

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

#41307

RECEIVED

JAN 13 2006
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>43-193</u>	<u> </u>	<u> </u>	<u>43-10238</u>	<u> </u>	<u> </u>
<u>43-194</u>	<u> </u>	<u> </u>	<u>43-10239</u>	<u> </u>	<u> </u>
<u>43-195</u>	<u> </u>	<u> </u>	<u>43-12960</u>	<u> </u>	<u> </u>
<u>43-2422</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>43-4148</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s)	<u>Sunset Ranch, Inc.</u> <u>P. O. Box 761</u> <u>Burley, Idaho 83318</u>
New Owner/Claimant(s)	<u>Todd A. Carpenter and Robin K. Carpenter</u> Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	<u>2023 East 1700 South</u>
City, State and ZIP Code	<u>Malta, ID 83342</u>
New Telephone Number	<u>(208) 645-2418</u>
Date you acquired the property	<u>January 12, 2006</u>

SUPPORT DATA

IN FILE # 43-193

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divide the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number

Water Use

Diversion Rate or Volume
(cubic feet per second or acre-feet per annum)

Description
(acres, number and type of stock, homes, etc)

Irrigation

Stock

Domestic

Other

Total

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number

Water Use

Diversion Rate or Volume
(cubic feet per second or acre-feet per annum)

Description
(acres, number and type of stock, homes, etc)

Irrigation

Stock

Domestic

Other

Total

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Todd A. Carpenter

Robin K. Carpenter

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by

Date

Fee

Receipt No.

WR

Date

Processed by

AJ

Date

306144

WARRANTY DEED

#41307

For Value Received

Sunset Ranch, Inc., an Idaho corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Todd A. Carpenter and Robin K. Carpenter, husband and wife

**Address: 2023 East 1700 South
Malta, Idaho 83342**

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

2006 JAN 12 PM 11 41

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE 9.00
DEPUTY *[Signature]*

306144

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 24: SE $\frac{1}{4}$

Section 25: NE $\frac{1}{4}$, EXCEPT that portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows:

Commencing at the North quarter corner of said Section 25; thence South 2220 feet to the Point of Beginning;
Thence South 420 feet;
Thence East 420 feet;
Thence North 420 feet;
Thence West 420 feet to the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 25: Commencing at the North quarter corner of said Section 25; Thence South 2220 feet to the Point of Beginning;
Thence South 420 feet;
Thence East 420 feet;
Thence North 420 feet;
Thence West 420 feet to the Point of Beginning.

PARCEL NO. 3

TOWNSHIP 12 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: Lots 3 and 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 30: Lots 1, 2 and E $\frac{1}{2}$ NW $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho, Department of Water Resources Adjudication Nos. 43-193, 43-194, 43-195, 43-2422, 43-4148, 43-10238, 43-10239 and 43-12960.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2006 and subsequent years.

Agreement for Easement and Right of Way from County Commissioners of Cassia County, Idaho, to United States of America, recorded April 22, 1942 as Instrument No. 141701 in Book 7 of Bills of Sale and Agreements, Pages 13 and 14, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., the Seller, and Raymond H. Johnson, as Consumer, dated February 8, 1977 and recorded March 30, 1977 as Instrument No. 97322 on Film No. 107, records of Cassia County, Idaho, covering the SE¼NE¼ of Section 25, Township 12 South, Range 26 East of the Boise Meridian.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., the Seller, and Raymond H. Johnson, as Consumer, dated February 8, 1977 and recorded March 30, 1977 as Instrument No. 97323 on Film No. 107, records of Cassia County, Idaho.

Agreement for Purchase of Power between the Raft River Rural Electric Cooperative, Inc., as Seller, and Bryce Tracy and Sharon P. Tracy, as Consumer, dated April 4, 1978 and recorded December 13, 1978 as Instrument No. 112840 on Film No. 122, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., the Seller, and Sunset Ranch, Inc., Raymond H. Johnson, Pres./Wilma E. Johnson, Sec., as Consumer, dated April 18, 1979 and recorded May 4, 1979 as Instrument No. 116531 on Film No. 125, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Todd/Robin Carpenter, Consumer, dated July 6, 1995 and recorded July 19, 1995 as Instrument No. 237680 on Film No. 268, records of Cassia County, Idaho.

Effect of Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Moo-View Cow Palace Communications, Consumer, dated November 3, 2000 and recorded November 13, 2000 as Instrument No. 272108, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rurl Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Moo-View Cow Palace Communications, Consumer, dated November 3, 2000 and recorded November 13, 2000 as Instrument No. 272109, records of Cassia County, Idaho.

Agreement For Electrical Service And Easement between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta Seller and Don Johnson and Terri Johnson, Consumer, dated May 21, 2002 and recorded May 31, 2002 as Instrument No. 281815, records of Cassia County.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Todd/Robin Carpenter, Consumer, dated July 6, 1995 and recorded July 19, 1995 as Instrument No. 237680 on Film No. 268, records of Cassia County, Idaho, covering the NE¼NW¼ of Section 22, Township 13 South, Range 26 East of the Boise Meridian and additional property not included herein.

Effect of Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Moo-View Cow Palace Communications, Consumer, dated November 3, 2000 and recorded November 13, 2000 as Instrument No. 272108, records of Cassia County, Idaho.

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TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 11th, 2006

SUNSET RANCH, INC.

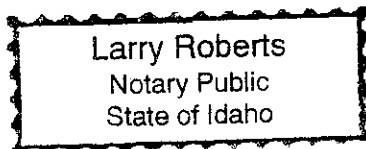
By: Donald F. Johnson *Pres*
Donald F. Johnson, President

ATTEST

Terri Johnson
Terri Johnson, Secretary

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 11th day of January, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **Donald F. Johnson and Terri Johnson**, known or identified to me to be the President and Secretary of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



[Signature]
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09

T2004

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NC

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