

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
27-7155					
27-11944					
27-4029					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Delbert + Nellie Brown

4. New Owner/Claimant(s)

Brent E + Marie D Chappell

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

408 S 900 W Blackfoot ID 83221

City, State and ZIP Code

New Telephone Number

() _____

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Deant Chappell

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>KA</u>	Date <u>5/6/05</u>	Fee <u>\$25.00</u>
Receipted by <u>KA</u>	Date <u>5/6/05</u>	Receipt No. <u>16030858</u>
Processed by _____	AJ Date _____	WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED DELBERT L. BARON and NETTIE R. BARON, husband and wife, of 660 North Shilling, Blackfoot, Idaho 83221 the Grantors, do hereby grant, bargain, sell, and convey unto BRENT E. CHAPPELL and MARIE D. CHAPPELL, husband and wife of 408 South 900 West, Blackfoot, Idaho 83221 the Grantees, the following described premises to-wit:

Part of the E ½ NE 1/4 of Section 36, Township 4 South, Range 39 East, B.M., Bingham County, Idaho described as:

Beginning at a point that is S 0° 10' 57" W 879.39 feet along the section line to the point of beginning from the northeast corner of said Section 36 and running thence S 0° 10' 57" W 439.81 feet along the section line; thence N 89° 44' 43" W 1317.46 feet to the west line of E 1/2 NE 1/4 of said Section; thence N 0° 09' 03" E 440.09 feet along the said west line; thence S 89° 43' 58" E 1317.70 feet to the point of beginning.

Parcel contains 13.30 acres together with all improvements thereon.

Also a 1/6 ownership in the water rights owned by Grantor in 70 Creek, Claude's Creek and a deep well (together with a 1/6 ownership in the related pump, generator, and storage tank) used for irrigation and domestic water, said well located on the following described property:

Part of the NE¼ of Section 36 Township 4 South, Range 39 E.B.M. Bingham County, Idaho described as:

Beginning at a point that is S 00°10'57" W 1319.20 feet along the section line and N 89°44'43" W 817.88 feet and N 00°15'17" E 27.66 feet to an existing Well.

The parcel granted herein is subject to the following:

Waterline Easement:

Part of the NE 1/4 of Section 36 Township 4 South, Range 39 E.B.M. Bingham County Idaho described as:

A 15 foot Waterline Easement 7.5 feet each side of the following described center line:

Beginning at a point that is S 00 °10'57" W 1319.20 feet along the section line and N 89 °44'43" W 817.88 feet and N 00 °15'17" E 27.66 feet to an existing Well being the True Point of Beginning from the NE Corner of Said Section 36 and running Thence N 21 °16'51" E 441.69 feet to the Point of Terminus.

Waterline Easement:

Part of the NE 1/4 of Section 36 Township 4 South, Range 39 E.B.M. Bingham County Idaho described as:

A 15 foot Waterline Easement 7.5 feet each side of the following described center line:

Beginning at a point that is S 00 °10'57" W 1319.20 feet along the section line and N 89 °44'43" W 817.88 feet and N 00 °15'17" E 27.66 feet to an existing Well being the True Point of Beginning from the NE Corner of Said Section 36 and running Thence S 42 °53'00" W 95.33 feet; Thence S 58 °25'54" W 291.42 feet to the center of an existing water storage tank; Thence S 56 °56'38" W 223.56 feet to the Point of Terminus.

Ditch Easement:

Part of the NE¼ of Section 36 Township 4 South, Range 39 E.B.M. Bingham County Idaho described as:

A 15 foot Ditch Easement 7.5 feet each side of the following described center line:

Beginning at a point that is N 89°43'58" W 1319.19 feet along the section line and S 0°09'04" W 1402.41 feet to the True Point of Beginning from the NE Corner of Said Section 36 and running Thence N 47°51'17" E 86.13 feet; thence N 74°52'48" E 142.89 feet; thence N 84°38'28" E 107.40 feet; thence N 56°06'10" E 76.68 feet; thence N 61°30'36" E 146.35 feet; thence N 55°03'36" E 221.23 feet to the center line of a creek; being the Point of Terminus.

Roadway and Waterline Easement:

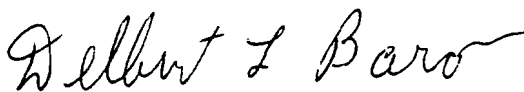
Beginning at a point that is S 0° 10' 57" W 879.39 feet along the section line and N 89° 43' 58" W 633.85 feet from the northeast corner of said Section 36 to the True Point of Beginning and running thence S 0° 10' 02" W 61.65 feet; thence S 61° 48' 09" W 23.34 feet; thence S 53° 08' 38" W 36.90 feet; thence N 0° 10' 02" E 95.05 feet; thence S 89° 43' 58" E 50.00 feet to the point of beginning.

AND

Beginning at a point that is N 89°43'58" W 1318.19 feet along the section line and S 0°09'03" W 1080.48 feet from the northeast corner of said Section 36 to the True Point of Beginning and running thence S 89°50'57" E 50.00 feet; thence S 0°09'03" W 989.46 feet; thence N 89°46'13" W 50.00 feet to the west line of E½NE¼ of said Section; thence N 0°09'03" E along the said west line to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 15 Day of April 2002.



DELBERT L. BARON

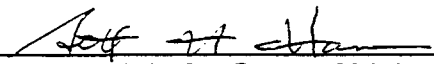


NETTIE R. BARON

STATE OF IDAHO)
) ss.
County of Bingham)

On this 15 day of April 2002, before me, the undersigned, a notary public in and for said state, personally appeared DELBERT L. BARON and NETTIE R. BARON, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for State of Idaho
Residing at Blackfoot

My cmn exprs: 9.18.04