

05/03

FOR OFFICE USE ONLY
 Amt. of Fee \$: 50.00
 Receipt No. 5027343
 Receipt By: C. SKINNER
 Date Received: 2/1/05

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FEB 01 2005

Department of Water Resources
 Southern Region

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

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DEPARTMENT OF
 WATER RESOURCES

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 36-8799 Telephone No. 208-837-6444
2. Name of Permit Holder(s): David J. Tupper
3. Mailing Address: 1114 E. 2700 S.
 City Hagerman State ID Zip 83332
4. Source of Water: Spring If **GROUNDWATER** (well), Date Drilled: mo. _____ / yr. _____
 Well Driller: N/A Drilling Permit Number: N/A
5. Use(s) (as authorized by the water right permit):
 Domestic (No. of households): Bothing ^{Whitix} Stockwater (No. and type of stock): _____
 Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 0.04 CFS 2500 gals per day OR _____ acre-feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
 (This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
 Measuring Device: Is a measuring device required? Yes ☒ or No ☒
 Has the measuring device been installed? Yes ☒ or No ☒
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
 Name: David Tupper Telephone Number: 832-6444
 Address: 1114 E. 2700 S., Hagerman, ID 83332
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: David J. Tupper Date: 1-31-05
 (include your title, if on behalf of company or organization)