

11/99

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MAR 17 2006

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF ~~WATER RESOURCES~~ PERMIT

To change the ownership of an ~~application~~ for permit

W033958
3-16-06
sk

I, Rocking M. Cattle Co., hereby assign to Magness Racing Ventures, Inc.
of 4343 S. Holly Street, Englewood, CO 80111 970-262-2325
(Full Address) (Phone)

All my right, title, and interest in and to Application for Permit No. _____
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to ~~Application for~~
Permit Nos. 69-11499 and 69-11500 to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

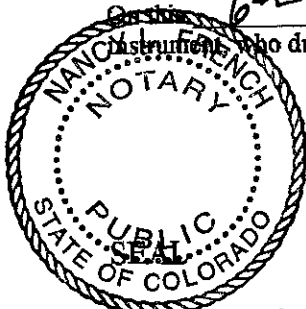
An undivided 77.2% interest in said permits. (Magness Racing Ventures, Inc.)
owns an undivided 77.2% interest in the land.)

Made this 6 day of March, 2006.

Roy R. Moore Jr. General Partner Rocking M Cattle Co
Applicant(s) Permittee(s)

State of ~~Idaho~~ Colorado
County of Adams)ss

On this 6th day of March, 2006, personally appeared before me the signer(s) of the above
assignment who duly acknowledged to me that he (she) (they) executed the same.



Nancy L. French
Notary Public residing at

11351 E. 112th Ave, Henderson, CO 80640

My Commission Expires 7/27/08
My commission expires: 7/27/2008

SUPPORT DATA
IN FILE # 69-11499

Additional
Signature

11/99

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF ~~APPLICATION FOR PERMIT~~

To change the ownership of an ~~application for~~ permit

I, _____, hereby assign to _____
of, _____ (Full Address) _____ (Phone)

All my right, title, and interest in and to Application for Permit No. _____
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Application for
Permit No. _____ to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Made this 7th day of March, 2006.

MAGNESS RACING VENTURES, INC.

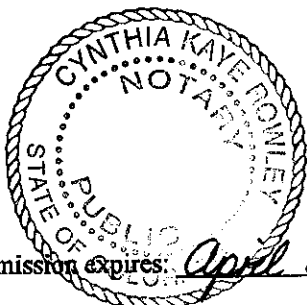
By:

Sharon Magness Blake

~~Applicant(s)~~ Sharon Magness Blake, President
Permittee(s)

State of ~~Idaho~~ COLORADO
County of Arapahoe)ss

On this 7th day of March, 20 06, personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he (she) (they) executed the same.



SEAL

Cynthia Kaye Rowley
Notary Public residing at

2112 S. Fairplay St., Aurora, CO 80014

My commission expires

April 29, 2007