

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 MAR 08 2005
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>36-11254</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/~~Claimant(s)~~ Othie mc Gill
Rt 2, Box 2274 Paul Id. 83347
4. New Owner/~~Claimant(s)~~ Roger m. facer Edith A facer
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address 702 W. 100 S
- City, State and ZIP Code Paul, Id. 83347
- New Telephone Number 208 438-5625
5. Date you acquired the property April 29, 1991

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Roger M. Jacer
Edith A. Jacer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by ShirleyDate 3/8/05Fee 25.00Received by ShirleyDate 3/8/05Receipt No. 5027429

Processed by _____

Date _____

WR _____

Date _____

396776

WARRANTY DEED

For Value Received

OTHA E. MCGILL, a widower

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ROGER M. FACER and EDITH A. FACER, husband and wife,
 whose current address is: Route 2 Box 2274 PAUL, ID. 83347

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho,
 to-wit:

TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
 MINIDOKA COUNTY, IDAHO

SECTION 30: That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly
 described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said
 Section 30; thence West 250 feet; thence North 233.6
 feet; thence East 250 feet; thence South 233.6 feet to
 the POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches or ditch rights used
 thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1991 and subsequent years.

Assessments of the Minidoka Irrigation District and the rights and
 powers of said District as by law provided.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
 and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
 and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
 free from all incumbrances except as above described and that Grantor will warrant and defend the
 same from all lawful claims whatsoever.

Dated: April 29, 1991

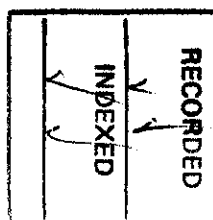
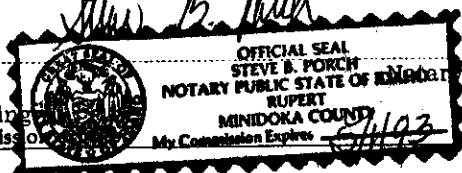
Otha E. McGill
 OTHA E. MCGILL

STATE OF IDAHO, COUNTY OF MINIDOKA, ss
 On this 29th day of APRIL, 1991,
 before me, a notary public in and for said State, per-
 sonally appeared

OTHA E. MCGILL

known to me to be the person whose name is
 subscribed to the within instrument, and acknowledged
 to me that he executed the same.

Residing in _____, Idaho.
 Commissioner _____



RECORDED AT REQUEST OF
 Land Title-Rupert
 FILE NO. _____
 APR 29 11 41 AM '91
 MINIDOKA COUNTY, IDAHO
 DEANE SMITH
 RECORDER
 FEE 3-00
JP

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