

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
DEC 22 2005
DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-2666					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) A N Ambrose
P. O. Box 247
4. New Owner/Claimant(s) Luis M. and Sharon Bettencourt
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
P. O. Box 587
 New Mailing Address
 City, State and ZIP Code Jerome, ID 83338
 New Telephone Number (208) _____
5. Date you acquired the property 12/19/2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by MA Date 12-22-05 Fee \$ 25.00
 Received by MA Date 12-22-05 Receipt No. CD#9889
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

#G-34814

COPY

For Value Received

LEONA AMBROSE, Trustee of

THE LEONA AMBROSE REVOCABLE TRUST, under Agreement dated March 19, 1997

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LUIS M. BETTENCOURT and SHARON BETTENCOURT, husband and wife

Address: P. O. Box 587, Jerome, ID 83338

Hereinafter called the Grantee, the following described premises situated in **Gooding** County, Idaho, to-wit:

**TOWNSHIP 7 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO**

Section 35: A parcel of land located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Commencing at the West quarter corner of said Section 35 from which the Southwest section corner of said Section 35 bears South 00°00'41" East, 2641.79 feet;
Thence South 89°47'17" East along the North boundary of the SW $\frac{1}{4}$ for a distance of 1320.36 feet to the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35 and being THE TRUE POINT OF BEGINNING;
Thence continuing South 89°47'17" East along the North boundary of the SW $\frac{1}{4}$ of said Section 35 for a distance of 847.63 feet;
Thence South 00°01'09" West parallel with the East boundary of the SW $\frac{1}{4}$ of said Section 35 for a distance of 859.64 feet;
Thence South 89°47'17" East parallel with the North boundary of the SW $\frac{1}{4}$ of said Section 35 for a distance of 472.73 feet to a point on the East boundary of the SW $\frac{1}{4}$ of said Section 35;
Thence South 00°01'09" West along the East boundary of the SW $\frac{1}{4}$ of said Section 35 for a distance of 461.08 feet to the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35;
Thence North 89°47'31" West along the South boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35 for a distance of 1320.00 feet to the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35;
Thence North 00°00'13" East along the West boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35 for a distance of 1320.81 feet to the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35 and being THE TRUE POINT OF BEGINNING.

RESERVING UNTO GRANTOR a non-exclusive perpetual 25.00 foot wide irrigation easement for the purpose of maintenance and access to a irrigation pipeline and system, said easement being on, over, under and across a strip of land that is more particularly described as follows:

Commencing at the W $\frac{1}{4}$ corner of said Section 35 from which the Southwest section corner of said Section 35 bears South 00°00'41" East, 2641.79 feet;
Thence South 89°47'17" East along the North boundary of the SW $\frac{1}{4}$ for a distance of 2640.72 feet to the Northeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35;
Thence South 00°01'09" West along the East boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35 for a distance of 859.64 feet to THE TRUE POINT OF BEGINNING.
Thence continuing South 00°01'09" West along the East boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35 for a distance of 461.08 feet to the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35;
Thence North 89°47'31" West along the South boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35 for a distance of 25.00 feet;
Thence North 00°01'09" East parallel with the East boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35 for a distance of 461.08 feet;
Thence South 89°47'17" East parallel with the North boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 35 for a distance of 25.00 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Water Right 36-2666.

TO HAVE AND TO HOLD, the said promises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 19, 2005

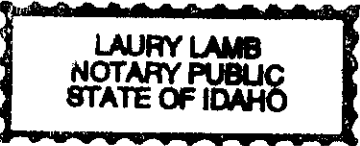
Leona Ambrose, Trustee

THE LEONA AMBROSE REVOCABLE TRUST
Leona Ambrose, Trustee

Instrument # 214318
GOODING, GOODING, IDAHO
2005-12-20 04:39:36 No. of Pages: 2
Recorded for : LAND TITLE JEROME
HELEN EDWARDS Fee: 6.00
Ex-Officio Recorder Deputy *Helen Edwards*

STATE OF IDAHO)
) ss.
COUNTY OF Jerome)

On this 20th day of December, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **Leona Ambrose**, known or identified to me to be the person whose name is subscribed to the within instrument as **Trustee of The Leona Ambrose Revocable Trust, under Agreement dated March 19, 1997** and acknowledged to me that she executed the same as such **Trustee**.



Laury Lamb
Notary Public
Residing at: *Jerome*
My Commission expires: *4/2/2010*