

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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MAY 12 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-02512					

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Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal documents indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Howard L. Armstrong and
 Howard L. Armstrong & Sons Inc
 13244 W. Frank Ave. Acate, Id 83204
 [Signature]

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

Box 34
 Ar. mo Idaho 83214
 (208) 254-3655
 Dec 1st 1997

Department of Water Resources

JUN 01 2004

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Dale Evans
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JC</u>	Date <u>5-26-04</u>	Fee <u>\$25-</u>
Received by <u>JC</u>	Date <u>5-26-04</u>	Receipt No. <u>E029889</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

CORPORATION WARRANTY DEED

THIS INDENTURE, made this / 1 day of December 1997, between
HOWARD L. ARMSTRONG AND SONS, INC.

A corporation duly organized and existing under the laws of the State of Idaho, and having its principal office in Idaho at 13244 W. Trailcreek Rd., in the city of Pocatello, Idaho, 83204, the Grantor and DALE EVANS AND SALLY EVANS, whose address is P.O. Box 34, in Arimo, Idaho, 83214., Grantees.

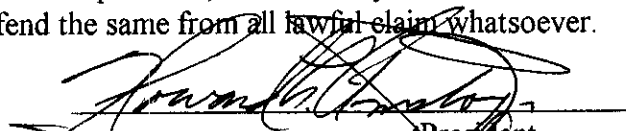
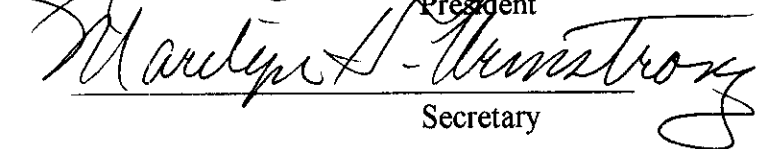
WITNESSETH, that the grantor, having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of TEN DOLLARS, and other valuable consideration, lawful money of the United States of America, receipt of which is hereby acknowledged, has bargained and sold, and conveys unto the Grantees, their heirs and assigns forever, the following described real estate situated in Bannock County, Idaho, to-wit:

The SE4NE4, of Section 21 --- Township 10S --- Range 36E;
And the N2NE4, and the S2SE4, of Section 21 --- Township 10S
Range 36E., containing a total of 200 acres, more or less.

TOGETHER, with all the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantees, their, heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantees, that it is the owner in fee simple of said premises, and that they are free from all encumbrances, and that it warrants and defend the same from all lawful claim whatsoever.

Dated this / day of December 1997


President

Secretary

STATE OF IDAHO:

County of Bannock :

On this / day of December 1997, before me, a notary public in and for said State, personally appeared Howard L. Armstrong Jr., President and Marilyn H. Armstrong, Secretary of Howard L. Armstrong and Sons Inc., known to me to be the President and Secretary of the corporation that executed the foregoing instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.


Notary Public
Residing at Pocatello, Idaho

WARRANTY DEED

For Value Received HOWARD L. ARMSTRONG JR. and MARILYN H. ARMSTRONG

The grantors do Hereby grant, bargain, sell and convey unto DALE EVANS and SALLY EVANS
whose current address is P.O. Box 34, Arimo, Idaho 83214

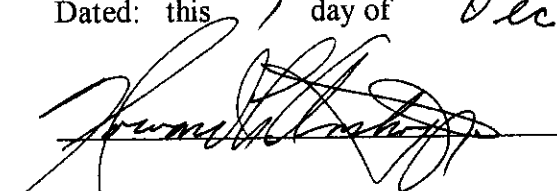
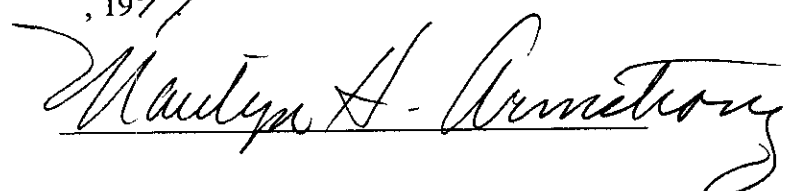
the grantee , the following described premises, in Bannock County, Idaho, to-wit:

One hundred twenty acres, more or less in the SW4NE4; and the N2SE4, of Section 21--- Township 10S--- Range 36E.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees , their , heirs and assigns forever. And the said Grantors ,do hereby covenant to and with the said Grantees , that they are the owners in fee simple of said premises: that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claim whatsoever.

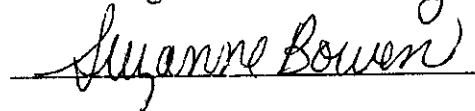
Dated: this 1 day of Dec , 1997

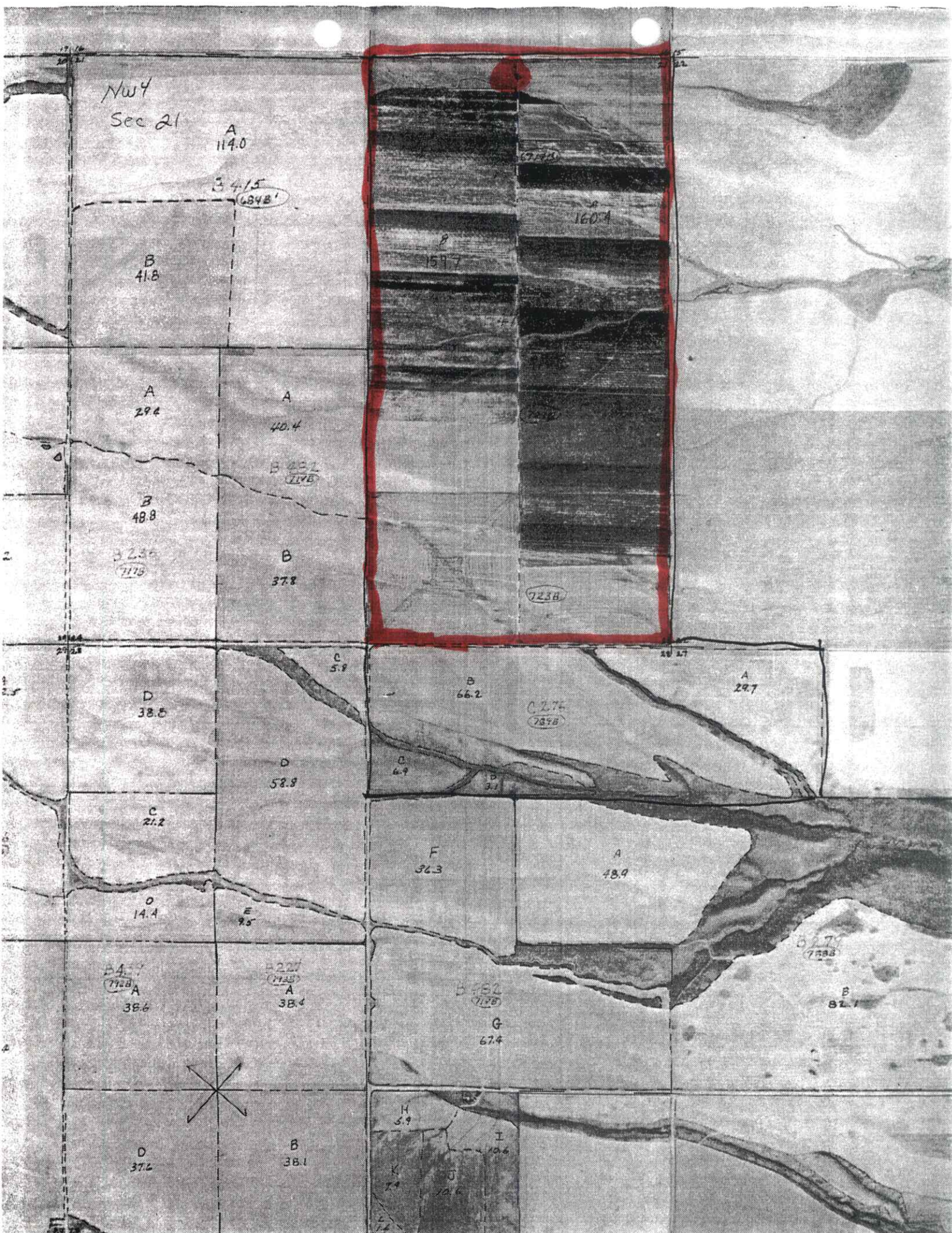
 

STATE OF IDAHO:

County of Bannock :

On this 1st day of December , 1997. Before me, a notary public in, and for said State, personally appeared Howard L. Armstrong and Marilyn H. Armstrong,
known to me to be the person , whose name S are subscribed to the within instrument, and acknowledged to me that they executed the same..

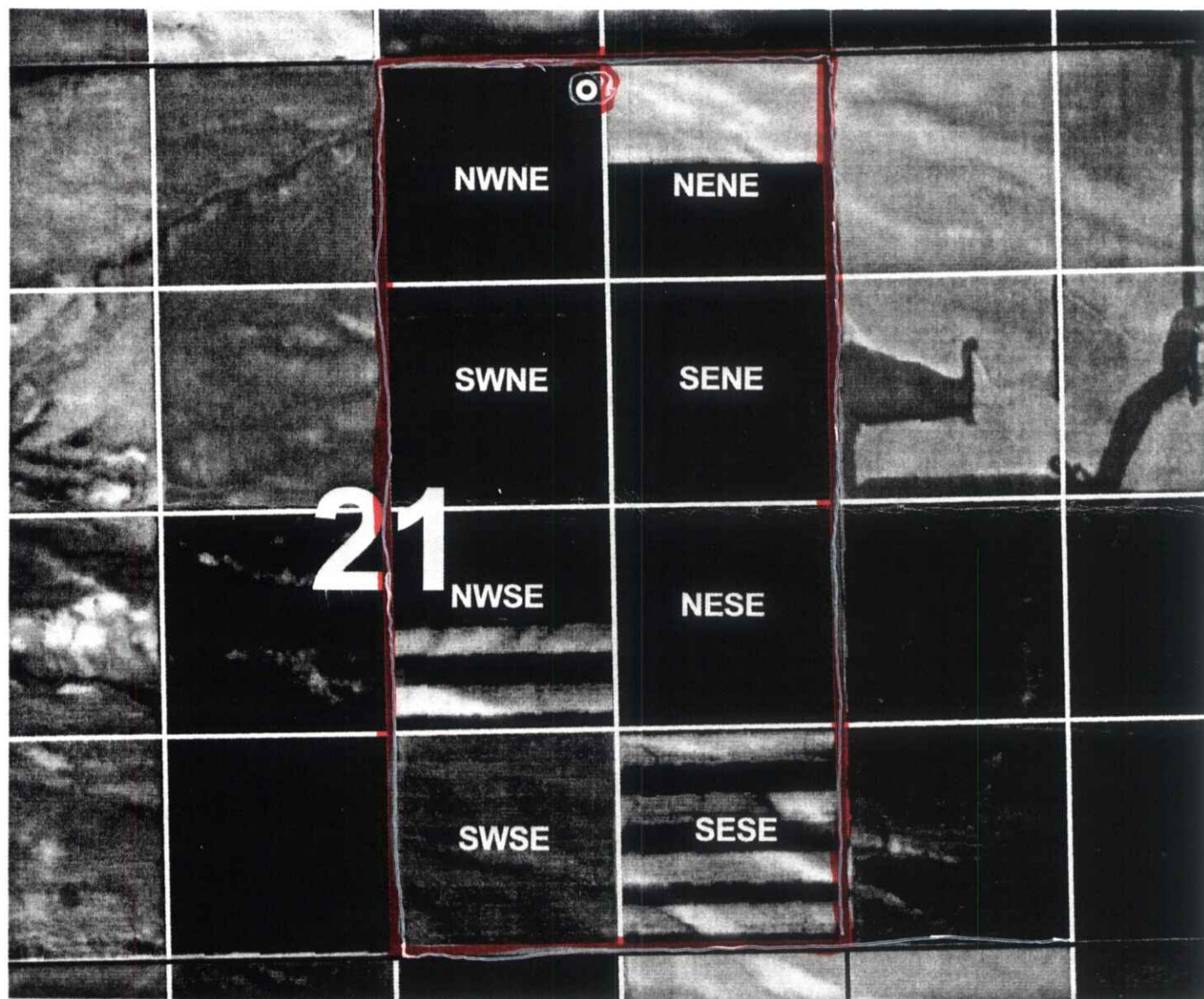
 , Notary Public
Residing at Pocatello, Idaho
Comm. Expires 9/24/98



IDAHO DEPARTMENT OF WATER RESOURCES

29-02512

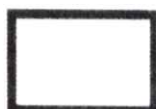
T10S, R36E SEC 21



ACRES IRRIGATED- 314



POINT OF DIVERSION



PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
DAVE CARLSON**