

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 11 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-11528					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s) Kyle or LaRae Crane

New Owner/Claimant(s) Kenneth R. or Nanette Kostka
Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address 1145 W. 400 S.

City, State and ZIP Code Heyburn, ID 83336

New Telephone Number ()

Date you acquired the property 10-5-05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. -If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee \$ <u>25.00</u> ^{xx}
Received by _____	Date <u>10-11-05</u>	Receipt No. <u>0679318</u>
Processed by _____	Date _____	WR _____ Date _____

WARRANTY DEED

#40869m/

For Value Received

480651

KYLE CRANE and LaRAE CRANE, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

KENNETH R. KOSTKA and NANETTE KOSTKA, husband and wife

Address: 1145 W. 400 S. Heyburn, ID 83336

Hereinafter called the Grantee, the following described premises situated in **Minidoka** County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years, a lien, but not yet due or payable.

Assessments of the A & B Irrigation District and the rights and powers of said District as by law provided.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

act KC KC
Dated: ~~September 7~~ ³, 2005

Kyle Crane

KYLE CRANE

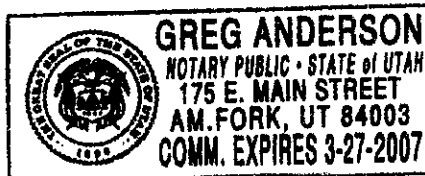
LaRae Crane

LaRAE CRANE

STATE OF IDAHO)

COUNTY OF)

) ss.



On this 3 day of ^{October} ~~September~~, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **KYLE CRANE and LaRAE CRANE**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Greg Anderson

Notary Public

Residing at: *Am. Fork UT*

My Commission expires: *3-27-07*

EXHIBIT "A"**PARCEL NO. 1:**

TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 31: Farm Unit A, Tract A of the North Side Pumping Division of the Minidoka Project, Idaho, as shown by plat dated July 12, 1956, on file in the office of the Recorder of said County, SAVE AND EXCEPT the following described parcel:

Beginning at Corner No. 4 of said Farm Unit A, Tract A, which point shall be known as the True Point of Beginning;
Thence South 85°41' East for 23.283 chains;
Thence North 34°27' West for 2.604 chains;
Thence South 88°01' West for 6.179 chains;
Thence North 82°20' West for 1.990 chains;
Thence South 89°08' West for 3.338 chains;
Thence North 87°58' West for 10.644 chains;
Thence South 26°17' East for 0.862 chains to the True Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 31: That part of Farm Unit C, Tract C of the North Side Pumping Division of the Minidoka Project, Idaho, as shown by plat dated July 12, 1956, on file in the office of the Recorder of said County, described as follows:

Beginning at Corner No. 1 of said Farm Unit C, Tract C; thence North 85°41' West for 6.777 chains to a point, which point shall be known as the True Point of Beginning;
Thence North 85°41' West for 10.559 chains;
Thence South 34°28' East for 5.963 chains;
Thence North 58°25' East for 5.572 chains;
Thence South 79°54' East for 1.595 chains;
Thence North 69°29' East for 2.524 chains;
Thence North 68°43' West for 1.640 chains to the True Point of Beginning.

- Continued -

CONTINUATION**PARCEL NO. 3:**

TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 30: Tract F of the North Side Pumping Division of the Minidoka Project, Idaho, as shown by plat dated July 5, 1961, on file in the office of the Recorder of said County.

PARCEL NO. 4:

TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 30: Tract G of the North Side Pumping Division of the Minidoka Project, Idaho, as shown by plat dated July 5, 1961, on file in the office of the Recorder of said County.

Instrument # 480651

MINIDOKA COUNTY, RUPERT, IDAHO
2005-10-05 03:15:53 No. of Pages: 3

Recorded for : BURLEY LAND TITLE

DUANE SMITH

Fee: 9.00

Ex-Officio Recorder Deputy

