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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JAN 03 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
51-4088					
51-10073					
51-10074					
51-10075					

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DEPARTMENT OF WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Rudge

4. New Owner/Claimant(s)

Craig + Rita Gillespie

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

26800 Cattle Dr

City, State and ZIP Code

Brunan, ID 83604

New Telephone Number

(208) 845-2072

5. Date you acquired the property

12-23-05

SUPPORT DATA

IN FILE # 51-4088

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Craig Gillespie
Rita Gillespie

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by REGIONDate 1.3.06Fee \$25⁰⁰ x 4 = \$100⁰⁰Received by MDate 1.9.06Receipt No. C080012

Processed by _____ AJ

Date _____

WR _____

Date _____

PERSONAL REPRESENTATIVE'S DEED

The undersigned, JALE RUBELT, the duly appointed, qualified Personal Representative of the ESTATE OF LILLY J. RUDGE, deceased, hereinafter designated as the Grantor, does hereby GRANT, BARGAIN, SELL and CONVEY to CRAIG GILLESPIE and RITA GILLESPIE, husband and wife whose address is 26800 Cattle Drive, Bruneau, Idaho 83604, herein designated as Grantees, the following described real property located in Owyhee County, Idaho, described as follows:

The East half of the Northeast quarter of Section 24, Township 7 South, Range 4 East, Boise, Meridian, Owyhee County, Idaho.

TO HAVE AND TO HOLD unto the said Grantee, his heirs, administrators, executors and assigns FOREVER.

DATED this 19th day of December, 2005

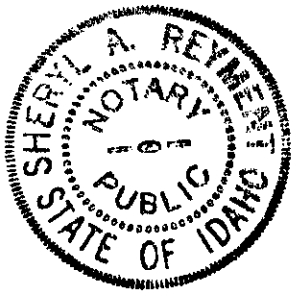
by Jale Rubelt Personal Representative

JALE RUBELT
PERSONAL REPRESENTATIVE

STATE OF Idaho)
County of Elmore) ss.

On this 22nd day of December, 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared Jale Rubelt, known to me to be the Personal Representative of the Estate of Lilly J. Rudge, deceased, and the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sheryl A. Reymert
Notary Public for
Residing at: Mountain Home
My Commission Expires: 12-27-05

PERSONAL REPRESENTATIVE'S DEED

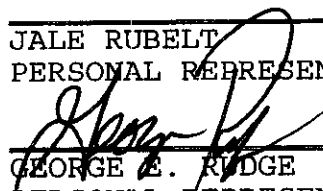
The undersigned, JALE RUBELT and GEORGE E. RUDGE, the duly appointed, qualified Co-Personal Representatives of the ESTATE OF LOWELL E. RUDGE, deceased, hereinafter designated as the Grantor, does hereby GRANT, BARGAIN, SELL and CONVEY to CRAIG GILLESPIE and RITA GILLESPIE, husband and wife whose address is 26800 Cattle Drive, Bruneau, Idaho 83604, herein designated as Grantees, the following described real property located in Owyhee County, Idaho, described as follows:

The East half of the Northeast quarter of Section 24, Township 7 South, Range 4 East, Boise, Meridian, Owyhee County, Idaho.

TO HAVE AND TO HOLD unto the said Grantee, his heirs, administrators, executors and assigns FOREVER.

DATED this 19th day of December, 2005

JALE RUBELT
PERSONAL REPRESENTATIVE



GEORGE E. RUDGE
PERSONAL REPRESENTATIVE

PERSONAL REPRESENTATIVE'S DEED

The undersigned, JALE RUBELT and GEORGE E. RUDGE, the duly appointed, qualified Co-Personal Representatives of the ESTATE OF LOWELL E. RUDGE, deceased, hereinafter designated as the Grantor, does hereby GRANT, BARGAIN, SELL and CONVEY to CRAIG GILLESPIE and RITA GILLESPIE, husband and wife whose address is 26800 Cattle Drive, Bruneau, Idaho 83604, herein designated as Grantees, the following described real property located in Owyhee County, Idaho, described as follows:

The East half of the Northeast quarter of Section 24, Township 7 South, Range 4 East, Boise, Meridian, Owyhee County, Idaho.

TO HAVE AND TO HOLD unto the said Grantee, his heirs, administrators, executors and assigns FOREVER.

DATED this 19th day of December, 2005

by Jale Rubelt Personal Representative
JALE RUBELT
PERSONAL REPRESENTATIVE

GEORGE E. RUDGE
PERSONAL REPRESENTATIVE

STATE OF Idaho)
County of Elmore) ss.

On this 22nd day of December, 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared George E. Rudge, known to me to be the Personal Representative of the Estate of Lowell E. Rudge, deceased, and the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for
Residing at:
My Commission Expires:

STATE OF Idaho)
County of Elmore) ss.

On this 22nd day of December, 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared Jale Rubelt, known to me to be the Personal Representative of the Estate of Lilly J. Rudge, deceased, and the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sheril A. Reymond
Notary Public for
Residing at: *Mountain Home*
My Commission Expires: *12-27-05*

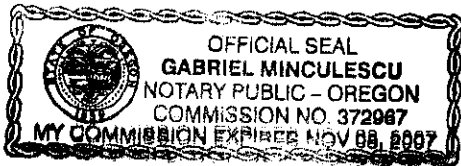
STATE OF OREGON)

) ss.

County of CLACKAMAS)

On this 24th day of December, 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared George E. Rudge, known to me to be the Personal Representative of the Estate of Lowell E. Rudge, deceased, and the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Gabriel Minculescu

Notary Public for STATE OF OREGON
Residing at: 4230 SE KING RD, PORTLAND OR 97222
My Commission Expires: 11-08-07

STATE OF)

) ss.

County of)

On this _____ day of December, 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared Jale Rubelt, known to me to be the Personal Representative of the Estate of Lilly J. Rudge, deceased, and the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for
Residing at:
My Commission Expires: