

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 01 2005
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~65-2465~~	~~65-2465B~~			<u>65-2646B</u>	
<u>65-18329</u>	<u>65-18329</u>	<u>P.D.</u>			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Charles E. Maher, Jr.
222 Plum St., Emmett, ID 83617
4. New Owner/Claimant(s) Anthony Loucks and/or Pamela A. Hanley-Loucks
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P.O. Box 1232
City, State and ZIP Code Eagle, ID 83616
New Telephone Number (208) 495-2315 and 939-6363
5. Date you acquired the property June 24, 2004

SUPPORT DATA
IN FILE # 65-2646B

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) ☒ Anthony Lauch
(include title if applicable) ☒ Donella A. Hawley-Lauch

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

6.9.06 \$25.00 C080280

For Office Use Only

Received by lg Date 8/2/05 Fee 25.00
 Received by lg Date 8/2/05 Receipt No. W033239
 Processed by _____ AJ Date _____ WR _____ Date _____

Title File No.: 405056408

WARRANTY DEED

FOR VALUE RECEIVED

Charles E. Maher, Jr., a MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Anthony Loucks and Pamela A. Hanley-Loucks, husband and wife

GRANTEES(s), whose current address is: P.O. Box 1232, Eagle, ID 83616-1232
the following described real property in Gem County, State of Idaho,
more particularly described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 24, 2005

Charles E. Maher Jr.
Charles E. Maher, Jr.

STATE OF Idaho, County of Ada, ss.

On this *27th* day of June in the year of 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Charles E. Maher, Jr.

known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

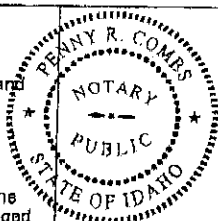
Signature: *Penny R. Combs*

Name:

RESIDING IN: MERIDIAN, ID
COMMISSION EXPIRES 05-04-2006

Residing at:

My commission expires:



Lawyers Title Insurance Corporation

PARCEL I

A tract in a portion of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 24, Township 6 North, Range 2 West, B.M., Gem County, Idaho, and is more particularly described as follows:

COMMENCING at the Northeast corner of said Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; thence South $0^{\circ}08'27''$ West along the East boundary of said Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, a distance of 237.46 feet to the REAL POINT OF BEGINNING; thence continuing South $0^{\circ}08'27''$ West along the East boundary of said Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, a distance of 736.00 feet; thence North $89^{\circ}44'27''$ West, along a line parallel with the North boundary of said Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, a distance of 723.84 feet; thence North $0^{\circ}00'38''$ East, a distance of 249.48 feet; thence North $11^{\circ}32'26''$ East, a distance of 153.35 feet; North $32^{\circ}01'31''$ East, a distance of 134.75 feet; North $66^{\circ}27'21''$ East, a distance of 155.11 feet; North $71^{\circ}57'21''$ East, a distance of 506.16 feet to the REAL POINT OF BEGINNING.

PARCEL II

A tract of land in the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, Section 24, Township 6 North, Range 2 West, B.M., Gem County, Idaho, described as follows:

BEGINNING at the Southeast corner of said Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, the REAL POINT OF BEGINNING; thence North $89^{\circ}44'27''$ West, 547.16 feet; thence North $60^{\circ}52'46''$ East, 627.36 feet; thence South $0^{\circ}08'26''$ West, 306.04 feet to the REAL POINT OF BEGINNING.

ALSO

TOWNSHIP 6 North, Range 2 West, B.M., Gem County, Idaho.

Section 24: The South $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; and the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; and the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$

EXCEPT the following described tracts:

(1) BEGINNING at the Northwest corner of said Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; thence South $89^{\circ}44'27''$ East, along the North boundary of said Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, a distance of 593.00 feet; thence South $0^{\circ}00'38''$ West, a distance of 1463.67 feet; thence South $88^{\circ}18'23''$ West, a distance of 593.00 feet to a point on the West boundary of the Southwest $\frac{1}{4}$; thence North along said West boundary of the Southwest $\frac{1}{4}$, a distance of 1483.88 feet to the POINT OF BEGINNING.

(2) COMMENCING at the Northeast corner of said Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; thence South $0^{\circ}08'27''$ West, along the East boundary of said Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, a distance of 237.46 feet to the REAL POINT OF BEGINNING; thence continuing

South 0°08'27" West, along the East boundary of said Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, a distance of 736.00 feet; thence

North 89°44'27" West, along a line parallel with the North boundary of said Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, a distance of 723.84 feet; thence

North 0°00'38" East, a distance of 249.48 feet; thence

North 11°32'26" East, a distance of 153.35 feet; thence

North 32°01'31" East, a distance of 134.75 feet; thence

North 66°27'21" East, a distance of 155.11 feet; thence

North 71°57'21" East, a distance of 506.16 feet to the REAL POINT OF BEGINNING.