

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAR 30 2005**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-11048					

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DEPARTMENT OF
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Acequia Inc. C/O
James P Speck

4. New Owner/Claimant(s)

Nature's Best Produce, Inc
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 707

City, State and ZIP Code

Rupert, ID 83550

New Telephone Number

(208) 436-7500

5. Date you acquired the property

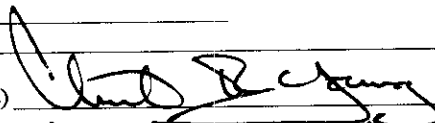
August 25th 1998

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


Vice President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by thuratt

Date 3/30/05

Fee 25.00

Received by thuratt

Date 3/30/05

Receipt No. 5027515

Processed by _____

AJ Date _____

WR _____

Date _____

437021

WARRANTY DEED

#30399

<pd>

For Value Received

STEVEN D. YOUNG and MARIA YOUNG, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

NATURE'S BEST PRODUCE, INC., an Idaho Corporation
Address: 349 East 750 South, Rupert, ID 83350

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

**TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

Section 1: SE¼NW¼, Lot 6, EXCEPTING THEREFROM that portion of Lot 6 described as follows:

Commencing at the Southeast corner of the NW¼ of said Section 1, and running South 0°16' West 388.3 feet, more or less, to a point on the Northwesternly right of way of the Union Pacific Railroad; Thence along the Union Pacific Railroad right of way North 45°30' East 552.11 feet, more or less to the Northeast corner of Lot 6; Thence North 89°53' West 392.5 feet, more or less, to the Point Of Beginning.

AND ALSO EXCEPTING THEREFROM that portion of Lot 6 described as follows:

Commencing at the Southwest corner of Lot 6, Section 1 Township 9 South, Range 24 East, Boise Meridian; Thence North 0°16' East along the West line of said Lot 6 a distance of 380.0 feet; Thence South 89°52' East, 225.0 feet to the True Point Of Beginning;

Thence continuing as follows:

North 55°55' East 120.2 feet;

Thence North 45°30' East 1170.0 feet, more or less, to a point in a line parallel with and 40.0 feet Northwesternly from the survey center line of said State Highway 24, Project No. S-2790(2) Highway Survey;

Thence along said parallel line as follows:

Southwesterly along an 11,419.2 foot radius curve right 743.0 feet more or less, to a point opposite Station 126+60.92 of said Highway Survey, South 51°27'40" West 182.76 feet Southwesterly along an 11,499.2 foot radius curve left 470.0 feet, more or less, to a point;

Thence leaving said parallel line, South 89°52' East 130.0, more or less, to the Point Of Beginning, (Highway Station reference: 120+55 to 134+00.21)

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Accruing taxes, levies and assessments; easements and rights of way of record if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 25, 1998

Steven D. Young
STEVEN D. YOUNG

Maria Young
MARIA YOUNG

STATE OF IDAHO)
COUNTY OF CASSIA) ss.

On this 25th day of August, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Steven D. Young and Maria Young, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Joan J. Kriegh
Notary Public
Residing at: Burley
My Commission expires: 1-1-2004

JOAN J. KRIEGH
☆ NOTARY PUBLIC ☆
STATE OF IDAHO
RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 1-1-2004

437021
RECORDED AT REQUEST OF
Land Title-Burley
FILM NO. _____
'98 AUG 26 14 : 55
MINIDOKA COUNTY, IDAHO
JUANE SMITH, RECORDER
FEE 2 DEPUTY 22

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

436732

(Space above line for Recorder's use)

RECORDED AT REQUEST OF
Land Title Bureau
FILM NO. _____
'98 AUG 5 13 : 39
MINIDOKA COUNTY, IDAHO
DIANE SMITH, RECORDER
FEE \$9.00 DEPUTY *AM*

436732

WARRANTY DEED

FOR VALUE RECEIVED, ACEQUIA, INC., an Idaho corporation, whose address is 406, 60 E. Chestnut, Chicago, IL 60611 ("Grantor" whether one or more), hereby grants, bargains, sells and conveys unto STEVEN D. YOUNG and MARIA YOUNG, husband and wife, whose address is Route 3, Box 3263, Rupert, Idaho 83350 ("Grantee", whether one or more), that certain real property situated in Minidoka County, Idaho and described as follows:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED
HEREIN BY THIS REFERENCE.

SUBJECT TO the following:

1. Liens for taxes and assessments not yet due and payable;
2. Reservations and exceptions in any patents from the United States or any patent or deed from the State of Idaho;
3. Building and zoning ordinances and regulations;
4. Covenants, conditions, rights-of-way, easements and restrictions of record if any as disclosed by the records of Minidoka County, Idaho;

TO HAVE AND TO HOLD, the said real property, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said real property, that said real property is free from all encumbrances except as above-described, and that the Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, Grantor has executed this Warranty Deed as of the date set forth below.

"GRANTOR"

ACEQUIA, INC.

Date: July 31, 1998

By:

Michael Haley
Michael Haley, President

STATE OF ILLINOIS

County of _____

)
) ss.

On this 31st day of July, 1998, before me, the undersigned notary public in and for said state, personally appeared Michael Haley, known or identified to me to be the president of ACEQUIA, INC. and the person who executed the foregoing instrument on behalf of said corporation and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Joanne Ellis

Notary Public for Illinois

Residing at: _____

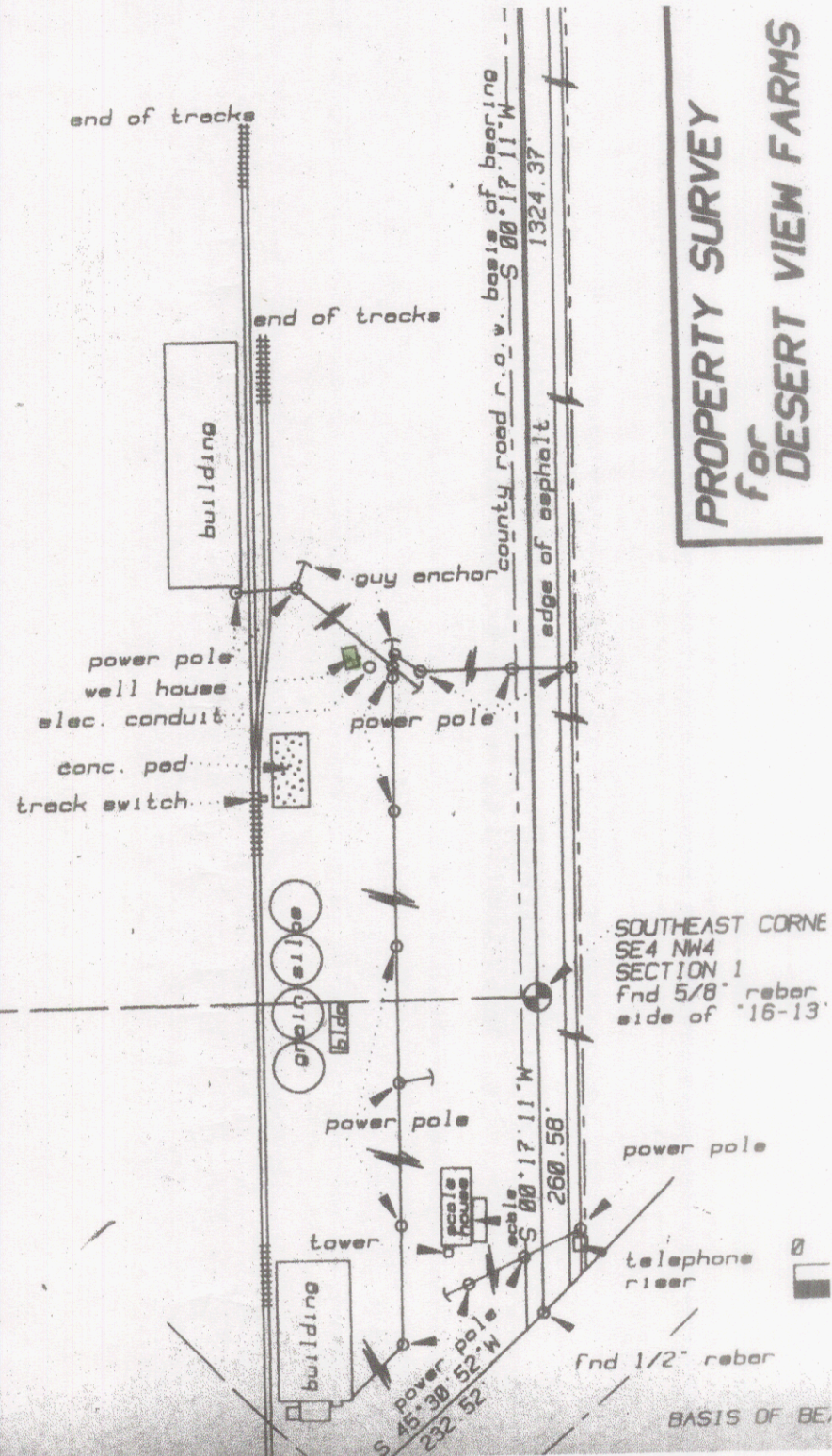
Commission Expires: Jan 2, 2001

OFFICIAL SEAL

JOANNE ELLIS

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 2, 2001

SE4 NW4



PROPERTY SURVEY
for
DESERT VIEW FARMS