

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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NOV 16 2005
 WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-17454			63-17455	
63-7123	63-7123		63-17451		
63-4023	63-4023B		63-17452		
63-4086	63-4086B		63-17453		
63-2535	63-2535				

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 Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JULIUS JEKER
6598 DRY CREEK RD, BOISE, ID 83703
4. New Owner/Claimant(s) JMM DRY CREEK, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2301 N AKARD #200
- City, State and ZIP Code DALLAS, TX 75201
- New Telephone Number (702) 851-3999
5. Date you acquired the property August 15, 2005

SUPPORT DATA
IN FILE # 63-17451

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1. THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Rich E. Tetamant, Manager
Jmm Org Creel, LLC.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>[Signature]</i>	Date <i>11-16-05</i>	Fee <i>\$75.00</i>
Received by <i>[Signature]</i>	Date <i>11-16-05</i>	Receipt No. <i>6033606</i>
Processed by _____	AJ Date _____	WR _____ Date _____

254381
SEM/HH

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/15/05 04:49 PM
DEPUTY Neava Haney
RECORDED--REQUEST OF
Pioneer

AMOUNT 27.00 9



BARGAIN AND SALE DEED

FOR VALUE RECEIVED, JULIUS JEKER, the Grantor, does hereby grant, bargain, sell and convey unto JMM DRY CREEK, LLC, the Grantee, whose address is 2301 N. Akard #200 Dallas tx 75201, all his right, title and interest in the following described premises, to-wit:

See Exhibit "A" attached hereto and incorporated herein by this reference.

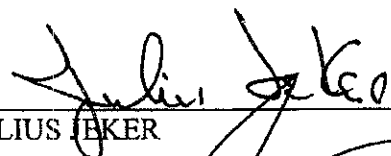
THIS CONVEYANCE IS MADE SUBJECT ONLY TO THOSE easements, claims of easements or encumbrances which are not shown by the public records, but which would be disclosed by an accurate survey or inspection of the premises; and

FURTHER SUBJECT TO discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which would be disclosed by an accurate survey or inspection of the premises; and

FURTHER SUBJECT TO unpatented mining claims; reservations or exceptions in patents or in acts authorizing the issuance thereof; water rights, claims or title to water.

TO HAVE AND TO HOLD the said premises, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; and all estate, right, title and interest in and to the premises as well in law as in equity, except as expressly provided otherwise herein, unto said Grantee, its heirs, successors and assigns forever.

DATED: 8-15, 2005



JULIUS JEKER


By _____
E. DON COPPLE, His Attorney-in-Fact

Jeker Property Description

The South 1/2 of the NE 1/4, the SE 1/4, and that portion of the SW 1/4 lying southeasterly of Brookside Lane in Section 25; The North 1/2, the SE 1/4, and the NE 1/4 of the SW 1/4 of Section 36; The East 1/2 of Section 35 lying East of State Highway 55, and the East 1/2 of the SW 1/4 of Section 35 lying southeasterly of State Highway 55, T.5N., R.1E., B.M.; and Government Lot 4 of Section 1, Government Lots 1, 2, and 3 of Section 2, T.4N., R.1E., B.M.; and the "West 23 acres" of Government Lot 4 of Section 30, T.5N., R.2E., B.M., Ada County, Idaho, more particularly described as follows: **BEGINNING** at the corner common to Sections 25, 26, 35, and 36, T.4N., R.1E., B.M.,

Thence North 00°06'52" East, 25.46 feet to the apparent center of Brookside Lane;

Thence along the center of said lane South 88°10'32" East, 414.96 feet;

Thence North 84°26'48" East, 277.62 feet;

Thence 321.30 feet along the arc of a curve to the left, having a radius of 260.00 feet, a central angle of 70°48'16", and a long chord bearing North 49°02'40" East, 301.24 feet;

Thence North 13°38'31" East, 1286.35 feet;

Thence 81.82 feet along the arc of a curve to the right, having a radius of 70.00 feet, a central angle of 66°58'28", and a long chord bearing North 47°07'45" East, 77.25 feet;

Thence North 80°37'00" East, 181.40 feet;

Thence North 69°10'10" East, 415.26 feet;

Thence North 66°37'43" East, 384.36 feet;

Thence South 00°38'53" West, 1302.59 feet to a point on the South line of said Lot 4;

Thence along said line North 88°17'01" West, 782.13 feet to the corner common to said Sections 25, 30, 31, and 36;

Thence South 00°09'290" West, 2700.86 feet to the ¼ corner common to said Sections 36 and 31;

Thence South 00°22'41" West, 2612.62 feet to the Southeast corner of said Section 36;

Thence North 89°20'55" West, 2632.43 feet to the 1/4 corner common to said Section 1 and 36;

Thence North 00°02'04" West, 1317.63 feet to the C-S 1/16 corner of said Section 36;

Thence North 89°06'13" West, 1319.24 feet to the SW 1/16 corner of said Section 36;

Thence North 00°09'52" West, 1323.24 feet to the C-W 1/16 corner of said Section 36;

Thence North 88°51'46" West, 1322.34 feet to the 1/4 corner common to said Section 35 and 36;

Thence South 00°17'36" East, 2657.71 feet to the corner common to said Section 1, 2, 35, and 36;

Thence South 89°20'44" East, 1316.16 feet to the Northeast corner of Government Lot 4 of said Section 1;

Thence South 00°01'40" East, 1335.45 feet to the NW 1/16 corner of said Section 1;

Thence North 89°28'42" West, 1319.47 feet to the North 1/16 corner common to said Sections 1 and 2;

Thence along the South line of Lots 1 and 2 of said Section 2 North 89°16'39" West, 2630.92 feet to a found 5/8" iron pin marking the C-N 1/16 corner of said Section 2;

Thence along the South line of Government Lot 3 North 88°12'56" West, 1335.70 feet to a found 1/2" iron pin marking the Southeast corner of Mary Glen

Thence 152.13 feet along the arc of a non-tangent curve to the left, having a radius of 930.00 feet, a central angle of $9^{\circ}22'21''$, and a long chord bearing South $80^{\circ}22'33''$ West, 151.96 feet;

Thence South $75^{\circ}41'23''$ West, 122.86 feet;

Thence 187.79 feet along the arc of a curve to the right, having a radius of 320.00 feet, a central angle of $33^{\circ}37'27''$, and a long chord bearing North $87^{\circ}29'54''$ West, 185.11 feet to a point on the easterly right-of-way of State Highway 55 lying on the North-South mid-section line of said Section 35;

Thence along said easterly right-of-way North $00^{\circ}21'27''$ West, 10.28 feet;

Thence 258.12 feet along the arc of a non-tangent curve to left, having a radius of 858.60 feet, a central angle of $17^{\circ}13'29''$, and a long chord bearing North $9^{\circ}10'33''$ East, 257.15 feet;

Thence North $00^{\circ}33'58''$ East, 39.68 feet;

Thence 369.18 feet along the arc of a non-tangent curve to the left, having a radius of 1697.02 feet, a central angle of $12^{\circ}27'52''$, and a long chord bearing North $6^{\circ}47'55''$ East, 368.45 feet;

Thence North $00^{\circ}33'58''$ East, 1324.59 feet to a point on the North line of the NE 1/4 of said Section 35, said point bears South $89^{\circ}19'03''$ East, 110.50 feet from the North 1/4 corner of said Section 35;

Thence along said North line South $89^{\circ}19'03''$ East, 2532.31 feet to the Point of Beginning.

EXCEPTING THEREFROM the following described right-of-way parcel described in Instrument No. 95055309, Ada County Records, more particularly described as follows: Commencing at the Center of Section 35, T.5N., R.1E., B.M., Ada County, Idaho; Thence along the North-South mid-section line North $00^{\circ}21'27''$ West, 478.89 feet to a point on the southerly right-of-way of Dry Creek Road;

Thence along said right-of-way North $57^{\circ}17'42''$ East, 175.22 feet;

Thence 75.20 feet along the arc of a curve to the right, having a radius of 561.27 feet, a central angle of $7^{\circ}40'34''$, and a long chord bearing North $61^{\circ}07'58''$ East, 75.14 feet to the **REAL POINT OF BEGINNING**.



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

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[[Get a certificate of existence for JMM DRY CREEK, L.L.C.](#)]

JMM DRY CREEK, L.L.C.

2301 N AKARD STE 200
DALLAS, TX 75201

Type of Business: LIMITED LIABILITY COMPANY

Status: EXISTING 10 Aug 2005

State of Origin: TEXAS

Date of 10 Aug 2005

Origination/Authorization:

Current Registered Agent: CT CORPORATION SYSTEM
300 N 6TH ST
BOISE, ID 83702

File Number: W41798

Date of Last Annual Report:

Amendments:

Amendment filed 10 Aug 2005 REG. OF FOREIGN

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Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us