

RECEIVED
MAR 21 2005
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 31 2005
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-31333	WR	—			—
63-4776C	WR	—			—
63-23290	AJ	—			—
63-5141	WR	—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Tami L. Patterson
967 E Parkcenter Blvd # 182 Boise, Id 83706
4. New Owner/Claimant(s) Vern Manthie
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 20 Red Fir Dr
City, State and ZIP Code Boise, Id 83716
New Telephone Number 608 392-9950
5. Date you acquired the property 3/18/05

SUPPORT DATA
IN FILE # 63-4776C

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Ken Martie*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>REGION</u>	Date <u>3.21.05</u>	Fee _____	
Received by <u>REGION</u>	Date <u>3.21.05</u>	Receipt No. <u>W032705</u>	
Processed by _____	AJ Date _____	WR _____	Date _____



RECORDING MAIL TO:
Vern Manthie and Laurie Manthie
20 Red Fir Drive
Boise, ID

Instrument # 201173
IDAHO CITY, BOISE COUNTY, IDAHO
2005-03-18 03:45:17 No. of Pages: 15
Recorded for: MTN VIEW TITLE
RORA A. CANDY
Ex-Office Recorder Deputy *[Signature]*
Title to: DEEP

WARRANTY DEED

File No.: 4101-535752 (NR)

Date: March 15, 2005

For Value Received, Tami L. Patterson, an unmarried woman, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto Vern Manthie and Laurie Manthie, husband and wife, hereinafter referred to as Grantee, whose current address is 20 Red Fir Drive, Boise, ID, the following described premises, situated in Boise County, Idaho, to wit:

See Exhibit "A" attached hereto and made a part hereof.

APN:

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

[Signature of Tami L. Patterson]
Tami L. Patterson

STATE OF Idaho)
COUNTY OF Ada)

On this 16 day of March, 2005, before me, a Notary Public in and for said State, personally appeared Tami L. Patterson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature of Nanette Robinson]
Notary Public for the State of Idaho
Residing at: Nampa, ID
My Commission Expires: 4/26/2007

First American Title Company of Idaho

EXHIBIT "A"

This EXHIBIT "A" is attached to and by this reference is made a part of the Deed of Trust, dated March 18, 2005, and executed in connection with a loan or other financial accommodations between IDAHO INDEPENDENT BANK and VERN MANTHIE and LAURIE MANTHIE.

TRACT NO. 6

A tract of land in the West ¼ of Section 26, Township 7 North, Range 4 East, B. M., Boise County, Idaho, being more particularly described as follows:

Beginning at a steel pin marking the most southerly lot corner common to Lots 16 and 17, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South 33°31'23" East, 3564.50 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho;
thence South 88°41'40" West along the boundary line of said subdivision, 420.09 feet (shown of record as South 88°38'00" West, 420.00 feet) to a steel pin;
thence North 69°18'20" West along the boundary line of said subdivision, 411.09 feet (shown of record as North 69°22'00" West, 411.00 feet) to a steel pin;
thence North 22°46'20" West along the boundary line of said subdivision, 206.04 feet (shown of record as North 22°50'00" West, 206.00 feet) to a steel pin marking the most westerly lot corner common to Lots 14 and 15 of said Star Ranch Unit No. 2;
thence South 50°53'58" West, 502.72 feet to a steel pin on the centerline of a fifty foot wide easement described in Attachment "AA" hereto;
thence South 53°40'00" East along said centerline, 532.62 feet to a steel pin;
thence South 62°56'00" East along said centerline, 372.50 feet to a steel pin;
thence North 47°09'09" East, 700.60 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to that portion of the easement described in Attachment "AA" that crosses the above described tract.

Together with the following described Attachment "AA".

THIS EXHIBIT "A" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

X
VERN MANTHIE

X
LAURIE MANTHIE

EXHIBIT "AA"

This EXHIBIT "AA" is attached to and by this reference is made a part of the Deed of Trust, dated March 18, 2005, and executed in connection with a loan or other financial accommodations between IDAHO INDEPENDENT BANK and VERN MANTHIE and LAURIE MANTHIE.

An easement for utilities and ingress and egress across a strip of land being fifty feet wide, twenty-five feet each side of the following described centerline in the West ½ of Section 26 and the NE¼ of Section 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho, more particularly described as follows:

Commencing at the most easterly corner of Lot 14, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho, thence South 48°00'00" West along the boundary line of said subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin; thence North 66°00'00" West along said boundary line, 318.27 feet (shown of record as 318.34 feet) to a steel pin; thence South 24°00'00" West along said boundary line, 26.38 feet to a steel pin, the REAL POINT OF BEGINNING; thence South 47°22'00" East, 598.43 feet to a point; thence South 89°45'35" East, 431.93 feet to a point; thence North 54°26'00" East, 245.96 feet to a steel pin; thence North 19°44'00" East, 379.50 feet to a steel pin hereinafter referred to as Point "C"; thence North 62°56'00" West, 372.50 feet to a steel pin; thence North 53°40'00" West, 853.50 feet to a steel pin; thence North 54°50'00" West, 684.00 feet to a steel pin; thence North 56°26'00" West, 951.00 feet to a steel pin; thence North 85°36'00" West, 315.50 feet to a steel pin; thence North 61°06'00" West, 759.00 feet to the End Point, said end point being a steel pin on the centerline of a county road as it exists on the ground. Said steel pin bears North 03°12'27" West, 477.99 feet from the most easterly corner of Lot 1, Block 2, Star Ranch Unit No. 5, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho and South 25°58'16" East, 1656.10 feet from the one-quarter corner common to said Sections 22 and 27.

AND

Beginning at the aforementioned Point "C", thence South 54°20'00" East, 579.26 feet to the End Point; said end point being a steel pin which bears South 27°00'00" West, 688.40 feet from the most westerly corner of Lot 18, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho.

THIS EXHIBIT "AA" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

X
VERN MANTHIE

X
LAURIE MANTHIE

EXHIBIT "A"

This EXHIBIT "A" is attached to, and by this reference is made a part of the Deed of Trust, dated March 18, 2005, and executed in connection with a loan or other financial accommodations between IDAHO INDEPENDENT BANK and VERN MANTHIE and LAURIE MANTHIE.

TRACT NO. 7

A tract of land in the Southwest $\frac{1}{4}$ of Section 26, Township 7 North, Range 4 East, B. M., Boise County, Idaho, being more particularly described as follows:

Beginning at a steel pin marking the most easterly corner of Lot 14, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South $10^{\circ}35'28''$ East, 3611.07 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho;
thence South $48^{\circ}00'00''$ West along the boundary line of said subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin;
thence North $66^{\circ}00'00''$ West along the boundary line of said subdivision, 318.27 feet (shown of record as 318.34 feet) to a steel pin;
thence South $24^{\circ}00'00''$ West along the boundary line of said subdivision, 26.38 feet to a steel pin;
thence South $47^{\circ}22'00''$ East, 635.51 feet to a steel pin on the one-sixteenth line of said Section 26;
thence South $89^{\circ}45'35''$ East along said one-sixteenth line, 369.89 feet to a steel pin;
thence North $54^{\circ}26'00''$ East, 288.69 feet to a steel pin;
thence North $19^{\circ}44'00''$ East, 379.50 feet to a steel pin;
thence South $82^{\circ}41'21''$ West, 797.69 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to an easement for utilities and ingress and egress across the following described tract.

A tract of land in the SW $\frac{1}{4}$ of Section 26, Township 7 North, Range 4 East, B. M., Boise County, Idaho, being more particularly described as follows:

Continued

EXHIBIT "AA"

This EXHIBIT "AA" is attached to and by this reference is made a part of the Deed of Trust, dated March 18, 2005, and executed in connection with a loan or other financial accommodations between IDAHO INDEPENDENT BANK and VERN MANTHIE and LAURIE MANTHIE.

An easement for utilities and ingress and egress across a strip of land being fifty feet wide, twenty-five feet each side of the following described centerline in the West ½ of Section 26 and the NE¼ of Section 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho, more particularly described as follows:

Commencing at the most easterly corner of Lot 14, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho, thence South 48°00'00" West along the boundary line of said subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin; thence North 66°00'00" West along said boundary line, 318.27 feet (shown of record as 318.34 feet) to a steel pin; thence South 24°00'00" West along said boundary line, 26.38 feet to a steel pin, the REAL POINT OF BEGINNING; thence South 47°22'00" East, 598.43 feet to a point; thence South 89°45'35" East, 431.93 feet to a point; thence North 54°26'00" East, 245.96 feet to a steel pin; thence North 19°44'00" East, 379.50 feet to a steel pin hereinafter referred to as Point "C"; thence North 62°56'00" West, 372.50 feet to a steel pin; thence North 53°40'00" West, 853.50 feet to a steel pin; thence North 54°50'00" West, 684.00 feet to a steel pin; thence North 56°26'00" West, 951.00 feet to a steel pin; thence North 85°36'00" West, 315.50 feet to a steel pin; thence North 61°06'00" West, 759.00 feet to the End Point, said end point being a steel pin on the centerline of a county road as it exists on the ground. Said steel pin bears North 03°12'27" West, 477.99 feet from the most easterly corner of Lot 1, Block 2, Star Ranch Unit No. 5, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho and South 25°58'16" East, 1656.10 feet from the one-quarter corner common to said Sections 22 and 27.

AND

Beginning at the aforementioned Point "C", thence South 54°20'00" East, 579.26 feet to the End Point; said end point being a steel pin which bears South 27°00'00" West, 688.40 feet from the most westerly corner of Lot 18, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho.

THIS EXHIBIT "AA" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

X
VERN MANTHIE

X
LAURIE MANTHIE

EXHIBIT "A"

This EXHIBIT "A" is attached to and by this reference is made a part of the Deed of Trust, dated March 18, 2005, and executed in connection with a loan or other financial accommodations between IDAHO INDEPENDENT BANK and VERN MANTHIE and LAURIE MANTHIE.

TRACT NO. 8

A tract of land in the Southwest $\frac{1}{4}$ of Section 26, Township 7 North, Range 4 East, B. M., Boise County, Idaho, and a portion of Lots 13 and 14, Block 1, Star Ranch Unit No. 4, being more particularly described as follows:

Beginning at a steel pin marking the most easterly corner of Lot 14, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South $10^{\circ}35'28''$ East, 3611.07 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho; and North $48^{\circ}00'00''$ East, 144.94 feet (shown of record as 144.97 feet) from the most southerly corner of said Lot 14; thence North $64^{\circ}35'25''$ West, 328.98 feet (shown on Deed of Record as 329.01 feet) to a steel pin on the lot line between Lots 13 and 14, Block 1 of said Star Ranch Unit No. 4; thence North $36^{\circ}20'00''$ East, 552.91 feet to a steel pin on the centerline of a fifty foot wide easement described in Attachment "AA" hereto; thence South $53^{\circ}40'00''$ East along said centerline, 532.62 feet to a steel pin; thence South $62^{\circ}56'00''$ East, along said centerline, 372.50 feet to a steel pin; thence South $82^{\circ}41'21''$ West, 797.69 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to that portion of the easement described in Attachment "AA" that crosses the above described tract.

Together with the following described Attachment "AA".

THIS EXHIBIT "A" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

X
VERN MANTHIE

X
LAURIE MANTHIE

EXHIBIT "AA"

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An easement for utilities and ingress and egress across a strip of land being fifty feet wide, twenty-five feet each side of the following described centerline in the West ¼ of Section 26 and the NE¼ of Section 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho, more particularly described as follows:

Commencing at the most easterly corner of Lot 14, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho, thence South 48°00'00" West along the boundary line of said subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin; thence North 66°00'00" West along said boundary line, 318.27 feet (shown of record as 318.34 feet) to a steel pin; thence South 24°00'00" West along said boundary line, 26.38 feet to a steel pin, the REAL POINT OF BEGINNING; thence South 47°22'00" East, 598.43 feet to a point; thence South 89°45'35" East, 431.93 feet to a point; thence North 54°26'00" East, 245.96 feet to a steel pin; thence North 19°44'00" East, 379.50 feet to a steel pin hereinafter referred to as Point "C"; thence North 62°56'00" West, 372.50 feet to a steel pin; thence North 53°40'00" West, 853.50 feet to a steel pin; thence North 54°50'00" West, 684.00 feet to a steel pin; thence North 56°26'00" West, 951.00 feet to a steel pin; thence North 85°36'00" West, 315.50 feet to a steel pin; thence North 61°06'00" West, 759.00 feet to the End Point, said end point being a steel pin on the centerline of a county road as it exists on the ground. Said steel pin bears North 03°12'27" West, 477.99 feet from the most easterly corner of Lot 1, Block 2, Star Ranch Unit No. 5, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho and South 25°58'16" East, 1656.10 feet from the one-quarter corner common to said Sections 22 and 27.

AND

Beginning at the aforementioned Point "C", thence South 54°20'00" East, 579.26 feet to the End Point; said end point being a steel pin which bears South 27°00'00" West, 688.40 feet from the most westerly corner of Lot 18, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho.

THIS EXHIBIT "AA" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

X
VERN MANTHIE

X
LAURIE MANTHIE

EXHIBIT "A"

This EXHIBIT "A" is attached to and by this reference is made a part of the Deed of Trust, dated March 18, 2005, and executed in connection with a loan or other financial accommodations between IDAHO INDEPENDENT BANK and VERN MANTHIE and LAURIE MANTHIE.

TRACT NO. 9

A tract of land in the West $\frac{1}{4}$ of Section 26 and the Northeast $\frac{1}{4}$ Southeast $\frac{1}{4}$ of Section 27, Township 7 North, Range 4 East, B. M., Boise County, Idaho, and a portion of Lot 13, Block 1, Star Ranch Unit No. 4, being more particularly described as follows:

Beginning at a steel pin marking the most northerly lot corner common to Lots 10 and 11, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South $03^{\circ}02'48''$ West, 2972.99 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho; thence South $79^{\circ}00'00''$ East along the boundary line of said subdivision, 390.19 feet (shown of record as 390.23 feet) to a steel pin; thence South $30^{\circ}00'00''$ East along the boundary line of said subdivision, 135.43 feet (shown of record as 135.44 feet) to a steel pin; thence South $16^{\circ}35'20''$ East, 258.63 feet (shown on Deed of Record as 258.66 feet) to a steel pin on the lot line between Lots 13 and 14, Block 1 of said Star Ranch Unit No. 4; thence North $36^{\circ}20'00''$ East, 552.91 feet to a steel pin on the centerline of a fifty foot wide easement described in Attachment "AA" hereto; thence North $53^{\circ}40'00''$ West along said centerline, 320.88 feet to a steel pin; thence North $54^{\circ}50'00''$ West along said centerline, 475.62 feet to a steel pin; thence South $23^{\circ}33'26''$ West, 512.58 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to that portion of the easement described in Attachment "AA" that crosses the above described tract.

Together with the following described Attachment "AA".

THIS EXHIBIT "A" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

X
VERN MANTHIE

X
LAURIE MANTHIE

EXHIBIT "AA"

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An easement for utilities and ingress and egress across a strip of land being fifty feet wide, twenty-five feet each side of the following described centerline in the West ½ of Section 26 and the NE¼ of Section 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho, more particularly described as follows:

Commencing at the most easterly corner of Lot 14, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho, thence South 48°00'00" West along the boundary line of said subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin; thence North 66°00'00" West along said boundary line, 318.27 feet (shown of record as 318.34 feet) to a steel pin; thence South 24°00'00" West along said boundary line, 26.38 feet to a steel pin, the REAL POINT OF BEGINNING; thence South 47°22'00" East, 598.43 feet to a point; thence South 89°45'35" East, 431.93 feet to a point; thence North 54°26'00" East, 245.96 feet to a steel pin; thence North 19°44'00" East, 379.50 feet to a steel pin hereinafter referred to as Point "C"; thence North 62°56'00" West, 372.50 feet to a steel pin; thence North 53°40'00" West, 853.50 feet to a steel pin; thence North 54°50'00" West, 684.00 feet to a steel pin; thence North 56°26'00" West, 951.00 feet to a steel pin; thence North 85°36'00" West, 315.50 feet to a steel pin; thence North 61°06'00" West, 759.00 feet to the End Point, said end point being a steel pin on the centerline of a county road as it exists on the ground. Said steel pin bears North 03°12'27" West, 477.99 feet from the most easterly corner of Lot 1, Block 2, Star Ranch Unit No. 5, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho and South 25°58'16" East, 1656.10 feet from the one-quarter corner common to said Sections 22 and 27.

AND

Beginning at the aforementioned Point "C", thence South 54°20'00" East, 579.26 feet to the End Point; said end point being a steel pin which bears South 27°00'00" West, 688.40 feet from the most westerly corner of Lot 18, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho.

THIS EXHIBIT "AA" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

X
VERN MANTHIE

X
LAURIE MANTHIE

EXHIBIT "A"

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TRACT NO. 10

A tract of land in the West $\frac{1}{4}$ of Section 26, Township 7 North, Range 4 East, B. M., Boise County, Idaho, being more particularly described as follows:

Beginning at a steel pin marking the Southeast corner of Lot 9, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South $29^{\circ}31'53''$ East, 2098.78 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho; thence South $59^{\circ}50'00''$ East along the boundary line of said subdivision, 429.17 feet (shown of record as 429.39 feet) to a steel pin; thence South $08^{\circ}40'00''$ East along the boundary line of said subdivision, 207.42 feet (shown of record as 207.53 feet) to a steel pin; thence South $76^{\circ}00'00''$ West along the boundary line of said subdivision, 327.19 feet (shown of record as 327.36 feet) to a steel pin; thence South $06^{\circ}15'00''$ West, along the boundary line of said subdivision, 321.84 feet (shown of record as 322.00 feet) to a steel pin marking the most westerly lot corner common to Lots 14 and 15 of said Star Ranch Unit No. 2; thence South $50^{\circ}53'58''$ West, 502.72 feet to a steel pin on the centerline of a fifty foot wide easement described in Attachment "AA" hereto; thence North $53^{\circ}40'00''$ West along said centerline, 320.88 feet to a steel pin; thence North $32^{\circ}18'51''$ East, 1120.23 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to that portion of the easement described in Attachment "AA" that crosses the above described tract.

Together with the following described Attachment "AA".

THIS EXHIBIT "A" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

X
VERN MANTHIE

X
LAURIE MANTHIE

EXHIBIT "AA"

This EXHIBIT "AA" is attached to and by this reference is made a part of the Deed of Trust, dated March 18, 2005, and executed in connection with a loan or other financial accommodations between IDAHO INDEPENDENT BANK and VERN MANTHIE and LAURIE MANTHIE.

An easement for utilities and ingress and egress across a strip of land being fifty feet wide, twenty-five feet each side of the following described centerline in the West ½ of Section 26 and the NE¼ of Section 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho, more particularly described as follows:

Commencing at the most easterly corner of Lot 14, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho, thence South 48°00'00" West along the boundary line of said subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin; thence North 66°00'00" West along said boundary line, 318.27 feet (shown of record as 318.34 feet) to a steel pin; thence South 24°00'00" West along said boundary line, 26.38 feet to a steel pin, the REAL POINT OF BEGINNING; thence South 47°22'00" East, 598.43 feet to a point; thence South 89°45'35" East, 431.93 feet to a point; thence North 54°26'00" East, 245.96 feet to a steel pin; thence North 19°44'00" East, 379.50 feet to a steel pin hereinafter referred to as Point "C"; thence North 62°56'00" West, 372.50 feet to a steel pin; thence North 53°40'00" West, 853.50 feet to a steel pin; thence North 54°50'00" West, 684.00 feet to a steel pin; thence North 56°26'00" West, 951.00 feet to a steel pin; thence North 85°36'00" West, 315.50 feet to a steel pin; thence North 61°06'00" West, 759.00 feet to the End Point, said end point being a steel pin on the centerline of a county road as it exists on the ground. Said steel pin bears North 03°12'27" West, 477.99 feet from the most easterly corner of Lot 1, Block 2, Star Ranch Unit No. 5, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho and South 25°58'16" East, 1656.10 feet from the one-quarter corner common to said Sections 22 and 27.

AND

Beginning at the aforementioned Point "C", thence South 54°20'00" East, 579.26 feet to the End Point; said end point being a steel pin which bears South 27°00'00" West, 688.40 feet from the most westerly corner of Lot 18, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho.

THIS EXHIBIT "AA" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

X

VERN MANTHIE

X

LAURIE MANTHIE

EXHIBIT "A"

This EXHIBIT "A" is attached to and by this reference is made a part of the Deed of Trust, dated March 18, 2005, and executed in connection with a loan or other financial accommodations between IDAHO INDEPENDENT BANK and VERN MANTHIE and LAURIE MANTHIE.

TRACT NO. 11

A tract of land in the West ¼ of Section 26, Township 7 North, Range 4 East, B. M., Boise County, Idaho, being more particularly described as follows:

Beginning at a steel pin marking the southeast corner of Lot 9, Star Ranch Unit N. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South 29°31'53" East, 2098.78 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho; thence North 81°14'00" West along the boundary line of said subdivision, 294.85 feet (shown of record as 295.00 feet) to a steel pin; thence South 79°10'00" West along the boundary line of said subdivision, 425.78 feet (shown of record as 426.00 feet) to a steel pin marking the Southeast corner of Lot 6 of said Star Ranch Unit No. 2; thence South 23°33'26" West, 695.70 feet to a steel pin on the centerline of a fifty foot wide easement described in Attachment "AA" hereto; thence South 54°50'00" East along said centerline, 475.62 feet to a steel pin; thence North 32°18'51" East, 1120.23 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to that portion of the easement described in Attachment "AA" that crosses the above described tract.

Together with the following described Attachment "AA".

THIS EXHIBIT "A" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

X

VERN MANTHIE

X

LAURIE MANTHIE

EXHIBIT "AA"

This EXHIBIT "AA" is attached to and by this reference is made a part of the Deed of Trust, dated March 18, 2005, and executed in connection with a loan or other financial accommodations between IDAHO INDEPENDENT BANK and VERN MANTHIE and LAURIE MANTHIE.

An easement for utilities and ingress and egress across a strip of land being fifty feet wide, twenty-five feet each side of the following described centerline in the West ½ of Section 26 and the NE¼ of Section 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho, more particularly described as follows:

Commencing at the most easterly corner of Lot 14, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho, thence South 48°00'00" West along the boundary line of said subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin; thence North 66°00'00" West along said boundary line, 318.27 feet (shown of record as 318.34 feet) to a steel pin; thence South 24°00'00" West along said boundary line, 26.38 feet to a steel pin, the REAL POINT OF BEGINNING; thence South 47°22'00" East, 598.43 feet to a point; thence South 89°45'35" East, 431.93 feet to a point; thence North 54°26'00" East, 245.96 feet to a steel pin; thence North 19°44'00" East, 379.50 feet to a steel pin hereinafter referred to as Point "C"; thence North 62°56'00" West, 372.50 feet to a steel pin; thence North 53°40'00" West, 853.50 feet to a steel pin; thence North 54°50'00" West, 684.00 feet to a steel pin; thence North 56°26'00" West, 951.00 feet to a steel pin; thence North 85°36'00" West, 315.50 feet to a steel pin; thence North 61°06'00" West, 759.00 feet to the End Point, said end point being a steel pin on the centerline of a county road as it exists on the ground. Said steel pin bears North 03°12'27" West, 477.99 feet from the most easterly corner of Lot 1, Block 2, Star Ranch Unit No. 5, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho and South 25°58'16" East, 1656.10 feet from the one-quarter corner common to said Sections 22 and 27.

AND

Beginning at the aforementioned Point "C", thence South 54°20'00" East, 579.26 feet to the End Point; said end point being a steel pin which bears South 27°00'00" West, 688.40 feet from the most westerly corner of Lot 18, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho.

THIS EXHIBIT "AA" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

X
VERN MANTHIE

X
LAURIE MANTHIE

EXHIBIT "A"

is EXHIBIT "A" is attached to and by this reference is made a part of the Deed of Trust, dated March 18, 2005, and executed in connection with a loan or other financial accommodations between IDAHO INDEPENDENT BANK and VERN MANTHIE and LAURIE MANTHIE.

TRACT NO. 12

A tract of land in the Southwest $\frac{1}{4}$ Northwest $\frac{1}{4}$ of Section 26 and the Southeast $\frac{1}{4}$ Northeast $\frac{1}{4}$ of Section 27, Township 7 North, Range 4 East, B. M., Boise County, Idaho, being more particularly described as follows:

Beginning at a steel pin marking the most southerly corner of Lot 4, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South $08^{\circ}21'10''$ West, 1548.43 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho; thence South $49^{\circ}38'00''$ East along the boundary line of said subdivision, 130.93 feet (shown of record as 131.00 feet) to a steel pin; thence South $20^{\circ}33'00''$ East along the boundary line of said subdivision, 255.86 feet (shown of record as 256.00 feet) to a steel pin; thence South $52^{\circ}08'00''$ East along the boundary line of said subdivision, 113.94 feet (shown of record as 114.00 feet) to a steel pin; thence South $83^{\circ}09'00''$ East, along the boundary line of said subdivision, 125.93 feet (shown of record as 126.00 feet) to a steel pin; thence North $61^{\circ}07'00''$ East along the boundary line of said subdivision, 165.91 feet (shown of record as 166.00 feet) to a steel pin marking the Southeast corner of Lot 6 of said Star Ranch Unit No. 2; thence South $23^{\circ}33'26''$ West, 695.70 feet to a steel pin on the centerline of a fifty foot wide easement described in Attachment "AA" hereto; thence North $54^{\circ}50'00''$ West along said centerline, 208.38 feet to a steel pin; thence North $56^{\circ}26'00''$ West along said centerline, 442.86 feet to a steel pin; thence North $23^{\circ}57'46''$ East, 658.82 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to that portion of the easement described in Attachment "AA" that crosses the above described tract.

Together with the following described Attachment "AA".

THIS EXHIBIT "A" IS EXECUTED ON MARCH 18, 2005.

SIGNATOR:

VERN MANTHIE

LAURIE MANTHIE

EXHIBIT "AA"

This EXHIBIT "AA" is attached to and by this reference is made a part of the Deed of Trust, dated March 18, 2005, and executed in connection with a loan or other financial accommodations between IDAHO INDEPENDENT BANK and VERN MANTHIE and LAURIE MANTHIE.

An easement for utilities and ingress and egress across a strip of land being fifty feet wide, twenty-five feet each side of the following described centerline in the West ½ of Section 26 and the NE¼ of Section 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho, more particularly described as follows:

Commencing at the most easterly corner of Lot 14, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho, thence South 48°00'00" West along the boundary line of said subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin; thence North 66°00'00" West along said boundary line, 318.27 feet (shown of record as 318.34 feet) to a steel pin; thence South 24°00'00" West along said boundary line, 26.38 feet to a steel pin, the REAL POINT OF BEGINNING; thence South 47°22'00" East, 598.43 feet to a point; thence South 89°45'35" East, 431.93 feet to a point; thence North 54°26'00" East, 245.96 feet to a steel pin; thence North 19°44'00" East, 379.50 feet to a steel pin hereinafter referred to as Point "C"; thence North 62°56'00" West, 372.50 feet to a steel pin; thence North 53°40'00" West, 853.50 feet to a steel pin; thence North 54°50'00" West, 684.00 feet to a steel pin; thence North 56°26'00" West, 951.00 feet to a steel pin; thence North 85°36'00" West, 315.50 feet to a steel pin; thence North 61°06'00" West, 759.00 feet to the End Point, said end point being a steel pin on the centerline of a county road as it exists on the ground. Said steel pin bears North 03°12'27" West, 477.99 feet from the most easterly corner of Lot 1, Block 2, Star Ranch Unit No. 5, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho and South 25°58'16" East, 1656.10 feet from the one-quarter corner common to said Sections 22 and 27.

AND

Beginning at the aforementioned Point "C", thence South 54°20'00" East, 579.26 feet to the End Point; said end point being a steel pin which bears South 27°00'00" West, 688.40 feet from the most westerly corner of Lot 18, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho.

THIS EXHIBIT "AA" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

VERN MANTHIE

LAURIE MANTHIE

EXHIBIT "A"

This EXHIBIT "A" is attached to and by this reference is made a part of the Deed of Trust, dated March 18, 2005, and executed in connection with a loan or other financial accommodations between IDAHO INDEPENDENT BANK and VERN MANTHIE and LAURIE MANTHIE.

TRACT NO. 13

A tract of land in the West ¼ of Section 26 and the East ¼ of Section 27, Township 7 North, Range 4 East, B. M., Boise County, Idaho, and a portion of Lots 8 and 9, Block 1, Star Ranch Unit No. 4, being more particularly described as follows:

Beginning at a steel pin marking the most northerly lot corner common to Lots 10 and 11, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South 03°02'48" West, 2972.99 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho;
thence North 79°00'00" West along the boundary line of said subdivision, 175.17 feet (shown on Deed of record as 175.19 feet) to a steel pin marking the Northwest corner of said Lot 10;
thence South 81°43'00" West, 103.27 feet (shown on Deed of record as 103.28 feet) to a steel pin;
thence North 10°37'00" West, 168.69 feet (shown on Deed of Record as 168.71 feet) to a steel pin on the lot line between Lots 8 and 9, Block 1 of said subdivision;
thence North 11°03'00" West, 95.98 feet (shown on Deed of record as 95.99 feet) to a steel pin;
thence North 64°33'10" West, 235.91 feet (shown on Deed of record as 235.93 feet) to a steel pin marking the most northerly lot corner common to Lots 7 and 8, Block 1, of said subdivision;
thence North 23°57'46" East, 497.72 feet to a steel pin on the centerline of a fifty foot wide easement described in Attachment "AA" hereto;
thence South 56°26'00" East along said centerline, 442.86 feet to a steel pin;
thence South 54°50'00" East along said centerline, 208.38 feet to a steel pin;
thence South 23°33'26" West, 512.58 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to that portion of the easement described in Attachment "AA" that crosses the above described tract.

Together with the following described Attachment "AA".

THIS EXHIBIT "A" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

X

VERN MANTHIE

X

LAURIE MANTHIE

EXHIBIT "AA"

This EXHIBIT "AA" is attached to and by this reference is made a part of the Deed of Trust, dated March 18, 2005, and executed in connection with a loan or other financial accommodations between IDAHO INDEPENDENT BANK and VERN MANTHIE and LAURIE MANTHIE.

An easement for utilities and ingress and egress across a strip of land being fifty feet wide, twenty-five feet each side of the following described centerline in the West ¼ of Section 26 and the NE¼ of Section 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho, more particularly described as follows:

Commencing at the most easterly corner of Lot 14, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho, thence South 48°00'00" West along the boundary line of said subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin; thence North 66°00'00" West along said boundary line, 318.27 feet (shown of record as 318.34 feet) to a steel pin; thence South 24°00'00" West along said boundary line, 26.38 feet to a steel pin, the REAL POINT OF BEGINNING; thence South 47°22'00" East, 598.43 feet to a point; thence South 89°45'35" East, 431.93 feet to a point; thence North 54°26'00" East, 245.96 feet to a steel pin; thence North 19°44'00" East, 379.50 feet to a steel pin hereinafter referred to as Point "C"; thence North 62°56'00" West, 372.50 feet to a steel pin; thence North 53°40'00" West, 853.50 feet to a steel pin; thence North 54°50'00" West, 684.00 feet to a steel pin; thence North 56°26'00" West, 951.00 feet to a steel pin; thence North 85°36'00" West, 315.50 feet to a steel pin; thence North 61°06'00" West, 759.00 feet to the End Point, said end point being a steel pin on the centerline of a county road as it exists on the ground. Said steel pin bears North 03°12'27" West, 477.99 feet from the most easterly corner of Lot 1, Block 2, Star Ranch Unit No. 5, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho and South 25°58'16" East, 1656.10 feet from the one-quarter corner common to said Sections 22 and 27.

AND

Beginning at the aforementioned Point "C", thence South 54°20'00" East, 579.26 feet to the End Point; said end point being a steel pin which bears South 27°00'00" West, 688.40 feet from the most westerly corner of Lot 18, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho.

THIS EXHIBIT "AA" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

X

VERN MANTHIE

X

LAURIE MANTHIE

EXHIBIT "A"

This EXHIBIT "A" is attached to and by this reference is made a part of the Deed of Trust, dated March 18, 2005, and executed in connection with a loan or other financial accommodations between IDAHO INDEPENDENT BANK and VERN MANTHIE and LAURIE MANTHIE.

TRACT NO. 14

A tract of land in the Southeast $\frac{1}{4}$ Northeast $\frac{1}{4}$ of Section 27, Township 7 North, Range 4 East, B. M., Boise County, Idaho, and a portion of Lot 5, Block 1, Star Ranch Unit No. 4, being more particularly described as follows:

Beginning at a steel pin marking the most northerly lot corner common to Lots 7 and 8, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South $15^{\circ}01'12''$ West, 2680.45 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho;
thence North $68^{\circ}00'00''$ West along the boundary line of said subdivision, 245.59 feet (shown of record as 245.61 feet) to a steel pin;
thence North $45^{\circ}00'00''$ West along the boundary line of said subdivision, 258.79 feet (shown of record as 258.82 feet) to a steel pin;
thence North $52^{\circ}22'30''$ West, 139.40 feet (shown on Deed of Record as 139.41 feet) to a steel pin;
thence North $20^{\circ}44'16''$ East, 414.31 feet to a steel pin on the centerline of a fifty foot wide easement described in Attachment "AA" hereto;
thence South $85^{\circ}36'00''$ East along said centerline, 153.59 feet to a steel pin;
thence South $56^{\circ}26'00''$ East along said centerline, 508.14 feet to a steel pin;
thence South $23^{\circ}57'46''$ West, 497.72 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to that portion of the easement described in Attachment "AA" that crosses the above described tract.

Together with the following described Attachment "AA".

THIS EXHIBIT "A" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

X

VERN MANTHIE

X

LAURIE MANTHIE

EXHIBIT "AA"

This EXHIBIT "AA" is attached to and by this reference is made a part of the Deed of Trust, dated March 18, 2005, and executed in connection with a loan or other financial accommodations between IDAHO INDEPENDENT BANK and VERN MANTHIE and LAURIE MANTHIE.

An easement for utilities and ingress and egress across a strip of land being fifty feet wide, twenty-five feet each side of the following described centerline in the West ¼ of Section 26 and the NE¼ of Section 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho, more particularly described as follows:

Commencing at the most easterly corner of Lot 14, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho, thence South 48°00'00" West along the boundary line of said subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin; thence North 66°00'00" West along said boundary line, 318.27 feet (shown of record as 318.34 feet) to a steel pin; thence South 24°00'00" West along said boundary line, 26.38 feet to a steel pin, the REAL POINT OF BEGINNING; thence South 47°22'00" East, 598.43 feet to a point; thence South 89°45'35" East, 431.93 feet to a point; thence North 54°26'00" East, 245.96 feet to a steel pin; thence North 19°44'00" East, 379.50 feet to a steel pin hereinafter referred to as Point "C"; thence North 62°56'00" West, 372.50 feet to a steel pin; thence North 53°40'00" West, 853.50 feet to a steel pin; thence North 54°50'00" West, 684.00 feet to a steel pin; thence North 56°26'00" West, 951.00 feet to a steel pin; thence North 85°36'00" West, 315.50 feet to a steel pin; thence North 61°06'00" West, 759.00 feet to the End Point, said end point being a steel pin on the centerline of a county road as it exists on the ground. Said steel pin bears North 03°12'27" West, 477.99 feet from the most easterly corner of Lot 1, Block 2, Star Ranch Unit No. 5, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho and South 25°58'16" East, 1656.10 feet from the one-quarter corner common to said Sections 22 and 27.

AND

Beginning at the aforementioned Point "C", thence South 54°20'00" East, 579.26 feet to the End Point; said end point being a steel pin which bears South 27°00'00" West, 688.40 feet from the most westerly corner of Lot 18, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho.

THIS EXHIBIT "AA" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

X

VERN MANTHIE

X

LAURIE MANTHIE

EXHIBIT "A"

This EXHIBIT "A" is attached to and by this reference is made a part of the Deed of Trust, dated March 18, 2005, and executed in connection with a loan or other financial accommodations between IDAHO INDEPENDENT BANK and VERN MANTHIE and LAURIE MANTHIE.

TRACT NO. 15

A tract of land in the Northeast $\frac{1}{4}$ of Section 27, Township 7 North, Range 4 East, B. M., Boise County, Idaho, being more particularly described as follows:

Beginning at a steel pin marking the most southerly corner of Lot 4, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South $08^{\circ}21'10''$ West, 1548.43 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho; thence North $80^{\circ}32'00''$ West along the boundary line of said subdivision, 183.40 feet (shown of record as 182.00 feet) to a steel pin; thence North $18^{\circ}19'00''$ West along the boundary line of said subdivision, 159.00 feet to a steel pin; thence North $54^{\circ}28'00''$ West along the boundary line of said subdivision, 52.00 feet to a steel pin; thence North $85^{\circ}26'00''$ West along the boundary line of said subdivision, 364.00 feet to a steel pin marking the Southeast corner of Lot 1 of said Star Ranch Unit No. 2; thence South $20^{\circ}44'16''$ West, 587.69 feet to a steel pin on the centerline of a fifty foot wide easement described in Attachment "AA" hereto; thence South $85^{\circ}36'00''$ East along said centerline, 153.59 feet to a steel pin; thence South $56^{\circ}26'00''$ East along said centerline, 508.14 feet to a steel pin; thence North $23^{\circ}57'46''$ East, 658.82 feet to the POINT OF BEGINNING.

Subject to easements of record or in use and subject to that portion of the easement described in Attachment "AA" that crosses the above described tract.

Together with the following described Attachment "AA".

THIS EXHIBIT "A" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

X _____
VERN MANTHIE

X _____
LAURIE MANTHIE

EXHIBIT "AA"

This EXHIBIT "AA" is attached to and by this reference is made a part of the Deed of Trust, dated March 18, 2005, and executed in connection with a loan or other financial accommodations between IDAHO INDEPENDENT BANK and VERN MANTHIE and LAURIE MANTHIE.

An easement for utilities and ingress and egress across a strip of land being fifty feet wide, twenty-five feet each side of the following described centerline in the West ¼ of Section 26 and the NE¼ of Section 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho, more particularly described as follows:

Commencing at the most easterly corner of Lot 14, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho, thence South 48°00'00" West along the boundary line of said subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin; thence North 66°00'00" West along said boundary line, 318.27 feet (shown of record as 318.34 feet) to a steel pin; thence South 24°00'00" West along said boundary line, 26.38 feet to a steel pin, the REAL POINT OF BEGINNING; thence South 47°22'00" East, 598.43 feet to a point; thence South 89°45'35" East, 431.93 feet to a point; thence North 54°26'00" East, 245.96 feet to a steel pin; thence North 19°44'00" East, 379.50 feet to a steel pin hereinafter referred to as Point "C"; thence North 62°56'00" West, 372.50 feet to a steel pin; thence North 53°40'00" West, 853.50 feet to a steel pin; thence North 54°50'00" West, 684.00 feet to a steel pin; thence North 56°26'00" West, 951.00 feet to a steel pin; thence North 85°36'00" West, 315.50 feet to a steel pin; thence North 61°06'00" West, 759.00 feet to the End Point, said end point being a steel pin on the centerline of a county road as it exists on the ground. Said steel pin bears North 03°12'27" West, 477.99 feet from the most easterly corner of Lot 1, Block 2, Star Ranch Unit No. 5, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho and South 25°58'16" East, 1656.10 feet from the one-quarter corner common to said Sections 22 and 27.

AND

Beginning at the aforementioned Point "C", thence South 54°20'00" East, 579.26 feet to the End Point; said end point being a steel pin which bears South 27°00'00" West, 688.40 feet from the most westerly corner of Lot 18, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho.

THIS EXHIBIT "AA" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

X

VERN MANTHIE

X

LAURIE MANTHIE

EXHIBIT "A"

This EXHIBIT "A" is attached to and by this reference is made a part of the Deed of Trust, dated March 18, 2005, and executed in connection with a loan or other financial accommodations between IDAHO INDEPENDENT BANK and VERN MANTHIE and LAURIE MANTHIE.

TRACT NO. 16

(portion of)

A portion of Tract No. 16, situated in the Northeast $\frac{1}{4}$ of Section 27, Township 7 North, Range 4 East, B. M., Boise County, Idaho, being more particularly described as follows:

Beginning at the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho; thence South $33^{\circ}41'06''$ West a distance of 1552.34 feet to a point marking the SE Corner of Lot 1, Star Ranch Unit 2, the POINT OF BEGINNING;

thence South $20^{\circ}44'16''$ West, a distance of 587.69 feet to a point; thence North $85^{\circ}36'00''$ West a distance of 161.91 feet to a point; thence North $61^{\circ}06'00''$ West a distance of 714.99 feet to a $\frac{1}{8}$ inch iron pin and cap marked "RAJ 943" on the easterly right-of-way line of Harris Creek Road; thence continuing along said right-of-way North $45^{\circ}09'46''$ East a distance of 347.62 feet to a bare $\frac{1}{8}$ inch iron pin; thence South $78^{\circ}04'00''$ East a distance of 254.08 feet to a $\frac{1}{8}$ inch iron pin and cap marked "RAJ 943"; thence South $12^{\circ}13'38''$ West a distance of 31.81 feet to a $\frac{1}{8}$ inch iron pin and cap marked "RAJ 943"; Thence South $79^{\circ}27'26''$ East a distance of 402.04 feet to a $\frac{1}{8}$ inch iron pin and cap marked "RAJ 943"; thence North $47^{\circ}09'37''$ East, a distance of 152.55 feet to the POINT OF BEGINNING.

Together with the following described Attachment "AA".

THIS EXHIBIT "A" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

X
VERN MANTHIE

X
LAURIE MANTHIE

EXHIBIT "AA"

This EXHIBIT "AA" is attached to and by this reference is made a part of the Deed of Trust, dated March 18, 2005, and executed in connection with a loan or other financial accommodations between IDAHO INDEPENDENT BANK and VERN MANTHIE and LAURIE MANTHIE.

An easement for utilities and ingress and egress across a strip of land being fifty feet wide, twenty-five feet each side of the following described centerline in the West ½ of Section 26 and the NE¼ of Section 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho, more particularly described as follows:

Commencing at the most easterly corner of Lot 14, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho, thence South 48°00'00" West along the boundary line of said subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin; thence North 66°00'00" West along said boundary line, 318.27 feet (shown of record as 318.34 feet) to a steel pin; thence South 24°00'00" West along said boundary line, 26.38 feet to a steel pin, the REAL POINT OF BEGINNING; thence South 47°22'00" East, 598.43 feet to a point; thence South 89°45'35" East, 431.93 feet to a point; thence North 54°26'00" East, 245.96 feet to a steel pin; thence North 19°44'00" East, 379.50 feet to a steel pin hereinafter referred to as Point "C"; thence North 62°56'00" West, 372.50 feet to a steel pin; thence North 53°40'00" West, 853.50 feet to a steel pin; thence North 54°50'00" West, 684.00 feet to a steel pin; thence North 56°26'00" West, 951.00 feet to a steel pin; thence North 85°36'00" West, 315.50 feet to a steel pin; thence North 61°06'00" West, 759.00 feet to the End Point, said end point being a steel pin on the centerline of a county road as it exists on the ground. Said steel pin bears North 03°12'27" West, 477.99 feet from the most easterly corner of Lot 1, Block 2, Star Ranch Unit No. 5, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho and South 25°58'16" East, 1656.10 feet from the one-quarter corner common to said Sections 22 and 27.

AND

Beginning at the aforementioned Point "C", thence South 54°20'00" East, 579.26 feet to the End Point; said end point being a steel pin which bears South 27°00'00" West, 688.40 feet from the most westerly corner of Lot 18, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho.

THIS EXHIBIT "AA" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

X

VERN MANTHIE

X

LAURIE MANTHIE

EXHIBIT "A"

This EXHIBIT "A" is attached to and by this reference is made a part of the Deed of Trust, dated March 18, 2005, and executed in connection with a loan or other financial accommodations between IDAHO INDEPENDENT BANK and VERN MANTHIE and LAURIE MANTHIE.

TRACT NO. 17

(portion of)

A portion of Tract No. 16, situated in the Northeast $\frac{1}{4}$ of Section 27, Township 7 North, Range 4 East, B. M., Boise County, Idaho, as recorded in the Boise County Records Office being more particularly described as follows:

Commencing at the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho; thence South $33^{\circ}41'06''$ West a distance of 1552.34 feet to a point marking the SE Corner of Lot 1, Star Ranch Unit 2, the POINT OF BEGINNING;

thence continuing South $20^{\circ}44'16''$ West, a distance of 414.31 feet to a point on the northerly boundary of Star Ranch Unit 4; thence continuing along said boundary South $87^{\circ}38'40''$ West a distance of 181.94 feet to a point; thence continuing along said boundary North $18^{\circ}00'00''$ West a distance of 53.99 feet to a point; thence continuing along said boundary North $21^{\circ}43'30''$ West a distance of 180.73 feet to a point; thence continuing along said boundary North $79^{\circ}36'00''$ West a distance of 153.10 feet to a unmarked $\frac{1}{2}$ inch iron pin; thence continuing along said boundary South $64^{\circ}35'54''$ West a distance of 49.11 feet to a $\frac{1}{2}$ inch iron pin and cap marked "RAJ 943" on the easterly right-of-way of Harris Creek Road; thence along said right-of-way North $21^{\circ}39'48''$ West a distance of 182.26 feet to a $\frac{1}{2}$ inch iron pin and cap marked "RAJ 943"; thence continuing along said right-of-way North $42^{\circ}42'03''$ West, a distance of 108.22 feet to a $\frac{1}{2}$ inch pin and cap marked "RAJ 943"; thence continuing along said right-of-way North $24^{\circ}27'20''$ West a distance of 127.31 feet to a $\frac{1}{2}$ inch iron pin and cap marked "RAJ 943"; thence continuing along said right-of-way North $03^{\circ}03'25''$ West a distance of 141.93 feet to a $\frac{1}{2}$ inch iron pin and cap marked "RAJ 943"; thence continuing along said right-of-way North $45^{\circ}09'46''$ East a distance of 28.89 feet to a $\frac{1}{2}$ inch iron pin and cap marked "RAJ 943"; thence South $61^{\circ}06'00''$ East a distance of 714.99 feet to a point; thence South $85^{\circ}36'00''$ East a distance of 161.94 feet to the POINT OF BEGINNING.

Together with the following described Attachment "AA".

THIS EXHIBIT "A" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

X _____
VERN MANTHIE

X _____
LAURIE MANTHIE

EXHIBIT "AA"

This EXHIBIT "AA" is attached to and by this reference is made a part of the Deed of Trust, dated March 18, 2005, and executed in connection with a loan or other financial accommodations between IDAHO INDEPENDENT BANK and VERN MANTHIE and LAURIE MANTHIE.

An easement for utilities and ingress and egress across a strip of land being fifty feet wide, twenty-five feet each side of the following described centerline in the West ¼ of Section 26 and the NE¼ of Section 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho, more particularly described as follows:

Commencing at the most easterly corner of Lot 14, Block 1, Star Ranch Unit No. 4, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho, thence South 48°00'00" West along the boundary line of said subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin; thence North 66°00'00" West along said boundary line, 318.27 feet (shown of record as 318.34 feet) to a steel pin; thence South 24°00'00" West along said boundary line, 26.38 feet to a steel pin, the REAL POINT OF BEGINNING; thence South 47°22'00" East, 598.43 feet to a point; thence South 89°45'35" East, 431.93 feet to a point; thence North 54°26'00" East, 245.96 feet to a steel pin; thence North 19°44'00" East, 379.50 feet to a steel pin hereinafter referred to as Point "C"; thence North 62°56'00" West, 372.50 feet to a steel pin; thence North 53°40'00" West, 853.50 feet to a steel pin; thence North 54°50'00" West, 684.00 feet to a steel pin; thence North 56°26'00" West, 951.00 feet to a steel pin; thence North 85°36'00" West, 315.50 feet to a steel pin; thence North 61°06'00" West, 759.00 feet to the End Point, said end point being a steel pin on the centerline of a county road as it exists on the ground. Said steel pin bears North 03°12'27" West, 477.99 feet from the most easterly corner of Lot 1, Block 2, Star Ranch Unit No. 5, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho and South 25°58'16" East, 1656.10 feet from the one-quarter corner common to said Sections 22 and 27.

AND

Beginning at the aforementioned Point "C", thence South 54°20'00" East, 579.26 feet to the End Point; said end point being a steel pin which bears South 27°00'00" West, 688.40 feet from the most westerly corner of Lot 18, Star Ranch Unit No. 2, according to the official plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho.

THIS EXHIBIT "AA" IS EXECUTED ON MARCH 18, 2005.

GRANTOR:

X

VERN MANTHIE

X

LAURIE MANTHIE