

**BEFORE THE DEPARTMENT OF WATER RESOURCES**

**OF THE**

**STATE OF IDAHO**

**IN THE MATTER OF APPICATION FOR                    )  
APPLICATION NO. 15-7273, 15-7274 AND 15-7275    )  
IN THE NAME OF M.J. DAVIS MEMORIAL            ) NOTICE OF  
PRE-HEARING CONFERENCE**

**The Department has scheduled this matter for a pre-hearing conference at 1:00 p.m. on March 21, 2006, in the Conference Room at the Pocatello Airport, in Pocatello ID, in accordance with the provisions of the adopted Rules of Procedure of the Department of Water Resources.**

**Agenda items for this pre-hearing conference will include:**

- 1. Identify spokesman and/or counsel representing the protestant.**
- 2. Review of the application.**
- 3. Identify issues of protest.**
- 4. Designate date for identifying witnesses.**
- 5. Designate target date for conducting administrative hearing if resolution is not possible during the pre-hearing conference.**

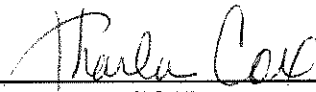
**The pre-hearing conference will be conducted in a facility, which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the pre-hearing conference, please advise the Department within ten (10) days prior to the pre-hearing conference.**

Dated this 1<sup>st</sup> day of March 2006.



**LYLE SWANK**  
Eastern Regional Manager

I hereby certify that on the 1<sup>st</sup> day of March 2006, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed below:



**SHARLA COX**  
Administrative Assistant

**CERTIFIED MAIL**

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