

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

AUG 04 2005

WATER RESOURCES
WESTERN REGION

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AUG 18 2005

DEPARTMENT OF
WATER RESOURCES

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AUG 11 2005

Department of Water Resources
Southern Region

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which one or more divisions of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
37-11452 - PD					
37-02619 - AJ					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Sunset Mill, Inc. f/k/a Boards Mill & Sunset Ranches, Inc.
P. O. Box 4393, Ketchum, Idaho 83340
4. New Owner/Claimant(s) William B. Gordon and Debra Gordon
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
179 Albion Avenue
 New Mailing Address
Woodside, CA 94062
 City, State and ZIP Code
650) 400-9005
 New Telephone Number
April 8, 2005
 5. Date you acquired the property

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

William B. Gordon
Rebra Gordon

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>JD</i>	Date <i>8/12/05</i>	Fee <i>\$25.00</i>	
Receipted by <i>JD</i>	Date _____	Receipt No. <i>009760</i>	
Processed by _____	AJ Date _____	WR _____	Date _____

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DEPARTMENT OF
WATER RESOURCES

RECORDATION REQUESTED BY:

WHEN RECORDED MAIL TO:

Instrument # 518525

HAILEY, BLAINE, IDAHO

2005-04-08 03:58:00 No. of Pages: 3

Recorded for: AMERITITLE

MARSHA RIEMANN

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

55334

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

WARRANTY DEED

FOR VALUE RECEIVED, Sunset Mill, Inc., an Idaho corporation f/k/a Boards Mill and Sunset Ranches, Inc., an Idaho corporation "Grantors," hereby GRANT, BARGAIN, SELL AND CONVEY to William B. Gordon and Debra Gordon, husband and wife, the "Grantees," whose current address is 179 Albion Ave, Woodside, CA 94062, the following described real property situated in the County of Blaine, State of Idaho, to-wit:

Parcel "A" and Parcel "C" in Block 2 of Board's Lower Ranch, according to the official plat thereof, recorded as Instrument No. 313523, records of Blaine County, Idaho, and Parcel "B" in Block 1 of Board's Lower Ranch, according to the official plat thereof, recorded as Instrument No. 313523, records of Blaine County, Idaho. Together with all appurtenances, mineral rights and water rights appurtenant thereto including, without limitation, Water Right No. 37-11452 and Water Right No. 37-2619.

SUBJECT TO:

1. Access on Warm Springs Road is by way of Forest Service Road No. 227 and is subject to the terms and conditions of the access across said lands.

Maintenance Plan for Warm Springs Road by and between the Forest Service, U. S. Department of Agriculture and the Blaine County Commissioners, recorded August 3, 1993, as Instrument No. 355314.

Forest Road Agreement by and between the U. S. Department of Agriculture, Forest Service and Blaine County, recorded August 3, 1993, as Instrument No. 355315.

Snow Removal Agreement Upper Warm Springs Road by and between the County of Blaine and the Upper Warm Springs Road Property Owners Association, recorded October

28, 1993, as Instrument No. 358447, also recorded October 24, 1994, as Instrument No. 371972, and rerecorded January 3, 1996, as Instrument No. 385814.

2. Easements, Restrictions and Notes as shown on the recorded plat of Board's Lower Ranch.

3. Declaration of Special Covenants, Conditions and Restrictions recorded December 7, 2004, as Instrument No. 513644. (Affects Parcel A, Block 2).

4. Terms and conditions of Agreement recorded March 23, 2005, as Instrument No. 517736.

5. All other easements and restrictions of record.

To have and to hold the said premises with their appurtenances unto the said Grantees, their successors and assigns forever. The said Grantors do hereby covenant to and with the said Grantees that they are the owner in fee simple of said premises; that said premises are free from all encumbrances, except as noted herein, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 8th day of April, 2005.

"GRANTORS"

SUNSET MILL, INC.

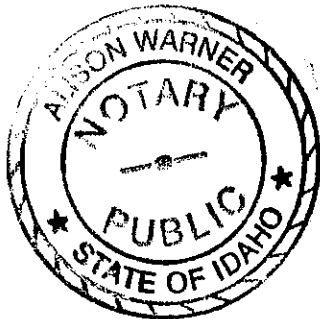
By:

John Campbell, President

STATE OF IDAHO)
) ss.
County of ~~IDAHO~~)
 BLAINE

On this 8th day of April, 2005, before me, the undersigned notary public in and for said state, personally appeared John Campbell, known or identified to me to be the president of SUNSET MILL, INC., and the person who executed the foregoing instrument on behalf of said corporation and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.




Notary Public for Idaho
Commission Expires: 9/18/06

NOTES

1. All future utilities must be underground.
2. All construction must meet ordinance setbacks.
3. The responsibility of maintenance and weed control for all lots lies with the owner of the lot.
4. There shall be no building construction within designated easements and all other development within easements must meet county and easement holder's approval.
5. All lots smaller than 1 acre are non-conforming, according to Subdivision Ordinance 77-2, Blaine County does not guarantee that any present non-conforming use or structure will continue in perpetuity. Non-conforming uses or structures cannot be expanded, enlarged, modified or replaced unless: 1) the underlying lot size has been combined to meet the minimum minimum zoning standard, or 2) a variance has been applied for and issued by Blaine County.
6. All new sanitary waste disposal systems must meet the requirements of the South Central Health District.
7. Any further subdivision of land within this plat must meet the conditions found within Subdivision Ordinance 77-2 and Zoning Ordinance 77-2.
8. Portions of the Lower Board Ranch lie within the 100-Year Flood Plain, and these portions are governed by the Floodplain Management District found within Blaine County Zoning Ordinance 77-2. A Conditional Use Permit must be issued by Blaine County prior to construction and issuance of a building permit.
9. Portions of the Lower Board Ranch are prone to avalanche hazards. These portions are governed by the Avalanche Overlay District, found within Blaine County Zoning Ordinance 77-2. A Conditional Use Permit must be issued by Blaine County prior to construction and issuance of a building permit within areas covered by the Avalanche Overlay District. Lot 85 is considered to be within the Avalanche Overlay District.
10. A 6-foot Fisherman's / Sportswoman's Access / Nature Study Easement is dedicated to the public along the east bank of New Springs Creek south of (i.e., upstream of) the bridge on New Springs Road. This easement does not apply to any existing structures currently found lying within 6 feet of New Springs Creek, but will apply to all new construction.
11. Signs of access corridors to the Fisherman's / Sportswoman's Access / Nature Study Easement shall be provided by the owner of Board's Lower Ranch Subdivision.

ROADS AND DRIVEWAY EASEMENTS

- ① LOS CHAIN LANE (120' wide)
- ② SANDWICH LANE (120' wide)
- ③ OXSON LANE (120' wide)

CURVE DATA

CURVE	DELTA	RADIUS	ARC	CHORD	CH. BEARING
1.	01°00'03"	482.04	7.90	7.90	S 01°10'25" E
2.	07°40'31"	382.04	82.82	82.48	N 02°09'10" E

LINE DATA

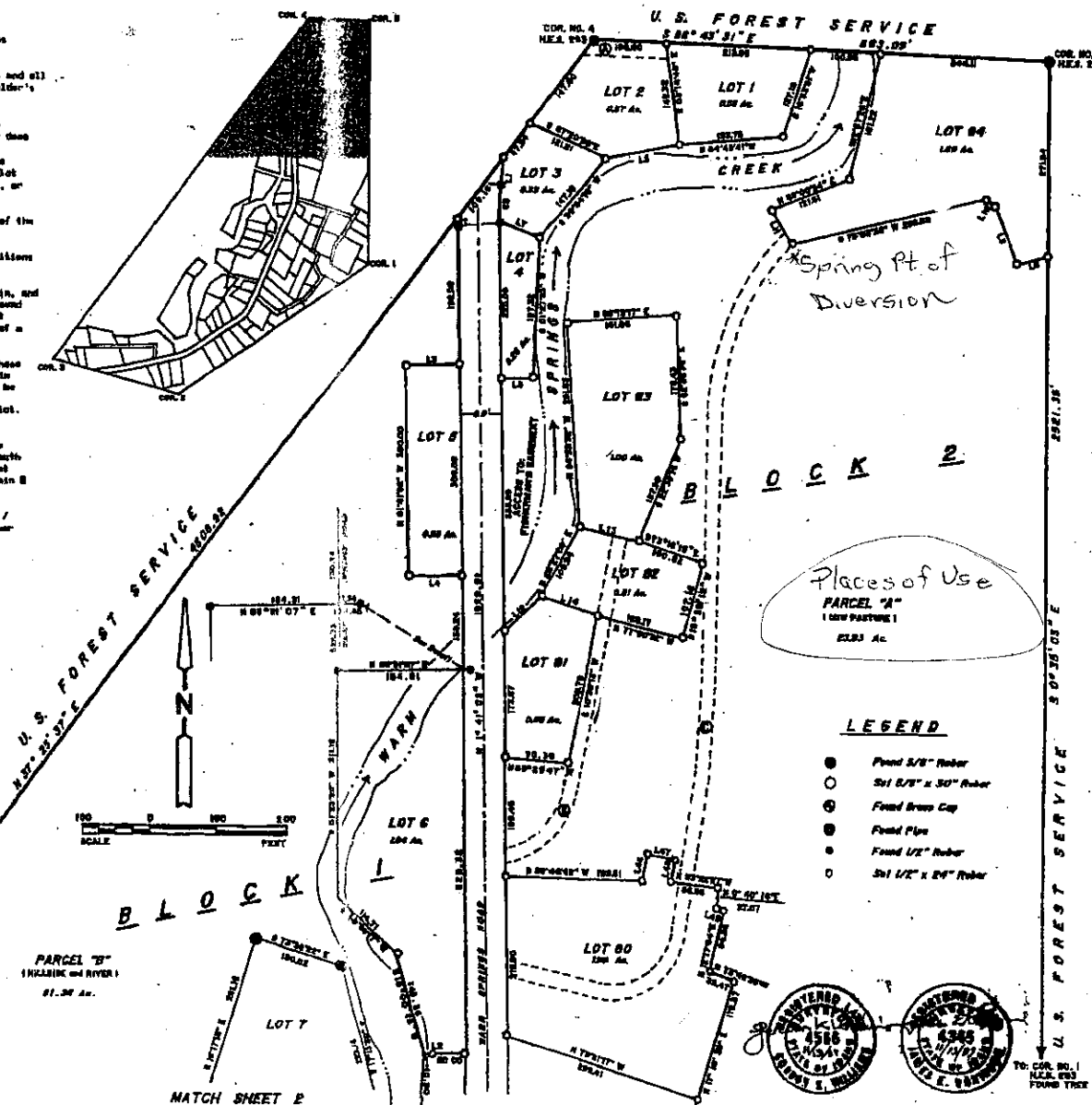
LINE	BEARING	DIST.
1.	N 00°09'20" E	40.80
2.	N 89°18'54" E	60.00
3.	N 89°18'54" E	60.00
4.	S 89°18'54" W	60.00
5.	S 70°01'20" W	107.82
6.	S 89°18'54" W	47.00
7.	S 70°01'20" E	82.84
8.	S 73°41'19" W	47.71
9.	N 82°41'06" W	87.08
10.	N 00°09'20" W	18.56
11.	N 88°14'10" W	86.34
12.	N 44°48'10" W	72.72
13.	S 78°14'32" E	87.87
14.	S 70°01'20" E	86.08
15.	S 07°38'00" W	34.77
16.	N 82°36'03" W	43.88
17.	S 07°38'00" E	31.00
18.	S 72°40'40" W	10.88

TO: COR. NO. 2
H.E.S. 293
SHARD GAP

BOARD'S LOWER RANCH

LOCATED WITHIN H.E.S. 293, SECTIONS 15 & 16, T4N, R16E, B.M.
BLAINE COUNTY, IDAHO

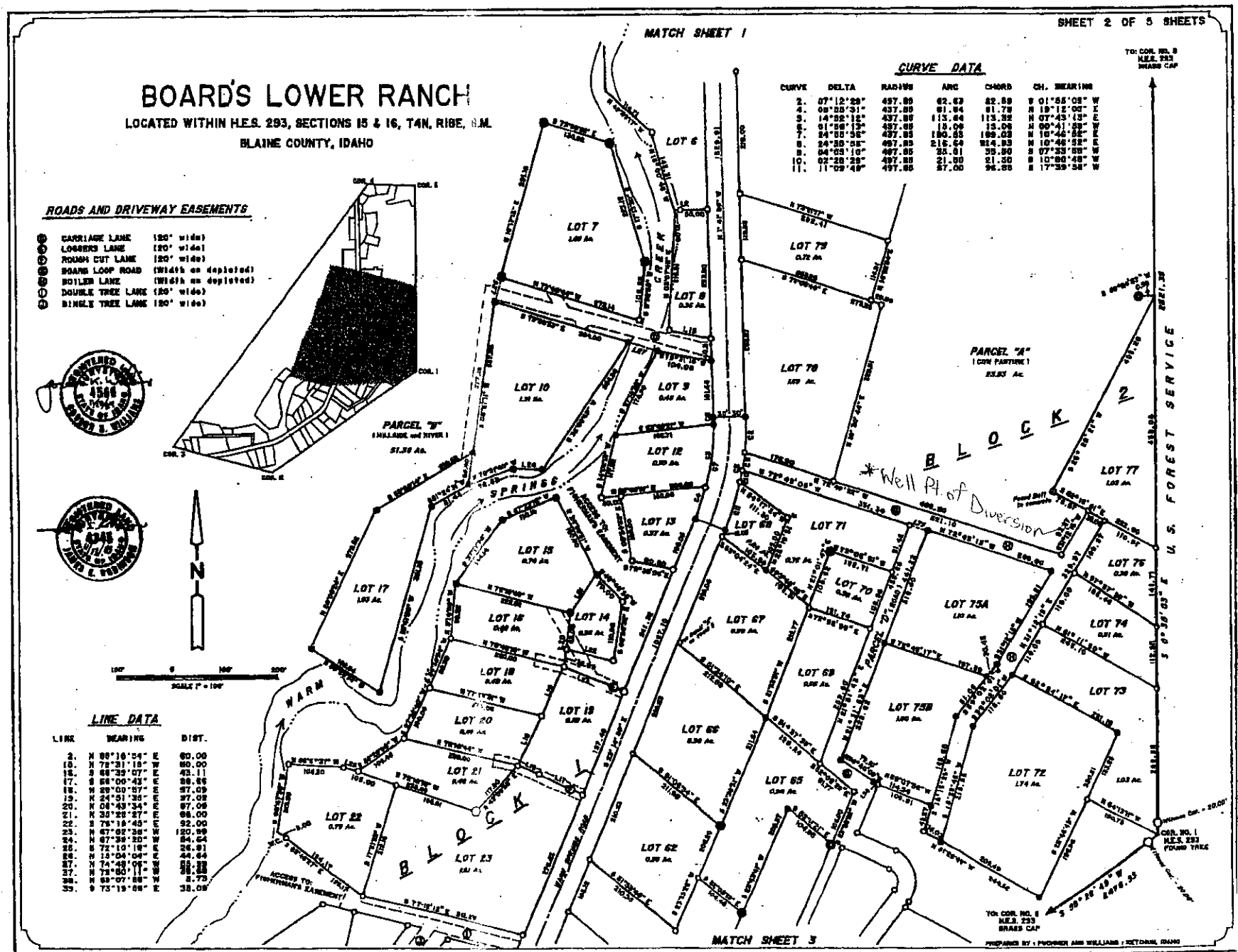
SHEET 1 OF 5 SHEETS

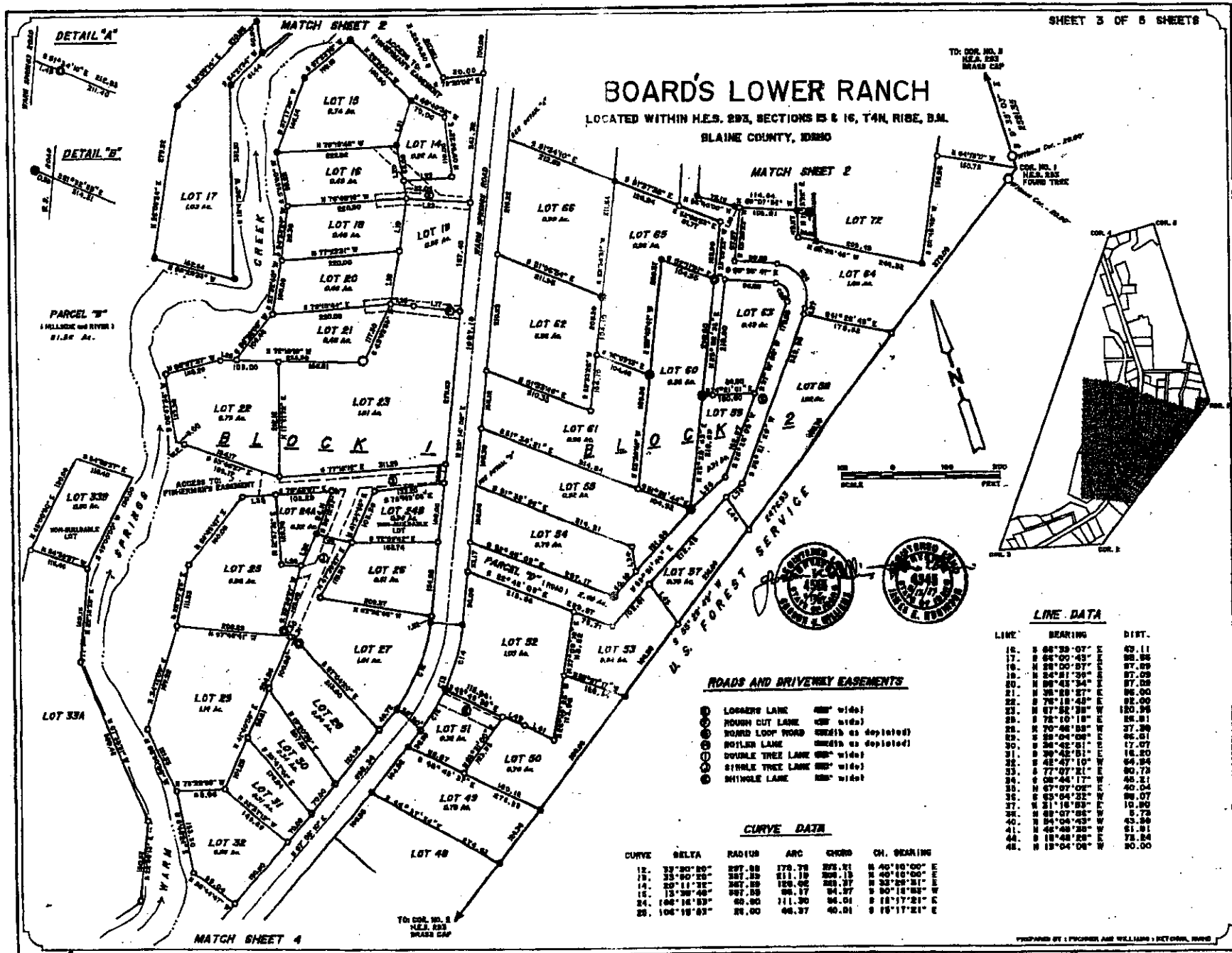


MATCH SHEET 2



PREPARED BY J. PUGHMAN AND WILLIAM J. DETMERS, DVM





SHEET 3 OF 6 SHEETS

BOARD'S LOWER RANCH

LOCATED WITHIN H.E.S. 293, SECTIONS 15 & 16, T4N, R12E, S.M.
BLAINE COUNTY, MONTANA

MATCH SHEET 2

BLOCK 1

BLOCK 2

ROADS AND DRIVENWAY EASEMENTS

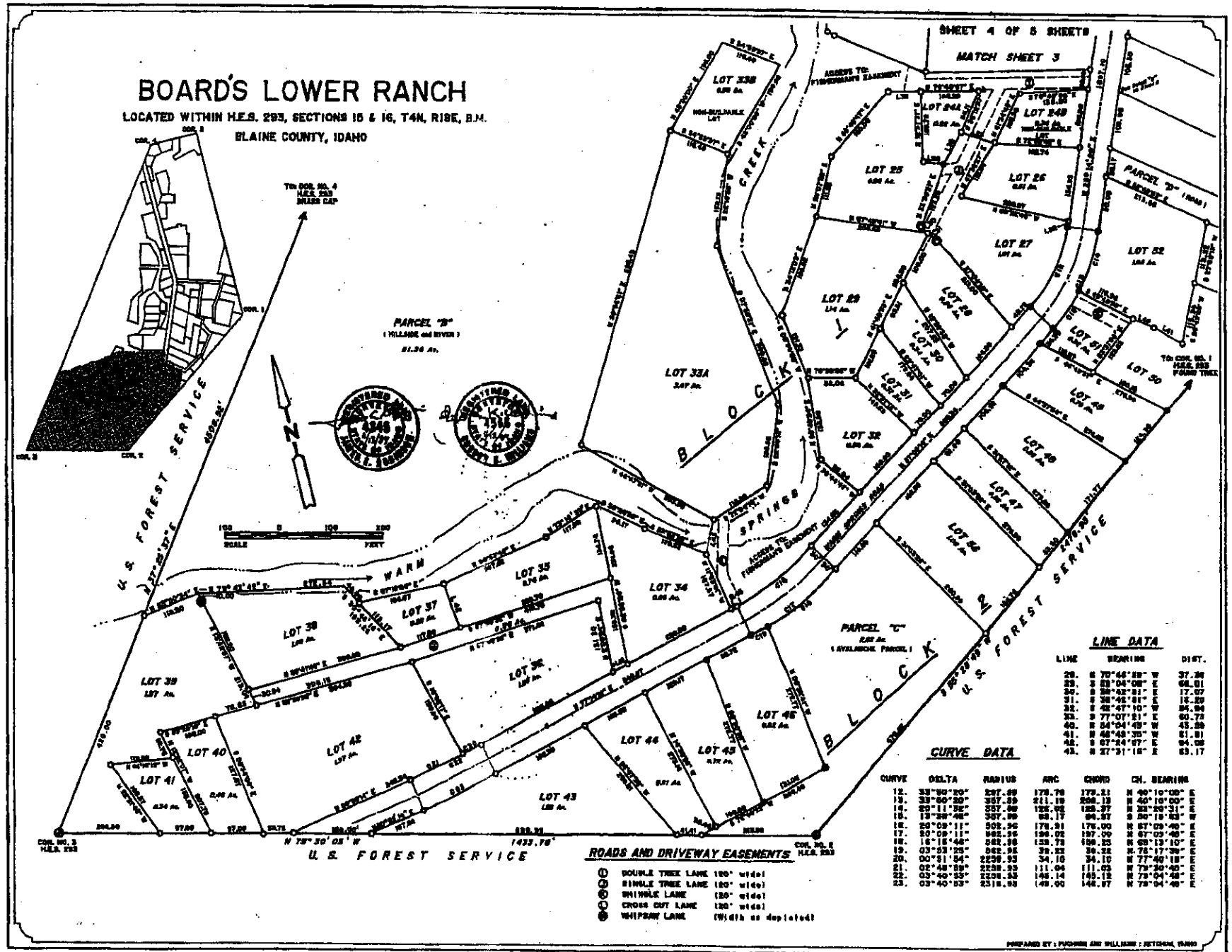
- ① LOGGERS LANE 400' wide
- ② ROUND CUT LANE 400' wide
- ③ ROAD LOOP ROAD 400' wide as depicted
- ④ ROILER LANE 400' wide as depicted
- ⑤ DOUBLE TREE LANE 400' wide
- ⑥ SINGLE TREE LANE 400' wide
- ⑦ WHOLE LANE 400' wide

CURVE DATA

CURVE	DELTA	RADIUS	ARC	CHORD	CH. BEARING
12.	33°30'00"	297.88	179.79	295.91	N 40°10'00" E
13.	33°30'00"	297.88	179.79	295.91	N 40°10'00" E
14.	33°30'00"	297.88	179.79	295.91	N 40°10'00" E
15.	33°30'00"	297.88	179.79	295.91	N 40°10'00" E
24.	104°10'00"	29.00	44.37	40.01	S 10°17'21" E
25.	104°10'00"	29.00	44.37	40.01	S 10°17'21" E

LINE DATA

LINE	BEARING	DIST.
12.	S 68°28'07" E	49.11
13.	S 68°28'07" E	49.11
14.	S 68°28'07" E	49.11
15.	S 68°28'07" E	49.11
16.	S 68°28'07" E	49.11
17.	S 68°28'07" E	49.11
18.	S 68°28'07" E	49.11
19.	S 68°28'07" E	49.11
20.	S 68°28'07" E	49.11
21.	S 68°28'07" E	49.11
22.	S 68°28'07" E	49.11
23.	S 68°28'07" E	49.11
24.	S 68°28'07" E	49.11
25.	S 68°28'07" E	49.11
26.	S 68°28'07" E	49.11
27.	S 68°28'07" E	49.11
28.	S 68°28'07" E	49.11
29.	S 68°28'07" E	49.11
30.	S 68°28'07" E	49.11
31.	S 68°28'07" E	49.11
32.	S 68°28'07" E	49.11
33.	S 68°28'07" E	49.11
34.	S 68°28'07" E	49.11
35.	S 68°28'07" E	49.11
36.	S 68°28'07" E	49.11
37.	S 68°28'07" E	49.11
38.	S 68°28'07" E	49.11
39.	S 68°28'07" E	49.11
40.	S 68°28'07" E	49.11
41.	S 68°28'07" E	49.11
42.	S 68°28'07" E	49.11
43.	S 68°28'07" E	49.11
44.	S 68°28'07" E	49.11
45.	S 68°28'07" E	49.11
46.	S 68°28'07" E	49.11
47.	S 68°28'07" E	49.11
48.	S 68°28'07" E	49.11
49.	S 68°28'07" E	49.11
50.	S 68°28'07" E	49.11



BOARD'S LOWER RANCH

LOCATED WITHIN H.E.S. 293, SECTIONS 15 & 16, T4N, R10E, S.M.
BLAINE COUNTY, IDAHO

SHEET 5 OF 5 SHEETS

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS that BOARD'S HILL & SUMMIT RANCHES, INC., an Idaho corporation, does hereby certify that it is the owner of a parcel of land described as follows:

All of Nonsectored Entry Survey No. 289, according to the official map thereof on file at the office of the Bureau of Land Management, Boise, Idaho, and said parcel containing 188.82 acres.

It is the intention of the undersigned to, and they do hereby include said land in this plat.

IN WITNESS WHEREOF, we have hereunto set our hands.

John B. Barrett Signed this 1st day of November, 1989.
JOHN B. BARRETT, President
Board's Hill & Summit Ranches, Inc.

Frances B. Jochen Signed this 2nd day of Nov, 1989.
FRANCES B. JOCHEN, Secretary
Board's Hill & Summit Ranches, Inc.

ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF BLAINE) ss

On this 20th day of November, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared FRANCES B. JOCHEN, known to me to be the President of the corporation that executed this instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires 9/28/95
Residing at SUN VALLEY, ID Frederick K. Williams
Notary Public

ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF BLAINE) ss

On this 20th day of November, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared FRANCES B. JOCHEN, known to me to be the Secretary of the corporation that executed this instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires 9/28/95
Residing at SUN VALLEY, ID Frederick K. Williams
Notary Public

SANITARY RESTRICTIONS



THIS MAP IS A PHOTOGRAPHIC REPRODUCTION OF THAT ON FILE IN EITHER THE REGISTERED OR SURVEYORS OFFICE. THE COMPANY ASSUMES NO LIABILITY FOR ERRORS, IF ANY, WITH A MODERATE OR RE-SURVEY.

SURVEYOR'S CERTIFICATE

I, JAMES E. PONTRECH, a duly registered Professional Land Surveyor in the State of Idaho, do hereby certify that this plat is a true and accurate map of the land surveyed under my direct supervision, that the location of field and blocks have definitely been established and perpetuated in strict accordance with the State of Idaho Code relating to plats and surveys.



COUNTY SURVEYOR'S CERTIFICATE

This is to certify that I, Jim M. Keane, County Surveyor for Blaine County, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho relating therein.



BLAINE COUNTY PLANNING AND ZONING COMMISSIONER'S APPROVAL

The foregoing plat was approved and accepted this 13 day of Nov, 1989, by the Blaine County Planning and Zoning Commission.

Ralph C. Chico

BLAINE COUNTY COMMISSIONER'S APPROVAL

The foregoing plat was approved and accepted this 18 day of Nov, 1989, by the Blaine County Commissioners.

By: Robert Chico

BLAINE COUNTY TREASURER'S CERTIFICATE

On this 1 day of December, 1989, the foregoing plat was approved and accepted by the Blaine County Treasurer, Blaine County, Idaho.

By: Maile L. Jensen
Theresa L. Nicks

COUNTY RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed for the record at the request of Frederick K. Williams of Idaho and J. O'Clock P.A. on this 1st day of Nov, 1989, A.D., in my office and duly recorded in Book _____ of Plate at Page _____.

Instrument No. 315-3

Foot 142

By: Shirley Hunt, Deputy