that is North $0^{\circ}23'34''$ East 1394.75 feet along the Section line and South $89^{\circ}53'00''$ West 2774.16 feet from the Southeast Corner of Section 33, Township 16 North, Range 43 East of the Boise Meridian, and running thence South $37^{\circ}34'47''$ West 290.05 feet to the South line of the property described in the Book of Deed No. 28, page 204, in the Fremont County Recorder's Office; thence South $84^{\circ}18'00''$ East 54.74 feet along said line; thence South $53^{\circ}16'00''$ East 3.74 feet along said line; thence North $37^{\circ}34'47''$ East 201.44 feet to a point on a curve with a radius of 70.00 feet and a chord that bears North $2^{\circ}19'39''$ West 77.94 feet; thence to the right along said curve 82.66 feet through a central angle of $67^{\circ}39'17''$ to the point of beginning.

ALSO EXCEPTING THEREFROM: (NORTH FORK RESERVOIR)

TRACT NO. 1:

Beginning at a point on the Southerly right-of-way line of U. S. Highway No. 87, said point being North $0^{\circ}23'34''$ East 1486.89 feet along the Section line and South $89^{\circ}53'00''$ West 2635.18 feet from the Southeast Corner of Section 33, Township 16 North, Range 43 East of the Boise Meridian, said point of beginning being on a point on a curve with a radius of 1834.85 feet and a chord that bears North $57^{\circ}46'31''$ West 91.00 feet, and running thence to the left along said curve 91.01 feet through a central angle of $2^{\circ}50'31''$ to a point of compound curve with a radius of 20.00 feet and a chord that bears South $13^{\circ}50'53''$ East 28.46 feet; thence leaving said right-of-way and running to the right along said curve 31.66 feet through a central angle of $90^{\circ}41'46''$; thence South $31^{\circ}30'00''$ West 132.90 feet to a point of curve with a radius of 70.00 feet; thence to the left along said curve 82.66 feet through a central angle of $67^{\circ}39'17''$; thence South $37^{\circ}34'47''$ West 201.44 feet to the South line of the property described in the Book of Deeds No. 28, page 204, in the Fremont County Recorder's Office; thence South $53^{\circ}16'00''$ East 317.85 feet along said South line; thence North $0^{\circ}03'30''$ West 314.46 feet along the East line of said property, to a point of curve with a radius of 50.00 feet; thence to the left along said curve 88.98 feet through a central angle of $101^{\circ}57'40''$, to a point of reserve curve with a radius of 20.00 feet; thence to the right along said curve 17.45 feet through a central angle of $49^{\circ}59'41''$; thence North $52^{\circ}01'29''$ West 13.28 feet to a point of curve with a radius of 20.00 feet; thence to the right along said curve 29.16 feet through a central angle of $49^{\circ}59'41''$; thence North $52^{\circ}01'29''$ West 13.28 feet to a point of curve with a radius of 20.00 feet; thence to the right along said curve 29.16 feet through a central angle of $83^{\circ}31'29''$; thence North $31^{\circ}30'00''$ East 131.77 feet to a point of curve with a radius of 20.00 feet; thence to the right along said curve 31.16 feet through a central angle of $92^{\circ}08'45''$, to the point of beginning.

TRACT NO. 2: (NORTH FORK RESERVOIR)

Beginning at a point that is North $0^{\circ}23'34''$ East 1394.75 feet along the Section line and South $89^{\circ}52'00''$ West 2774.16 feet and South $37^{\circ}34'47''$ West 127.68 feet from the Southeast Corner of Section 33, Township 16 North, Range 43 East of the Boise Meridian, said point of beginning being on the Northerly line of the property described in the Book of Deed No. 28, page 204, in the Fremont County Recorder's Office, and running thence South $76^{\circ}03'00''$ West 410.02 feet along said North line; thence South $84^{\circ}18'00''$ East 300.39 feet along the Southerly line of said property; thence North $37^{\circ}34'47''$ East 162.37 feet to the point of beginning.

TRACT NO. 3: (NORTH FORK RESERVOIR)

Beginning at a point on the Southerly right-of-way line of U.S. Highway No. 87, said point being North $0^{\circ}23'34''$ East 1486.89 feet along the Section line and South $89^{\circ}53'00''$ West 2635.18 feet from the Southeast Corner of Section 33, Township 16 North, Range 43 East of the Boise Meridian, said point of beginning being on a point on a curve with a radius of 1834.85 feet and a chord that bears North $7^{\circ}46'31''$ West 91.00 feet, and running thence to the left along said curve 91.01 feet through a central angle of $2^{\circ}50'31''$ to a point of compound curve with a radius of 20.00 feet and a chord that bears South $13^{\circ}50'53''$ East 28.46 feet; thence leaving said right-of-way and running to the right along said curve 31.66 feet through a central angle of $90^{\circ}41'46''$; thence South $31^{\circ}30'00''$ West 132.90 feet to the point of curve with a radius of 70.00 feet; thence to the left along said curve 82.66 feet through a central angle of $67^{\circ}39'17''$; thence North $37^{\circ}19'56''$ East 65.08 feet; thence North $31^{\circ}30'00''$ East 131.77 feet to a point of curve with a radius of 20.00 feet; thence to the right along said curve 32.16 feet through a central angle of $92^{\circ}08'45''$, to the point of beginning.

ALSO EXCEPTING THEREFROM: (NORTH FORK RESERVOIR)

Beginning 27 rods North of the Southeast Corner of the SW $\frac{1}{4}$ of said Section 33; thence North 53 rods; thence North $89^{\circ}53'$ East 52.5 feet; thence North $42^{\circ}40'$ West 56.7 feet; thence South $76^{\circ}3'$ West 636.7 feet; thence North $84^{\circ}18'$ West 177.4 feet; thence North $71^{\circ}12'$ West 1964.8 feet to the West line of Section; thence South 24 rods to Henry's Lake, thence Southeasterly along said Lake to the point of beginning.

ALSO EXCEPTING FROM ALL OF THE AFOREMENTIONED LEGAL DESCRIPTIONS:

State of Idaho Highway No. 87 (formerly know as Highway No. 96), right-of-way as described in Warranty Deed recorded January 19, 1961, in Book 69 of Deeds, page 257, Official Records of Fremont County, Idaho. FURTHER EXCEPTING Sherwood Subdivision No. 1 as per the plat recorded July 27, 1948, in Book B of Plats, page 35, Official Records of Fremont County, Idaho, AND Sherwood Subdivision No. 1, Plat No. 2 as per the recorded plat thereof, recorded September 28, 1958, in Book C of Plats, page 8 and as described in Austin Julian Survey recorded December 11, 1984, as Instrument No. 389116.

3/13/96

QCD-ALL FOR

QUITCLAIM DEED

THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED
IS A FULL, TRUE AND CORRECT COPY OF THE DOCUMENT
RECORDED IN MY OFFICE, SAME HAVING BEEN
FILED April 9, 1997
ATTEST 4-8-97 19 97
MICKIE FUNKE, CLERK OF THE DISTRICT COURT OF THE
SEVENTH JUDICIAL DISTRICT IN AND FOR FREMONT
COUNTY, IDAHO BY Naythor DEPUTY

For Value Received

**VERNA R. SHERWOOD, A SINGLE PERSON AND JEFFREY S. PAINE AND LINDA S. PAINE,
HUSBAND AND WIFE**

do(es) hereby convey, release, remise and forever quit claim unto

**VERNA R. SHERWOOD, A SINGLE PERSON AND JEFFREY S. PAINE AND LINDA S. PAINE,
HUSBAND AND WIFE**

whose current address is

23702 NE 70TH STREET

REDMOND, WA 98053

the following described premises, to wit:

PARCEL D AS DESCRIBED IN ATTACHED "EXHIBIT A"

TO HAVE AND TO HOLD the said premises, unto the said grantee **THEIR** heirs and assigns forever together with their
appurtenances and any hereinafter acquired title.

Dated: April 2, 1997

Verna R. Sherwood
VERNA R. SHERWOOD

Linda S. Paine
LINDA S. PAINE

Jeffrey S. Paine
JEFFREY S. PAINE

STATE OF WASHINGTON, COUNTY OF KING
On this 2nd day of April, 1997 AP
Before me, a Notary Public in and for said State, personally
appeared

VERNA R. SHERWOOD,

**JEFFREY S. PAINE,
and
LINDA S. PAINE**

known to me to be the person(s) whose name(s)
subscribed to the within instrument, and acknowledged to
me that they have executed the same..

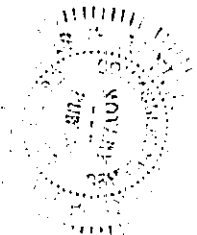
This space reserved for recording information

Microfilm No. 445603
4 Day Apr 19 97
At 15:72 O'clock P M
MICKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 6- Jim Deputy
Recorded At Request of
Jeffrey Paine

Notary Public,

Residing at Redmond WA
City State

Commission Expires 08/17/2000



445603

LAND PARCEL DESCRIPTION
ONE OF FOUR PARCELS
LOCATED ON NORTH SIDE OF STATE HIGHWAY 87
OVERLOOKING HENRY'S LAKE, IN FREMONT COUNTY, ID

PARCEL D

A PARCEL OF LAND BEING THOSE PORTIONS OF LOT 3, THE NE1/4 SW1/4, AND THE NW1/4 SE1/4 OF SECTION 33, TOWNSHIP 16 NORTH, RANGE 43 EAST OF THE BOISE MERIDIAN THE NW CORNER OF SAID LOT 3, BEING AN IRON ROD; THENCE N 89° 20' 50" E A DISTANCE OF 3920.08 FEET TO THE NE CORNER OF SAID NW1/4 SE1/4 OF SECTION 33 BEING THE POINT OF BEGINNING;

THENCE S 00° 21' 24" E ALONG THE EAST LINE OF SAID NW1/4 SE1/4 A DISTANCE OF 1298.78 FEET; THENCE S 89° 47' 42" W ALONG THE NORTH LINE OF HENRY'S LAKE LODGE SUBDIVISION, DIVISION NO. 5, A PLAT OF RECORD, A DISTANCE OF 823.84 FEET; THENCE ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF IDAHO HIGHWAY NO. 87 FOR THE FOLLOWING THREE COURSES:

- 1.) N 48° 10' 18" W A DISTANCE OF 132.22 FEET;
- 2.) N 49° 10' 18" W A DISTANCE OF 184.74 FEET;
- 3.) N 68° 07' 28" W A DISTANCE OF 20.34 FEET;

THENCE N 32° 21' 32" E A DISTANCE OF 507.59 FEET; THENCE N 50° 39' 40" E A DISTANCE OF 1035.85 FEET TO THE POINT OF BEGINNING; CONTAINING 20.02 ACRES.

NE Corner
SE 1/4 Sec. 33
Township 16 North
Range 43

NW 1/4
of the
SE 1/4
Section 33

NE 1/4
of the
SE 1/4
Section 33

Parcel D
20 ACRES

Spring Location
(approximately)

Existing Cabin

Hiway 87

SE 1/4
of the
SE 1/4
Section 33

33	34
4	3

Water Right 21-4061

Sec 33 16N 43E NWSE

Jeffrey
Pain

RP 16N 43E 334803
12.45 Acres

Steven
Bunk

RP 16N 43E 337801
6.95 Acres

Jeffrey
Pain

RP 16N 43E 337803
15.55 Acres

Steven
Bunk

RP 16N 43E 337801
3.07 Acres

Jeffrey
Pain

RP 16N 43E 337803
4.47

Steven
Bunk

1.07

RECORD OF SURVEY

Sherwood Estate Parcels

IN SECTIONS 32 & 33, T 16 N, R 43 E B.M.

Fremont County, Idaho

CURVE TABLE

CURVE	CENTRAL ANGLE	RADIUS	LENGTH	CHORD
C1	12°00'00"	1979.86'	414.66'	N 59°45'41"W 413.90'
C2	04°32'00"	2009.86'	159.02'	N 77°01'41"W 158.98'
C3	13°53'03"	2754.79'	667.55'	N 73°21'26"W 665.92'
C4	09°45'26"	2764.79'	470.83'	N 59°32'12"W 470.26'
C5	18°54'46"	1834.86'	605.66'	S 68°41'37"E 602.92'
C6	90°41'46"	20.00'	31.66'	S 13°53'21"W 28.46'
C7	01°12'35"	2924.79'	61.76'	S 53°00'49"E 61.76'
C8	05°28'06"	1834.86'	175.12'	N 56°31'11"W 175.05'

NE COR, SE 1/4, SEC 33
(CP&F NO. _____)

N 89°20'50"E
1306.69'

BUREAU OF LAND MANAGEMENT

N 89°20'50"E 3920.08'

NE 1/4 SW 1/4

NW 1/4 SE 1/4

PARCEL 1
70.26 AC.

PARCEL 2
4.88 AC.

PARCEL 3
1.97 AC.

MONUMENT LEGEND

- FOUND ORIGINAL STONE
- FOUND 1/2" REBAR
- ▲ FOUND REBAR W/ CAP
PLS 826 (BARNES)
- FOUND CONCRETE R-O-W MARKER
- FOUND 1" IRON PIPE
- FOUND OR SET 1/2" REBAR W/ CAP
PLS 7381

PARCEL THREE

PARCEL TWO

PORTIONS OF LOT 1 AND THE NE1/4 OF SECTION 32, T 16 N, R 43 E B.M.:

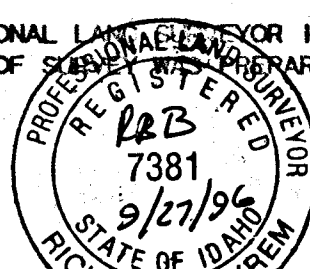
COMMENCING AT THE NE CORNER OF SAID LOT 1 OF SECTION 32, BEING AN IRON ROD; THENCE N 89°48'43"W ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 605.29 FEET TO THE POINT OF BEGINNING, BEING A 1" STEEL PIPE SET ON THE SOUTHERLY RIGHT-OF-WAY LINE OF IDAHO HIGHWAY NO. 87; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF HIGHWAY NO. 87 FOR THE FOLLOWING TWO COURSES:

- 1.) S 60°34'50"E A DISTANCE OF 128.77 FEET;
- 2.) 61.76 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 01°12'35", A RADIUS OF 2924.79 FEET, AND A CHORD WHICH BEARS S 53°00'49"E 61.76 FEET;

THENCE S 25°32'30"W ALONG THE WESTERLY BOUNDARY OF SHERWOOD SUBDIVISION NO. 1 AND NO. 2, AS FILED FOR RECORD IN THE OFFICE OF THE FREMONT COUNTY CLERK AND RECORDER, A DISTANCE OF 360 FEET, MORE OR LESS, TO THE MEANDER LINE OF THE NORTH FORK RESERVOIR COMPANY FOR HENRY'S LAKE; THENCE N 68°04'00"W ALONG SAID MEANDER LINE A DISTANCE OF 146 FEET, MORE OR LESS; THENCE N 00°23'02"W A DISTANCE OF 297 FEET, MORE OR LESS; THENCE N 40°45'20"E A DISTANCE OF 131.10 FEET; THENCE S 60°34'50"E ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF IDAHO HIGHWAY NO. 87 A DISTANCE OF 52.07 FEET TO THE POINT OF BEGINNING; CONTAINING 1.97 ACRES.

SURVEYOR'S CERTIFICATE

I, RICHARD B. BYREM, BEING A DULY LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THIS RECORD OF SURVEY WAS PREPARED BY ME AND UNDER MY DIRECT SUPERVISION.



PORTIONS OF LOT 2 AND THE NE1/4 SW1/4 OF SECTION 33, T 16 N, R 43 E B.M.:

COMMENCING AT THE SE CORNER OF SAID SECTION 33, BEING A REBAR WITH PLASTIC CAP BEARING THE PLS NO. 826; THENCE N 00°15'11"W ALONG THE EAST LINE OF SAID SECTION 33 A DISTANCE OF 1309.00 FEET; THENCE S 89°47'42"W ALONG THE SOUTH LINE OF THE N1/2 SE1/4 OF SAID SECTION 33 A DISTANCE OF 2128.15 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF IDAHO HIGHWAY NO. 87; THENCE N 72°41'01"W A DISTANCE OF 443.90 FEET TO A CONCRETE RIGHT-OF-WAY MARKER AT STATION 280+00 ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID HIGHWAY NO. 87; THENCE FOLLOWING SAID SOUTHERLY RIGHT-OF-WAY LINE OF HIGHWAY NO. 87, 175.12 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 05°28'06", A RADIUS OF 1834.86 FEET, AND A CHORD WHICH BEARS N 56°30'11"W 175.05 FEET DISTANT TO THE POINT OF BEGINNING; THENCE ALONG THE BOUNDARY OF PROPERTY OWNED BY THE NORTH FORK RESERVOIR COMPANY FOR THE FOLLOWING FOUR COURSES:

- 1.) 31.66 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 90°41'46", A RADIUS OF 20.00 FEET, AND A CHORD WHICH BEARS S 13°53'21"E 28.46 FEET;
- 2.) S 31°27'32"W A DISTANCE OF 132.90 FEET;
- 3.) S 37°32'19"W A DISTANCE OF 127.68 FEET;
- 4.) S 76°00'32"W A DISTANCE OF 135.00 FEET;

THENCE N 77°31'33"W ALONG THE MEANDER LINE OF THE NORTH FORK RESERVOIR COMPANY FOR HENRY'S LAKE A DISTANCE OF 292.55 FEET; THENCE N 05°38'42"E ALONG THE EASTERLY BOUNDARY OF SHERWOOD SUBDIVISION NO. 1 AND NO. 2, AS FILED FOR RECORD IN THE OFFICE OF THE FREMONT COUNTY CLERK AND RECORDER, A DISTANCE OF 445.00 FEET; THENCE FOLLOWING SAID SOUTHERLY RIGHT-OF-WAY LINE OF IDAHO HIGHWAY NO. 87, 605.66 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 18°54'46", A RADIUS OF 1834.86 FEET, AND A CHORD WHICH BEARS S 68°41'37"E 602.92 FEET DISTANT TO THE POINT OF BEGINNING; CONTAINING 4.88 ACRES.

PORTIONS OF LOT 1, SECTION 32 AND PORTIONS OF LOT 3, NE1/4 SW1/4, NW1/4 SE1/4, SECTION 33, TOWNSHIP 15 NORTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

BEGINNING AT THE NW CORNER OF SAID LOT 3, BEING AN IRON ROD; THENCE N 89°20'50"E A DISTANCE OF 3920.08 FEET TO THE NE CORNER OF SAID NW1/4 SE1/4 OF SECTION 33; THENCE S 00°21'24"E ALONG THE EAST LINE OF SAID NW1/4 SE1/4 A DISTANCE OF 1298.78 FEET; THENCE S 89°47'42"W ALONG THE NORTH LINE OF HENRY'S LAKE LODGE SUBDIVISION, DIVISION NO. 5, A PLAT OF RECORD, A DISTANCE OF 823.84 FEET; THENCE ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF IDAHO HIGHWAY NO. 87 FOR THE FOLLOWING FOURTEEN COURSES:

- 1.) N 48°10'18"W A DISTANCE OF 132.22 FEET;
- 2.) N 49°10'18"W A DISTANCE OF 184.74 FEET;
- 3.) N 68°07'28"W A DISTANCE OF 107.27 FEET;
- 4.) 414.66 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 12°00'00", A RADIUS OF 1979.86 FEET, AND A CHORD WHICH BEARS N 59°45'41"W 413.90 FEET;
- 5.) N 64°48'13"W A DISTANCE OF 314.46 FEET;
- 6.) 159.02 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 04°32'00", A RADIUS OF 2009.86 FEET, AND A CHORD WHICH BEARS N 77°01'41"W 158.98 FEET;
- 7.) N 81°15'18"W A DISTANCE OF 204.78 FEET;
- 8.) N 82°19'18"W A DISTANCE OF 399.21 FEET;
- 9.) N 76°36'40"W A DISTANCE OF 100.50 FEET;
- 10.) N 82°19'18"W A DISTANCE OF 255.70 FEET;
- 11.) N 81°25'48"W A DISTANCE OF 195.25 FEET;
- 12.) 667.55 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 13°53'03", A RADIUS OF 2754.79 FEET, AND A CHORD WHICH BEARS N 73°21'26"W 665.92 FEET;
- 13.) N 71°20'28"W A DISTANCE OF 96.85 FEET;
- 14.) 470.83 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 09°45'26", A RADIUS OF 2764.79 FEET, AND A CHORD WHICH BEARS N 59°32'12"W 470.26 FEET;

THENCE S 89°48'43"E ALONG THE NORTH LINE OF SAID LOT 1, SECTION 32, A DISTANCE OF 308.24 FEET TO THE POINT OF BEGINNING; CONTAINING 70.26 ACRES.