

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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MAR 28 2005

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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MAR 20 2005

Department of Water Resources
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. By checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
36-10403					

2. The following **REQUIRED** information must be submitted with this form:

- \$25** A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Clyde Timmons
 3009 S 200 E

4. New Owner/Claimant(s)

WENDELL IDAHO 83355

Name Connector (Check one): ☐ and, ☐ or ☒ and/or

DAVID or HALLIE TORRES P.O. Box 557
 3009 S 2000 E WENDELL IDAHO 83355

New Mailing Address

City, State and ZIP Code

WENDELL IDAHO 83355

New Telephone Number

(209) 536-5460

5. Date you acquired the property

OCT 29 1993

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) David L. Jones
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>Hawest</u>	Date <u>3/29/05</u>	Fee <u>25.00</u>
Receipted by <u>Hawest</u>	Date <u>3/29/05</u>	Receipt No. <u>5027509</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

Clyde Timmons and Nellis Timmons, GRANTOR, of Wendell, County of Gooding, State of Idaho hereby CONVEYS or GRANTS and WARRANTS TO

David Torres and Hallie Torres, of Wendell, County of Gooding, State of Idaho, for good and valuable consideration the following described tract of land in Gooding County, State of Idaho:

TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 4: That part of ^{NENE} Lots 1 and 2, described as follows:

Beginning at the Northeast corner of Section 4;
Thence North 89°49' West along said Section line
258.0 feet to THE TRUE POINT OF BEGINNING;
Thence South 2°28' West 276.0 feet;
Thence South 83°08' East 269.2 feet to the East
line of Section 4;
Thence South 0°11' West along East boundary 487.0
feet to the North boundary of the Oregon Short
Line Railroad Right of Way;
Thence Northwesterly along said North boundary of
said right of way 2177 feet to the North line of
Section 4;
Thence South 89°49' East along said North boundary
1655.0 feet to THE POINT OF BEGINNING.

Along with 15 shares water, Northside Canal Company.

WITNESS the hand of said Grantor this 29th day of October, 1993.

X Clyde Timmons
Clyde Timmons

X Nellis Timmons
Nellis Timmons

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 29th day of October, 1993, before me the undersigned, a Notary Public for said State and County, personally appeared CLYDE TIMMONS and NELLIE TIMMONS known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

James L. Lacey
Notary Public for Idaho
Residing at Twin Falls
My commission expires: 2/27/97

Sec. 4

That part of Lots 1 and 2, described as follows:

Beginning at the Northeast corner of Section 4;

Thence North $89^{\circ}49'$ West along said Section line 258.0 feet to THE TRUE POINT OF BEGINNING;

Thence South $2^{\circ}28'$ West 276.0 feet;

Thence South $83^{\circ}08'$ East 269.2 feet to the East line of Section 4;

Thence South $0^{\circ}11'$ West along East boundary 487.0 feet to the North boundary of the Oregon Short Line Railroad Right of Way;

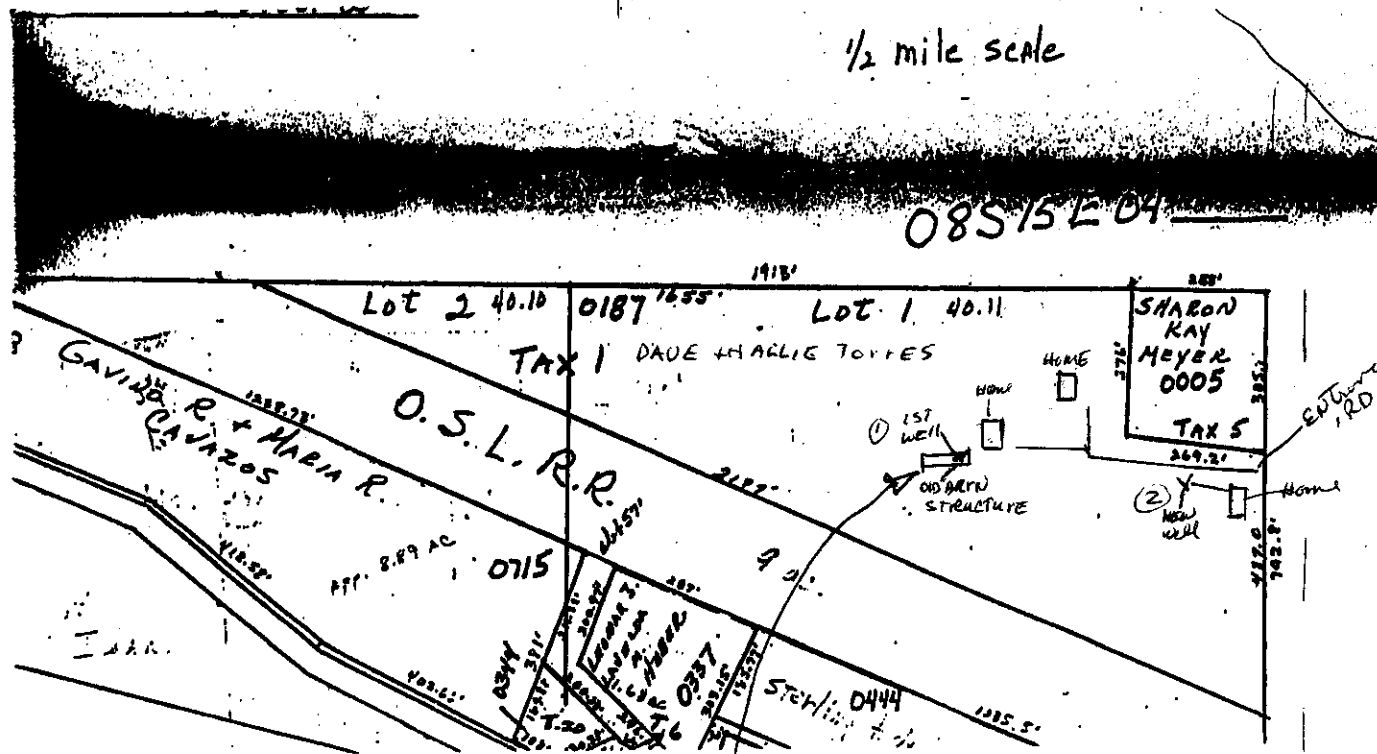
Thence Northwesterly along said North boundary of said right of way 2177 feet to the North line of Section 4;

Thence South $89^{\circ}49'$ East along said North boundary 1655.0 feet to THE POINT OF BEGINNING.

Sec. 4 Twp. 8 Rng. 15

NE $\frac{1}{4}$ & SE $\frac{1}{4}$

$\frac{1}{2}$ mile scale



36-10403