

PART 1

6. General Information:

a. Description of diversion system two wells pump mainline to laterals with sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

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11/07/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 33-2115

WATER RIGHT NUMBER: 33-2115

Owner Type Name and Address
 Current Owner WILLIAM STAUFFER JR

Priority Date: 02/20/1963 Basis: Decreed Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	to 11/01	2.200 CFS	752.50 AF
<u>Total Diversion:</u>			2.200 CFS	752.50 AF

Location of Point(s) of Diversion

GROUND WATER NW1/4NE1/4NE1/4 Sec. 24,Twp 06N,Rge 29E, B.M. BUTTE County

Place of Use IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	29E	24	30.0			30.0													60.0
06N	30E	19					7.0	24.0	19.0	22.0	17.0	32.0	34.0						155.0

Total Acres: 215

Conditions of Approval:

1. E18 USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM BLAINE COUNTY CANAL CO.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:Comments:

1. SKEEN 8/12/1994 CLAIM REVIEW FIELD REVIEW ON 7/19/1994 BY AL RUBERRY AND S.W. KEEN.

Dates and Other Information:

Decreed Date: 8/11/2000
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number: 39576
 Judicial District: FIFTH
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits: Water Supply Bank:

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Transfer No. 72499

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 33-2115

Documentation of Ownership of the Current Place of Use: _____

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances? Yes

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer.

None

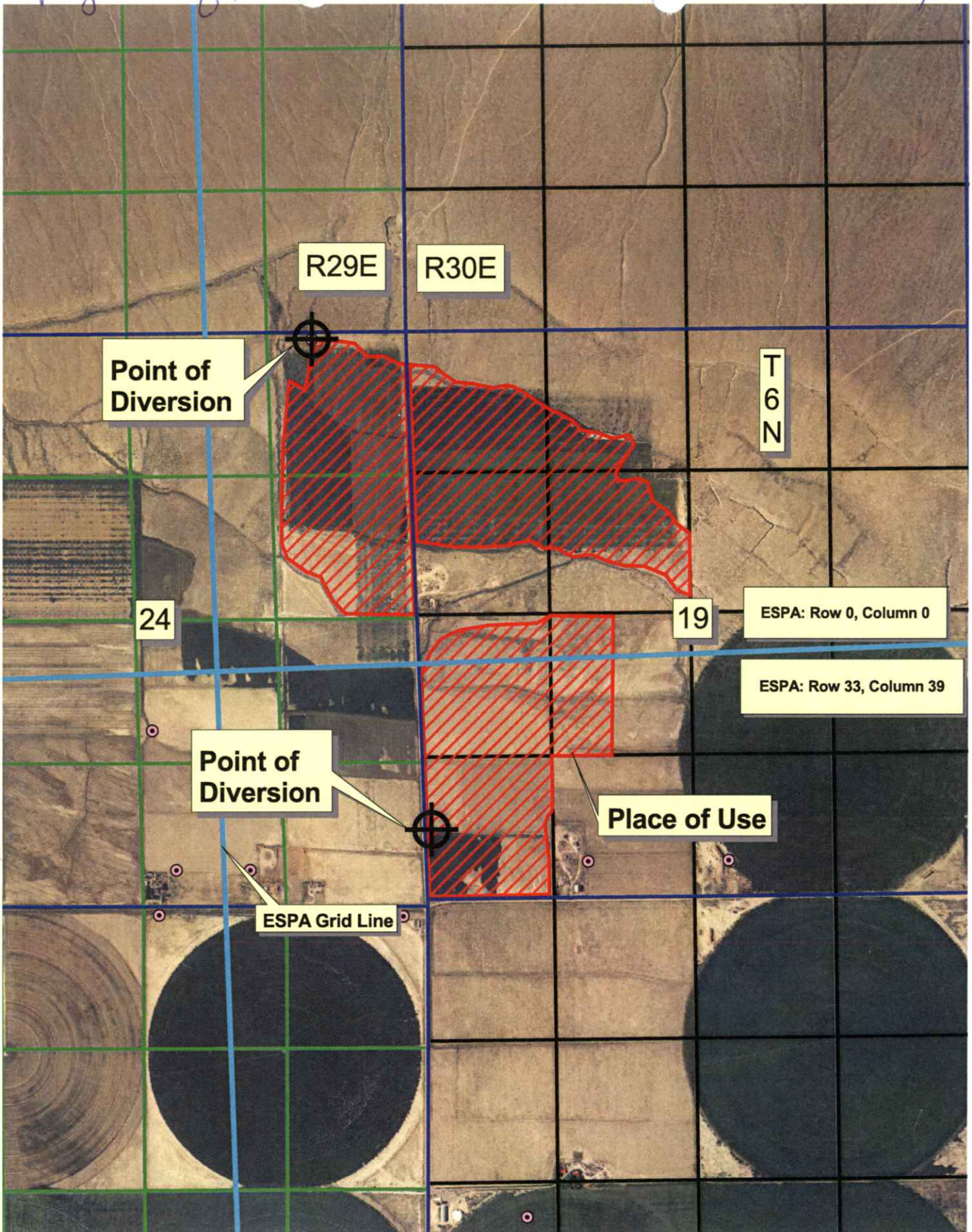
To your knowledge, has any portion of the water right undergone a period of five (5) or more consecutive years of non-use?

NO

Transfer No. _____

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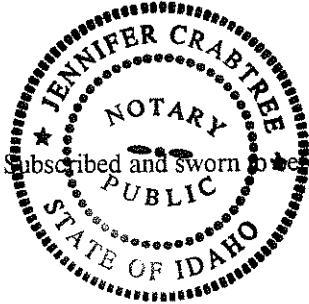
PART 3

B. CHANGES IN NATURE OF USE

- | 1. | <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|--------------------------|------------------------|----------------------|
| | | | | to _____ |
| | | | | to _____ |
2. Quantity and quality of return flows and location of discharge:
- _____
- _____
3. Describe effects on other water uses resulting from the proposed change:
- _____
- _____
- _____
- _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



William Stauffer Jr.
(Signature of Applicant)
7th day of November, 20 05

Jennifer Crabtree
(Notary Public)

My commission expires 9-23-09

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and _____ attachments

Received by Kw Date 11/7/2005 Protest filed by _____

Prelim. Check by Kw Fee 330⁰⁰ E031433

Received by Kw Date 11/7/2005

Published in Arco Advertiser Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____