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\*ALSO MEMBER WY & IL BARS

\*\*ALSO MEMBER UT BAR

†ALSO MEMBER D. C. BAR

††ALSO MEMBER MO BAR

†††ALSO MEMBER IL BAR

†ALSO MEMBER CA BAR

LOUIS F. RACINE (1917-2005)  
WILLIAM D. OLSON  
W. MARCUS W. NYE  
RANDALL C. BUDGE  
JOHN A. BAILEY, JR.  
JOHN R. GOODELL\*  
JOHN B. INGELSTROM  
DANIEL C. GREEN\*\*  
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JONATHAN S. BYINGTON

December , 2005

Sharla Cox  
Idaho Department of Water Resources  
Eastern Region  
900 N. Skyline Drive, Suite A  
Idaho Falls, Idaho 83402

Re: *M.J. Davis Memorial Limited Partnership*  
*Application for Permit Nos. 15-7273, 15-7274 and 15-7275*

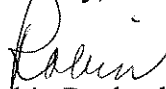
Dear Sharla:

Enclosed are the availability calendars for Randy Budge and his client, Jeff Davis. Mr. Davis would like to have the hearing scheduled as soon as possible and will make himself available anytime in March except for the week of March 27. He will also be in Idaho the weeks of April 10 and 17. Also, please note that Mr. Davis's address has changed to the following:

1970 La Bellezza Grove  
Colorado Springs, Colorado 80919

Thanks for your assistance.

Sincerely,



Robin Roebuck, Assistant to  
RANDALL C. BUDGE

RCB:rr

Enclosures

cc: Jeff Davis (w/encls.)

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FEB 17 2006  
Department of Water Resources  
Eastern Region

Randy Budge  
Not Avail

# AVAILABILITY CALENDAR

MARCH 2006

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

|    |                            |    |    |    |
|----|----------------------------|----|----|----|
|    |                            | 1  | 2  | 3  |
| X  | X                          | X  | X  | X  |
| 6  | 7                          | 8  | 9  | 10 |
| X  |                            | X  |    |    |
| 13 | 14                         | 15 | 16 | 17 |
| X  | X                          | X  | X  |    |
| 20 | 21                         | 22 | 23 | 24 |
|    | 1:00 PM Post<br>for pickup |    |    |    |
| 27 | 28                         | 29 | 30 | 31 |
| X  | X                          | X  | X  | X  |

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*Ready Budget  
Not Available*

**APRIL 2006**

| MONDAY |   | TUESDAY |   | WEDNESDAY |   | THURSDAY |   | FRIDAY |   |
|--------|---|---------|---|-----------|---|----------|---|--------|---|
| 3      |   | 4       |   | 5         |   | 6        |   | 7      |   |
| 10     | X | 11      | X | 12        | X | 13       |   | 14     |   |
| 17     |   | 18      | X | 19        |   | 20       |   | 21     |   |
| 24     |   | 25      |   | 26        | X | 27       | X | 28     | X |
|        |   |         |   |           |   |          |   |        |   |

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