

MEMORANDUM

Date: March 08, 2006
To: Water Right File 67-7524
From: kwalker
Re: Point of Diversion

Per discussion with SRBA staff yesterday, the point of diversion for this right should be located within the SESE, S15 rather than NWSE, S15. The point of diversion was GPSd by Roger Meyer who is prior watermaster for WD67A. The SRBA will be using this point for Steward Ditch and the water right license for this permit should also show this diversion. Will send a corrected licensing amendment to Mr. Grossen for signature. He has already sent in the original amendment with the filing fee as per telecon with Norma Grossen on 3/7/2006. I called Mr. Grossen this morning and explained what was going on so he would not be surprised when he got the new amendment form in the mail.

RECEIVED

MAR 08 2006

DEPARTMENT OF
WATER RESOURCES

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 67-07524

Date of Priority: February 05, 1981

Maximum Diversion Rate: 6.16 CFS
Maximum Diversion Volume:

Comes now **TOM L GROSSEN And NORMA R GROSSEN**
PO BOX 72

INDIAN VALLEY ID 83632-0072 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 67-07524, and requests that the permit be changed as follows:

Source: LITTLE WEISER RIVER **Tributary:** WEISER RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 10/31	6.16 CFS

LOCATION OF POINTS OF DIVERSION:

LITTLE WEISER RIVER NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23, Twp 14N, Rge 01W, B.M., ADAMS County
LITTLE WEISER RIVER NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 15, Twp 14N, Rge 01W, B.M., ADAMS County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N 01W 3					2.2	27.0			36.0	28.0	38.0	24.0					156.2
					L 4												
14N 01W 4	31.0	38.0	40.0	40.0									40.0	39.0		40.0	268.0
	L 1		L 2														

Total Acres: 424.2

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 5 day of MARCH, 2006.

Tom Grossen
(Signature)

Norma R. Grossen

*See corrected amendment -
RW
3/15/06*

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07524

*See corrected amendment -
KW
3/15/06*

FOR DEPARTMENT USE ONLY
Preliminary check by _____ Fee = 50.00/xx Received by LM # C080527 Date 3-8-06

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 67-07524 with the following:

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 67A.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. No water shall be diverted under this right after June 15 of each year without prior approval of the watermaster.
4. Rights 67-0427, 67-0453 and 67-7524 when combined shall not exceed a total annual maximum diversion volume of 1700.0 af at the field headgate, and the irrigation of 424.2 acres.
5. Right 67-7525 is also diverted through the point of diversion located in the NWSE, S15, T14N, R1W (Steward Ditch).
Right 67-7866 is also diverted through the point of diversion located in the NESWNW, S23, T14N, R1W (Greys Creek Ditch).
6. This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. The issuance of this right does not grant any right-of-way or easement across the land of another.

Witness my hand this _____ day of _____, 2006.

KARL J. DREHER
Director