

fee = \$25

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

**RECEIVED**  
**JUN 21 2005**  
 Department of Water Resources  
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 37-11205              |                              |       |                       |                              |       |
| A37-02670             |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

**RECEIVED**  
**JUN 24 2005**  
 DEPARTMENT OF  
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Jay A. Brown

4. New Owner/Claimant(s)

David Jay Brown & Debra L. Brown  
% Debra L. Brown Family Limited Partnership

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1853 E 1500 S

City, State and ZIP Code

Gooding Idaho 83330

New Telephone Number

208 934-5155

5. Date you acquired the property

4-27-02

**SUPPORT DATA**

IN FILE # 37-2670

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                            |                        |             |                |
|----------------------------|------------------------|-------------|----------------|
| <b>For Office Use Only</b> |                        |             |                |
| Received by                | <u>Janie Robertson</u> | Date        | <u>6/21/05</u> |
| Received by                | <u>Janie Robertson</u> | Date        | <u>6/21/05</u> |
| Processed by               | _____                  | AJ          | Date _____     |
| Fee                        | <u>50.00</u>           | Receipt No. | <u>5027765</u> |
| WR                         | _____                  | Date        | _____          |

## QUITCLAIM DEED

FOR VALUE RECEIVED, **DEBRA L. BROWN**, as an individual, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto **THE DAVID JAY BROWN and DEBRA L. BROWN LIMITED PARTNERSHIP**, at Gooding, Idaho, hereinafter called the "Grantee", the following described premises, in Gooding County, Idaho, to-wit:

### PARCEL 1

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE ¼

TO HAVE AND TO HOLD the premises, with their appurtenances unto said Grantees, and the Grantees' heirs and assigns forever.

DATED this 1<sup>st</sup> day of February, 2006.

"GRANTOR"

Debra L. Brown  
DEBRA L. BROWN

**Instrument # 215018**

GOODING, GOODING, IDAHO

2006-02-13

09:19:56 No. of Pages: 1

Recorded for: FREDERICKSEN, WILLIAMS, MESERVY &

HELEN EDWARDS

Fee: 3.00

Ex-Officio Recorder Deputy

STATE OF IDAHO )

SS:

County of Jerome )

On this 1<sup>st</sup> day of February, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEBRA L. BROWN, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

Robert E. Williams  
NOTARY PUBLIC for Idaho  
Residing at: Tene  
Commission Expires: 1/27/11

QUITCLAIM DEED

\\WS4\C\DATA\BROWN, DAVID\QUITCLAM 09 20 05.DOC

Robert E. Williams  
Notary Public  
State of Idaho

**PERSONAL REPRESENTATIVE'S DEED**

THIS INDENTURE, made this 15<sup>th</sup> day of February, 2006, between **DEBRA L. BROWN**, as Personal Representative (administrator) of the Estate of **DAVID J. BROWN**, Deceased, referred to hereinafter as the Party of the First Part and **DEBRA L. BROWN**, a single woman, referred to hereinafter as Party of the Second Part, whose address is 1853 East 1500 South Gooding, Idaho 83330.

WITNESSETH:

WHEREAS, the said **DAVID J. BROWN** died testate on the 10<sup>th</sup> day of June, 2004.

WHEREAS, by Order of the Magistrate Division of the District Court of the Fifth Judicial District, Gooding County, Idaho, dated the 9<sup>th</sup> day of July, 2004, Debra L. Brown was appointed Administrator of the Estate of said Decedent.

NOW, THEREFORE, by virtue and in exercise of the powers so given by the laws of the State of Idaho, and of every other power and authority hereunto enabling, the Party of the First Part, Personal Representative (administrator) as aforesaid, does hereby GRANT, BARGAIN, SELL and CONVEY unto said Party of the Second Part all of said Estate's right, title and interest in and to that certain real property located in Gooding County, Idaho, and more particularly described as follows:

**PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE $\frac{1}{4}$

**PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with the South boundary of said Section 18, and 200.0 feet West of the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the point of beginning.

**Instrument # 214967**

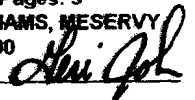
GOODING, GOODING, IDAHO

2006-02-08 11:14:43 No. of Pages: 3

Recorded for : FREDERICKSEN, WILLIAMS, MESERVY

HELEN EDWARDS Fee: 9.00

Ex-Office Recorder Deputy



**PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section 18, 363.0 feet the true  
point of beginning;  
Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0  
feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;  
Thence West 22.0 feet;  
Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the South  
boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the true point of  
beginning.

TO HAVE AND TO HOLD the same, together with all appurtenances thereunto  
belonging or in anywise appertaining, unto the Party of the Second Part, her heirs and assigns  
forever.

IN WITNESS WHEREOF, the Party of the First Part, Personal Representative  
(Administrator) of the Estate of DAVID J. BROWN, has hereunto set her hand the day and year  
first written above.

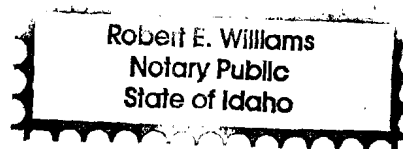
ESTATE OF DAVID J. BROWN

By:   
DEBRA L. BROWN  
Personal Representative (Administrator)

County of Jerome ) SS:

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

NOTARY PUBLIC for Idaho  
Residing at: Tene  
Commission Expires: 1/27/11



## PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, made this 15 day of February, 2006, between **DEBRA L. BROWN**, as Personal Representative (administrator) of the Estate of **DAVID J. BROWN**, Deceased, referred to hereinafter as the Party of the First Part and **DEBRA L. BROWN**, a single woman, referred to hereinafter as Party of the Second Part, whose address is 1853 East 1500 South Gooding, Idaho 83330.

WITNESSETH:

WHEREAS, the said **DAVID J. BROWN** died testate on the 10<sup>th</sup> day of June, 2004.

WHEREAS, by Order of the Magistrate Division of the District Court of the Fifth Judicial District, Gooding County, Idaho, dated the 9<sup>th</sup> day of July, 2004, Debra L. Brown was appointed Administrator of the Estate of said Decedent.

NOW, THEREFORE, by virtue and in exercise of the powers so given by the laws of the State of Idaho, and of every other power and authority hereunto enabling, the Party of the First Part, Personal Representative (administrator) as aforesaid, does hereby GRANT, BARGAIN, SELL and CONVEY unto said Party of the Second Part all of said Estate's right, title and interest in and to that certain real property located in Gooding County, Idaho, and more particularly described as follows:

### PARCEL 1:

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$ ,

EXCEPTING the following tracts described as:

**Instrument # 214968**

GOODING, GOODING, IDAHO

2006-02-08 11:45:18 No. of Pages: 2

Recorded for : FREDERICKSEN, WILLIAMS, MESERVY

HELEN EDWARDS Fee: 6.00

Ex-Officio Recorder Deputy

(a) Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with the South boundary of said Section 18, and 200.0 feet West of the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the point of beginning.

AND ALSO EXCEPTING:

(b) Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section 18, 363.0 feet the true point of beginning;  
Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;



JUL 08 2005

Instrument # 205186

GOODING, GOODING, IDAHO

2004-03-05

09:24:18 No. of Pages: 3

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Fee: 9.00

Ex-Officio Recorder Deputy

RECEIVED

JUL 08 2005

**PERSONAL REPRESENTATIVE'S DEED** Department of Water Resources

THIS INDENTURE, made this 27<sup>th</sup> day of February, 2004, between **DEAN LLOYD BROWN and DAVID JAY BROWN**, as Co-Personal Representatives of the Estate of **JAY A. BROWN**, Deceased, the Party of the First Part, and **DAVID J. BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, the Party of the Second Part,

**WITNESSETH**

WHEREAS, JAY A. BROWN died testate on the 3<sup>rd</sup> day of February, 2003, and,

WHEREAS, by Order of the Magistrate Division of the District Court of the Fifth Judicial District, Jerome County, Idaho, dated the 1<sup>st</sup> day of March, 2003, Party of the First Part were appointed Co-Personal Representatives of the Estate of said Decedent.

NOW, THEREFORE, by virtue and in exercise of the powers so given by the laws of the State of Idaho, and of every other power and authority hereunto enabling, the Party of the First Part, Co-Personal Representatives as aforesaid, does hereby GRANT, BARGAIN, SELL and CONVEY unto said Party of the Second Part, the Estate's right, title and interest in and to that certain real property located in Gooding County, Idaho, said interest being an undivided 28.125% interest, and more particularly described as follows:

**PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

**PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with the  
South boundary of said Section 18, and 200.0 feet West of the Southeast  
corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the point  
of beginning.

**PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section 18, 363.0 feet the true point of  
beginning;  
Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;  
Thence West 22.0 feet;  
Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the  
South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the true  
point of beginning.

TO HAVE AND TO HOLD the same, together with all the hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, unto the Party of the  
Second Part, its heirs and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part, Co-Personal  
Representatives of the Estate of JAY A. BROWN, have hereunto set their hands the  
day and year first written above.

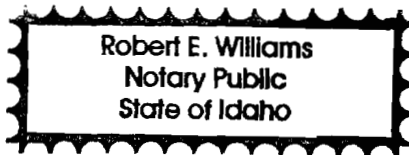
ESTATE OF JAY A. BROWN

By:  By:   
DEAN LLOYD BROWN DAVID JAY BROWN  
Co-Personal Representative Co-Personal Representative

STATE OF IDAHO )  
ss:  
County of Jerome )

On this 27<sup>th</sup> day of February, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN LLOYD BROWN, as Co-Personal Representative of the ESTATE OF JAY A. BROWN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

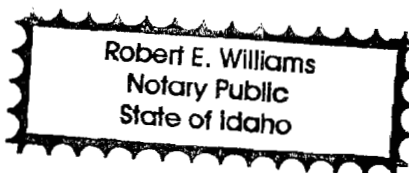


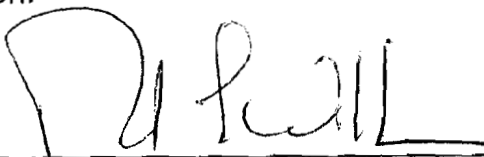
  
\_\_\_\_\_  
NOTARY PUBLIC for Idaho  
Residing at: Jerome  
Commission Expires: 1/27/05

STATE OF IDAHO )  
ss:  
County of Jerome )

On this 27<sup>th</sup> day of February, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID JAY BROWN, as Co-Personal Representative of the ESTATE OF JAY A. BROWN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



  
\_\_\_\_\_  
NOTARY PUBLIC for Idaho  
Residing at: Jerome  
Commission Expires: 1/27/05

RECEIVED

03 2005

Department of Water Resources

Instrument # 205185

GOODING, GOODING, IDAHO

2004-03-05

09:13:02 No. of Pages: 3

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Fee: 9.00

Ex-Officio Recorder Deputy

*[Signature]*

### TRUSTEE'S DEED

THIS INDENTURE, made this 27<sup>th</sup> day of February, 2004, between **DEAN LLOYD BROWN AND DAVID JAY BROWN, AS CO-TRUSTEES OF THE MARIE H. BROWN BYPASS TRUST**, under trust instrument dated April 2, 2002, the Party of the First Part, do hereby convey unto **DAVID JAY BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, the Party of the Second Part, all right, title and interest of the Marie H. Brown Bypass Trust in certain real property located in Gooding County, Idaho, and more particularly described as follows:

**PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

**PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;

Thence Southwesterly 272.0 feet more or less to a point of intersection with the  
South boundary of said Section 18, and 200.0 feet West of the Southeast  
corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence East along the South boundary of said Section 18, 200.0 feet to the point  
of beginning.

**PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence West along the South line of Section 18, 363.0 feet the true point of  
beginning:

Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;  
Thence West 22.0 feet;  
Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the  
South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the true  
point of beginning.

TO HAVE AND TO HOLD the same, together with all the hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, unto the Party of the  
Second Part, its heirs and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part, Trustees of the MARIE H.  
BROWN BYPASS TRUST, have hereunto set their hands the day and year first written  
above.

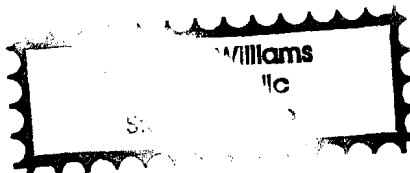
MARIE H. BROWN BYPASS TRUST

By: Dean Lloyd Brown By: David Jay Brown  
DEAN LLOYD BROWN DAVID JAY BROWN  
Co-Trustee Co-Trustee

STATE OF IDAHO )  
ss:  
County of Jerome )

On this 27<sup>th</sup> day of February, 2004, before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared DEAN LLOYD BROWN, as Co-Trustee  
of the MARIE H. BROWN BYPASS TRUST, known to me to be the person whose name is  
subscribed to the within and foregoing instrument, and who acknowledged to me that he  
executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in  
this certificate first above written.

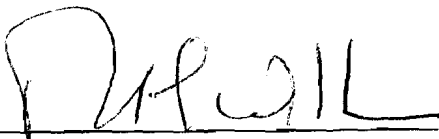


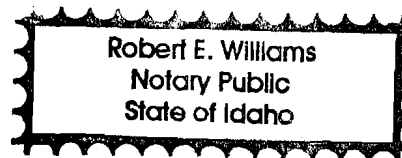
David Jay Brown  
NOTARY PUBLIC for Idaho  
Residing at: Jerome  
Commission Expires: 4/27/05

STATE OF IDAHO     )  
                                  ss:  
County of Jerome    )

On this 27<sup>th</sup> day of February, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID JAY BROWN, as Co-Trustee of the MARIE H. BROWN BYPASS TRUST, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

  
\_\_\_\_\_  
NOTARY PUBLIC for Idaho  
Residing at: Jerome  
Commission Expires: 2/27/05



RECEIVED

JUL 08 2005

**CORRECTED GIFT DEED**

Department of Water Resources

*This document is recorded to correct the legal description under that certain Gift Deed recorded December 29, 1998, as Instrument No. 178527, Gooding County, Idaho records.*

This Indenture, made this 12<sup>th</sup> day of September, 2003, between DEAN LLOYD BROWN and DAVID JAY BROWN, as Co-Personal Representatives of the Estate of **JAY A. BROWN**, Deceased, and DEAN LLOYD BROWN and DAVID JAY BROWN, as Co-Personal Representatives of the Estate of **MARIE H. BROWN**, Deceased, hereinafter referred to as "Grantor", and **DEBRA L. BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantee",

IN CONSIDERATION of the Grantors' natural love and affection for said Grantee, the Grantors do hereby grant, bargain, sell and convey unto the Grantee, an undivided 1/32 interest of all of their right, title and interest in the following described real property located in Gooding County, Idaho, to-wit:

**PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

**PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with the South boundary of said Section 18, and 200.0 feet West of the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the point of beginning.

**PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section 18, 363.0 feet the true point of beginning;  
Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;  
Thence West 22.0 feet;

*[Signature]*

Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the true point of beginning.

TO HAVE AND TO HOLD the same, together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the Grantee, her heirs and assigns forever.

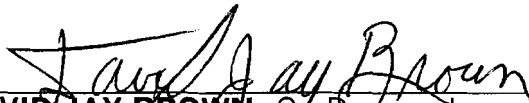
IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

**"GRANTOR"**

  
**DEAN LLOYD BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

  
**DAVID JAY BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

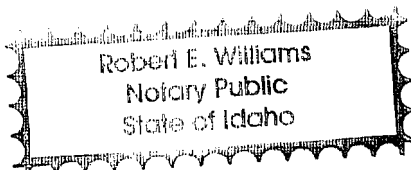
  
**DEAN LLOYD BROWN**, Co-Personal  
Representative of the Estate of Marie  
H. Brown, Deceased

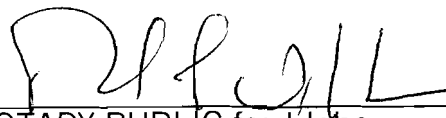
  
**DAVID JAY BROWN**, Co-Personal  
Representative of the Estate of Marie  
H. Brown, Deceased

STATE OF IDAHO )  
County of Teton ss:

On this 11<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN LLOYD BROWN, Co-Personal Representative of the Estate of JAY A. BROWN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Personal Representative of the Estate of Jay A. Brown..

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



  
NOTARY PUBLIC for Idaho  
Residing at: Teton  
Commission Expires: 1/27/05

STATE OF IDAHO )  
County of Teton ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID JAY



**GIFT DEED**

THIS INDENTURE, made this 29th day of December, 1998, between **JAY A. BROWN and MARIE H. BROWN**, Husband and Wife, whose address is 11 S 500 E, Jerome, Idaho 83338, hereinafter referred to as "Grantor", and **DEBBIE FULLER BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantee",

IN CONSIDERATION of this premise, and in further consideration of the Grantor's natural love and affection for said Grantee, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, an undivided 1/32 interest in all of their right, title and interest in the following described real property located in Gooding County, Idaho, to wit:

Township 5 South, Range 15 East Boise Meridian, Section 19,  
NE 1/4

IN WITNESS WHEREOF, I have hereunto subscribed my name on the day and year first written above.

**"GRANTOR"**

Jay A. Brown  
**JAY A. BROWN**

Marie H. Brown  
**MARIE H. BROWN**

STATE OF IDAHO )

County of Jerome :ss

On this 29th day of December, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAY A. BROWN and MARIE H. BROWN, Husband and Wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

**178527**

[Signature]  
NOTARY PUBLIC for Idaho  
Residing at: Jerome  
Commission Expires: 2/9/99

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Jay Brown

01 min. past 3 o'clock PM this 29th  
of December, 1998.

By Penny Archibald Deputy

RECEIVED

JUL 08 2003

Department of Water Resources

## CORRECTED GIFT DEED

This document is recorded to correct the legal description under that certain Gift Deed recorded January 5, 1999, as Instrument No. 178636, Gooding County, Idaho records.

This Indenture, made this 12<sup>th</sup> day of September, 2003, between DEAN LLOYD BROWN and DAVID JAY BROWN, as Co-Personal Representatives of the Estate of **JAY A. BROWN**, Deceased, and DEAN LLOYD BROWN and DAVID JAY BROWN, as Co-Personal Representatives of the Estate of **MARIE H. BROWN**, Deceased, hereinafter referred to as "Grantor", and **DEBRA L. BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantee",

IN CONSIDERATION of the Grantors' natural love and affection for said Grantee, the Grantors do hereby grant, bargain, sell and convey unto the Grantee, an undivided 1/32 interest of all of their right, title and interest in the following described real property located in Gooding County, Idaho, to-wit:

### **PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

### **PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with the South boundary of said Section 18, and 200.0 feet West of the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the point of beginning.

### **PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section 18, 363.0 feet the true point of beginning;  
Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;  
Thence West 22.0 feet;

Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the true point of beginning.

TO HAVE AND TO HOLD the same, together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the Grantee, her heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

## “GRANTOR”

*Dean Lloyd Brown*  
**DEAN LLOYD BROWN**, Co-Personal  
 Representative of the Estate of Jay A.  
 Brown, Deceased

  
**DAVID JAY BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

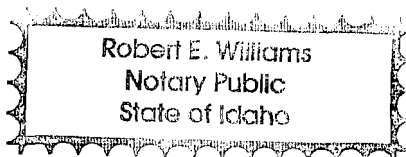
  
**DEAN LLOYD BROWN**, Co-Personal  
Representative of the Estate of Marie  
H. Brown, Deceased

  
**DAVID JAY BROWN**, Co-Personal  
Representative of the Estate of Marie  
H. Brown, Deceased

STATE OF IDAHO )  
County of Teton ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN LLOYD BROWN, Co-Personal Representative of the Estate of JAY A. BROWN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Personal Representative of the Estate of Jay A. Brown..

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



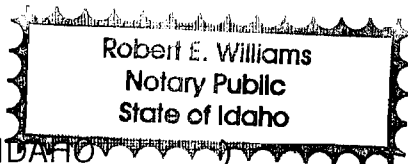
NOTARY PUBLIC for Idaho  
Residing at: Gene  
Commission Expires: 1/27/05

STATE OF IDAHO )  
County of Teton ) ss:

On this 11<sup>th</sup> day of September, 2003, before me, the undersigned,  
a Notary Public in and for said County and State, personally appeared DAVID JAY

BROWN, Co-Personal Representative of the Estate of Jay A. Brown, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Jay A. Brown.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

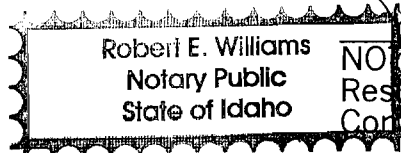


  
NOTARY PUBLIC for Idaho  
Residing at: Gene  
Commission Expires: 1/27/05

STATE OF IDAHO )  
County of Gene ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN LLOYD BROWN, Co-Personal Representative of the Estate of MARIE H. BROWN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Personal Representative of the Estate of Marie H. Brown..

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

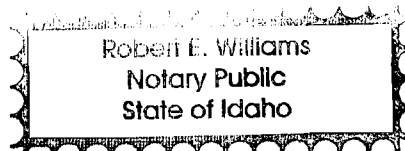


  
NOTARY PUBLIC for Idaho  
Residing at: Gene  
Commission Expires: 1/27/05

STATE OF IDAHO )  
County of Gene ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID JAY BROWN, Co-Personal Representative of the Estate of Marie H. Brown, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Marie H. Brown.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



  
NOTARY PUBLIC for Idaho  
Residing at: Gene  
Commission Expires: 1/27/05

JUL 6 3 2005

**CORRECTED GIFT DEED**

Department of Water Resources

*This document is recorded to correct the legal description under that certain Gift Deed recorded December 29, 1998, as Instrument No. 178528, Gooding County, Idaho records.*

This Indenture, made this 12<sup>th</sup> day of September, 2003, between DEAN LLOYD BROWN and DAVID JAY BROWN, as Co-Personal Representatives of the Estate of **JAY A. BROWN**, Deceased, and DEAN LLOYD BROWN and DAVID JAY BROWN, as Co-Personal Representatives of the Estate of **MARIE H. BROWN**, Deceased, hereinafter referred to as "Grantor", and **DAVID J. BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantee",

IN CONSIDERATION of the Grantors' natural love and affection for said Grantee, the Grantors do hereby grant, bargain, sell and convey unto the Grantee, an undivided 1/32 interest of all of their right, title and interest in the following described real property located in Gooding County, Idaho, to-wit:

**PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

**PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with the South boundary of said Section 18, and 200.0 feet West of the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the point of beginning.

**PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section 18, 363.0 feet the true point of beginning;  
Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;  
Thence West 22.0 feet;

Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the true point of beginning.

TO HAVE AND TO HOLD the same, together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

**"GRANTOR"**

  
**DEAN LLOYD BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

  
**DAVID JAY BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

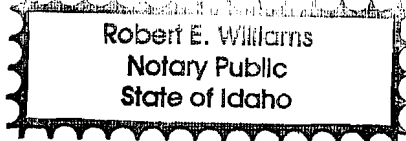
  
**DEAN LLOYD BROWN**, Co-Personal  
Representative of the Estate of Marie  
H. Brown, Deceased

  
**DAVID JAY BROWN**, Co-Personal  
Representative of the Estate of Marie  
H. Brown, Deceased

STATE OF IDAHO                    )  
County of Terre                    ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN LLOYD BROWN, Co-Personal Representative of the Estate of JAY A. BROWN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Personal Representative of the Estate of Jay A. Brown..

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



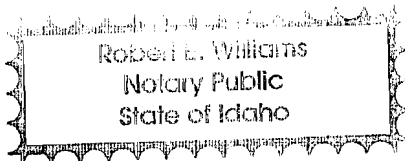
  
NOTARY PUBLIC for Idaho  
Residing at: Terre  
Commission Expires: 1/17/05

STATE OF IDAHO                    )  
County of Terre                    ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID JAY

BROWN, Co-Personal Representative of the Estate of Jay A. Brown, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Jay A. Brown.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

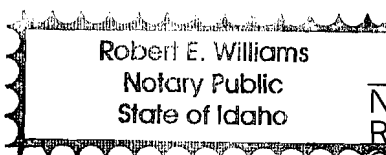


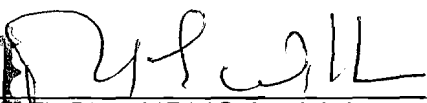
  
NOTARY PUBLIC for Idaho  
Residing at: Tene  
Commission Expires: 1/27/05

STATE OF IDAHO                    )  
County of Tene                    ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN LLOYD BROWN, Co-Personal Representative of the Estate of MARIE H. BROWN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Personal Representative of the Estate of Marie H. Brown..

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

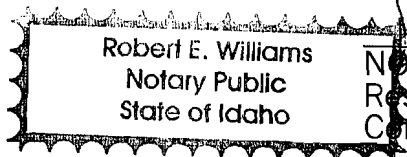


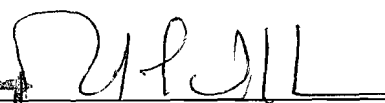
  
NOTARY PUBLIC for Idaho  
Residing at: Tene  
Commission Expires: 1/27/05

STATE OF IDAHO                    )  
County of Tene                    ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID JAY BROWN, Co-Personal Representative of the Estate of Marie H. Brown, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Marie H. Brown.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



  
NOTARY PUBLIC for Idaho  
Residing at: Tene  
Commission Expires: 1/27/05

**GIFT DEED**

THIS INDENTURE, made this 29th day of December, 1998, between JAY A. BROWN and MARIE H. BROWN, Husband and Wife, whose address is 11 S 500 E, Jerome, Idaho 83338, hereinafter referred to as "Grantor", and DAVID J. BROWN, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantee",

IN CONSIDERATION of this premise, and in further consideration of the Grantor's natural love and affection for said Grantee, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, an undivided 1/32 interest in all of their right, title and interest in the following described real property located in Gooding County, Idaho, to wit:

Township 5 South, Range 15 East Boise Meridian, Section 19,  
NE 1/4

IN WITNESS WHEREOF, I have hereunto subscribed my name on the day and year first written above.

**"GRANTOR"**

Jay A. Brown  
JAY A. BROWN

Marie H. Brown  
MARIE H. BROWN

STATE OF IDAHO )

County of Jerome :ss

On this 29th day of December, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAY A. BROWN and MARIE H. BROWN, Husband and Wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

178528

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Jay Brown  
02 min. past 3 o'clock P.m. this 29th  
of December, 19 98. 3:00  
By Penny Archibald Deputy

[Signature]  
NOTARY PUBLIC for Idaho  
Residing at: Jerome  
Commission Expires: 2/1/99



**QUITCLAIM DEED**

FOR VALUE RECEIVED, **DAVID J. BROWN and DEBRA L. BROWN, aka DEBBIE FULLER BROWN**, husband and wife, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto the **DAVID J. AND DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the "Grantee", an undivided 3/16 th interest in the following described real property located in Gooding County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, SECTION 19 NE 1/4

TO HAVE AND TO HOLD the premises, with their appurtenances unto said Grantee, and the Grantee's heirs and assigns forever.

DATED THIS 27 day of April, 2002.

"GRANTOR"

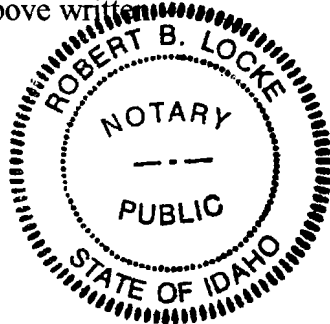
David J. Brown  
**DAVID J. BROWN**

Debra L. Brown  
**DEBRA L. BROWN, aka Debbie Fuller Brown**

STATE OF IDAHO                    )  
                                                  SS:  
County of Gooding                    )

On this 27 day of April, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID J. BROWN and DEBRA L. BROWN, aka DEBBIE FULLER BROWN**, known to me to be the personal whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Robert B. Locke  
NOTARY PUBLIC of Idaho  
Residing at: Gooding, ID  
Commission Expired: 1/17/04

**Instrument # 196968**

GOODING, GOODING, IDAHO

2002-09-19 10:31:31 No. of Pages: 1

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Ex-Officio Recorder Deputy

Fee: 3.00

Penny Watson

RECORDED  
10:18:53

## **CORRECTED GIFT DEED**

Department of Water Resources

*This document is recorded to correct the legal description under that certain Gift Deed recorded January 5, 1999, as Instrument No. 178635, Gooding County, Idaho records.*

This Indenture, made this 12<sup>th</sup> day of September, 2003, between DEAN LLOYD BROWN and DAVID JAY BROWN, as Co-Personal Representatives of the Estate of **JAY A. BROWN**, Deceased, and DEAN LLOYD BROWN and DAVID JAY BROWN, as Co-Personal Representatives of the Estate of **MARIE H. BROWN**, Deceased, hereinafter referred to as "Grantor", and **DAVID J. BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantee",

IN CONSIDERATION of the Grantors' natural love and affection for said Grantee, the Grantors do hereby grant, bargain, sell and convey unto the Grantee, an undivided 1/32 interest of all of their right, title and interest in the following described real property located in Gooding County, Idaho, to-wit:

### **PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

### **PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with the  
South boundary of said Section 18, and 200.0 feet West of the Southeast  
corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the point of  
beginning.

### **PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section 18, 363.0 feet the true point of  
beginning;  
Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;  
Thence West 22.0 feet;

Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the South boundary of said Section 18;

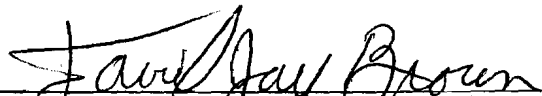
Thence East along the South boundary of said Section 18, 122.0 feet to the true point of beginning.

TO HAVE AND TO HOLD the same, together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

**"GRANTOR"**

  
**DEAN LLOYD BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

  
**DAVID JAY BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

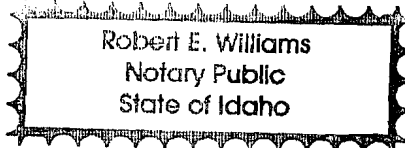
  
**DEAN LLOYD BROWN**, Co-Personal  
Representative of the Estate of Marie  
H. Brown, Deceased

  
**DAVID JAY BROWN**, Co-Personal  
Representative of the Estate of Marie  
H. Brown, Deceased

STATE OF IDAHO )  
County of Terre ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN LLOYD BROWN, Co-Personal Representative of the Estate of JAY A. BROWN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Personal Representative of the Estate of Jay A. Brown..

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



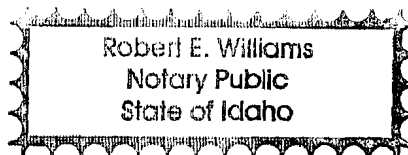
  
NOTARY PUBLIC for Idaho  
Residing at: Terre  
Commission Expires: 1/27/03

STATE OF IDAHO )  
County of Terre ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID JAY

BROWN, Co-Personal Representative of the Estate of Jay A. Brown, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Jay A. Brown.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

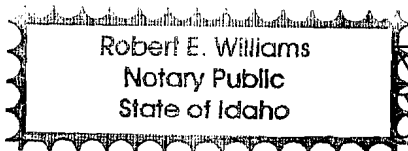


  
NOTARY PUBLIC for Idaho  
Residing at: Tene  
Commission Expires: 1/27/03

STATE OF IDAHO )  
County of Tene ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN LLOYD BROWN, Co-Personal Representative of the Estate of MARIE H. BROWN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Personal Representative of the Estate of Marie H. Brown..

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

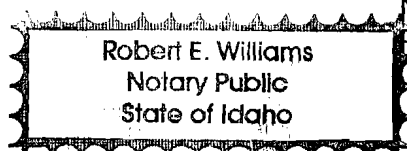


  
NOTARY PUBLIC for Idaho  
Residing at: Tene  
Commission Expires: 1/27/05

STATE OF IDAHO )  
County of Tene ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID JAY BROWN, Co-Personal Representative of the Estate of Marie H. Brown, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Marie H. Brown.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



  
NOTARY PUBLIC for Idaho  
Residing at: Tene  
Commission Expires: 1/27/05

RECEIVED

JUL 08 2003

Department of Water Resources

## CORRECTED GIFT DEED

This document is recorded to correct the legal description under that certain Gift Deed recorded January 7, 2000, as Instrument No. 184003, Gooding County, Idaho records.

This Indenture, made this 12<sup>th</sup> day of September, 2003, between DEAN LLOYD BROWN and DAVID JAY BROWN, as Co-Personal Representatives of the Estate of **JAY A. BROWN**, Deceased, and DEAN LLOYD BROWN and DAVID JAY BROWN, as Co-Personal Representatives of the Estate of **MARIE H. BROWN**, Deceased, hereinafter referred to as "Grantor", and **DAVID J. BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantee",

IN CONSIDERATION of the Grantors' natural love and affection for said Grantee, the Grantors do hereby grant, bargain, sell and convey unto the Grantee, an undivided 1/32 interest of all of their right, title and interest in the following described real property located in Gooding County, Idaho, to-wit:

### **PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

### **PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with the South boundary of said Section 18, and 200.0 feet West of the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the point of beginning.

### **PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section 18, 363.0 feet the true point of beginning;  
Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;  
Thence West 22.0 feet;

**Instrument # 204745**

GOODING, GOODING, IDAHO

2004-02-03 10:23:48 No. of Pages: 3

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Ex-Officio Recorder Deputy

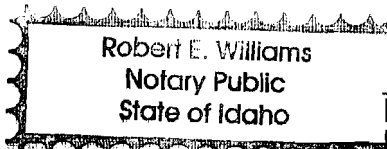
Fee: 9.00

*[Signature]*



BROWN, Co-Personal Representative of the Estate of Jay A. Brown, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Jay A. Brown.

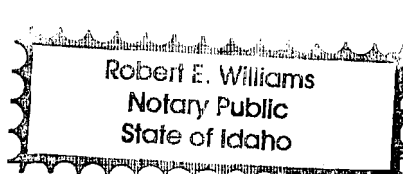
IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

 Robert E. Williams  
Notary Public  
State of Idaho  
NOTARY PUBLIC for Idaho  
Residing at: Jene  
Commission Expires: 1/27/05

STATE OF IDAHO )  
County of Jene ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN LLOYD BROWN, Co-Personal Representative of the Estate of MARIE H. BROWN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Personal Representative of the Estate of Marie H. Brown..

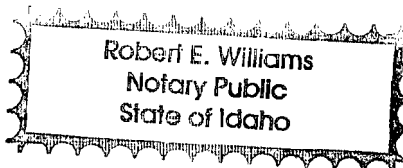
IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

 Robert E. Williams  
Notary Public  
State of Idaho  
NOTARY PUBLIC for Idaho  
Residing at: Jene  
Commission Expires: 1/27/05

STATE OF IDAHO )  
County of Jene ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID JAY BROWN, Co-Personal Representative of the Estate of Marie H. Brown, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Marie H. Brown.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

 Robert E. Williams  
Notary Public  
State of Idaho  
NOTARY PUBLIC for Idaho  
Residing at: Jene  
Commission Expires: 1/27/05

**GIFT DEED**

THIS INDENTURE, made this 5<sup>th</sup> day of January, 2000, between **JAY BROWN** and **MARIE BROWN**, husband and wife, whose address is 11 S 500 E, Jerome, Idaho, hereinafter referred to as "Grantor", and **DAVID J. BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantee",

IN CONSIDERATION of the Grantor's natural love and affection for said Grantee, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, an undivided 1/32 interest in all of their right, title and interest in the following described real property located in Gooding County, Idaho, to wit:

Township 5 South, Range 15 East Boise Meridian, Section 19, NE 1/4

IN WITNESS WHEREOF, we have hereunto subscribed our names on the day and year first written above.

**"GRANTOR"**

Jay A. Brown  
**JAY A. BROWN**

Marie H. Brown  
**MARIE H. BROWN**

STATE OF IDAHO )

SS:

County of Jerome )

On this 5<sup>th</sup> day of January, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAY A. BROWN and MARIE H. BROWN, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

184003

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Frederick Cox  
20 min. past 9 o'clock A. m. this 7<sup>th</sup>  
January 2000 300  
By Penny Archibald Deputy

Brenda S. Butler  
NOTARY PUBLIC for Idaho

Residing at: Gooding  
Commission Expires: 3/3/2004

# QUITCLAIM DEED

FOR VALUE RECEIVED, **DAVID J. BROWN and DEBRA L. BROWN**, aka **DEBBIE FULLER BROWN**, husband and wife, hereinafter called the “Grantor”, does hereby remise, release, and forever quitclaim unto the **DAVID J. AND DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the “Grantee”, an undivided 13.6% interest in an undivided thirteen thirty-seconds (13-32) interest in the following described real property located in Gooding County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, SECTION 19 NE 1/4

TO HAVE AND TO HOLD the premises, with their appurtenances unto said Grantee, and the Grantee's heirs and assigns forever.

DATED THIS 27 day of April, 2002.

## “GRANTOR”

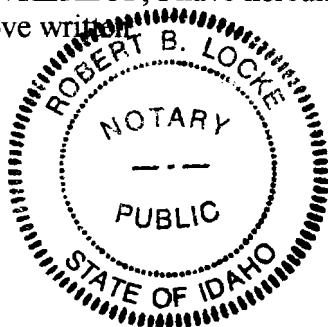
David J Brown  
DAVID J. BROWN

Debra L. Brown  
DEBRA L. BROWN, aka Debbie Fuller Brown

STATE OF IDAHO )  
 )  
 ) SS:  
County of Gooding )

On this 27 day of April, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID J. BROWN and DEBRA L. BROWN, aka DEBBIE FULLER BROWN**, known to me to be the personal whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Robert B. Lake  
NOTARY PUBLIC of Idaho  
Residing at: Gooding, ID  
Commission Expired: 1/17/04

**Instrument # 196970**

GOODING, GOODING, IDAHO

2002-09-19

10:33:00 No. of Pages: 1

No. of Pages: 1

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

**HELEN EDWARDS**

**Fee: 3.00**

**Ex-Officio Recorder Deputy**

Penn

Penn

**CORRECTED GIFT DEED**

This document is recorded to correct the legal description under that certain Gift Deed recorded January 7, 2000, as Instrument No. 184004, Gooding County, Idaho records.

This Indenture, made this 12<sup>th</sup> day of September, 2003, between DEAN LLOYD BROWN and DAVID JAY BROWN, as Co-Personal Representatives of the Estate of **JAY A. BROWN**, Deceased, and DEAN LLOYD BROWN and DAVID JAY BROWN, as Co-Personal Representatives of the Estate of **MARIE H. BROWN**, Deceased, hereinafter referred to as "Grantor", and **DEBRA L. BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantee",

IN CONSIDERATION of the Grantors' natural love and affection for said Grantee, the Grantors do hereby grant, bargain, sell and convey unto the Grantee, an undivided 1/32 interest of all of their right, title and interest in the following described real property located in Gooding County, Idaho, to-wit:

**PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

**PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with the South boundary of said Section 18, and 200.0 feet West of the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the point of beginning.

**PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section 18, 363.0 feet the true point of beginning;  
Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;  
Thence West 22.0 feet;

**Instrument # 204746**

GOODING, GOODING, IDAHO

2004-02-03

10:25:28 No. of Pages: 3

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Fee: 9.00

Ex-Officio Recorder Deputy

*[Signature]*

Thence East along the South boundary of said Section 18, 122.0 feet to the true point of beginning.

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

  
**DEAN LLOYD BROWN**, Co-Personal  
 Representative of the Estate of Jay A.  
 Brown, Deceased

  
**DAVID JAY BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

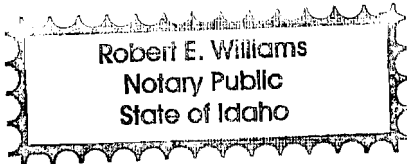
  
**DEAN LLOYD BROWN**, Co-Personal  
Representative of the Estate of Marie  
H. Brown, Deceased

**DAWD JAY BROWN**, Co-Personal  
Representative of the Estate of Marie  
H. Brown, Deceased

STATE OF IDAHO )  
County of Teton )  
SS:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN LLOYD BROWN, Co-Personal Representative of the Estate of JAY A. BROWN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Personal Representative of the Estate of Jay A. Brown..

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



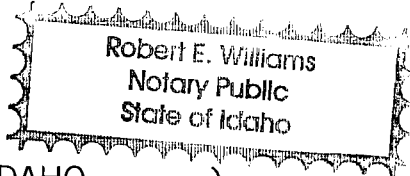
NOTARY PUBLIC for Idaho  
Residing at: Home  
Commission Expires: 1/27/05

STATE OF IDAHO )  
County of Teton ) SS:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned,  
a Notary Public in and for said County and State, personally appeared DAVID JAY

BROWN, Co-Personal Representative of the Estate of Jay A. Brown, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Jay A. Brown.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

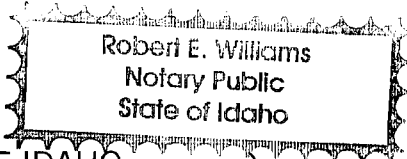


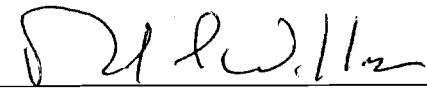
  
NOTARY PUBLIC for Idaho  
Residing at: Jerome  
Commission Expires: 1/27/05

STATE OF IDAHO )  
County of Jerome ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN LLOYD BROWN, Co-Personal Representative of the Estate of MARIE H. BROWN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Personal Representative of the Estate of Marie H. Brown..

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

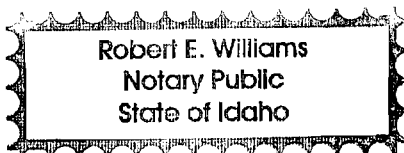


  
NOTARY PUBLIC for Idaho  
Residing at: Jerome  
Commission Expires: 1/27/05

STATE OF IDAHO )  
County of Jerome ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID JAY BROWN, Co-Personal Representative of the Estate of Marie H. Brown, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Marie H. Brown.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



  
NOTARY PUBLIC for Idaho  
Residing at: Jerome  
Commission Expires: 1/27/05

**GIFT DEED**

THIS INDENTURE, made this 5<sup>th</sup> day of January, 2000, between **JAY BROWN** and **MARIE BROWN**, husband and wife, whose address is 11 S 500 E, Jerome, Idaho, hereinafter referred to as "Grantor", and **DEBRA L. BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantee",

IN CONSIDERATION of the Grantor's natural love and affection for said Grantee, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, an undivided 1/32 interest in all of their right, title and interest in the following described real property located in Gooding County, Idaho, to wit:

Township 5 South, Range 15 East Boise Meridian, Section 19, NE 1/4

IN WITNESS WHEREOF, we have hereunto subscribed our names on the day and year first written above.

**"GRANTOR"**

Jay A. Brown  
**JAY A. BROWN**

Marie H. Brown  
**MARIE H. BROWN**

STATE OF IDAHO )

ss:

County of Jerome )

On this 5<sup>th</sup> day of January, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAY A. BROWN and MARIE H. BROWN, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

184004

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Frederickson

21 min. past 9 o'clock A m. this 7<sup>th</sup>

of January, 2000 300

By Denny Archibald Deputy

Brenda S. Butler

NOTARY PUBLIC for Idaho

Residing at: Gooding

Commission Expires: 3/29/2004

RECEIVED  
JUL 03 2005  
Department of Water Resources

## **CORRECTED GIFT DEED**

*This document is recorded to correct the legal description given under that certain Gift Deed recorded January 28, 2003, as Instrument No. 198926, Gooding County, Idaho records.*

This Indenture, made this 12<sup>th</sup> day of September, 2003, between DEAN LLOYD BROWN and DAVID JAY BROWN, as Co-Personal Representatives of the Estate of **JAY A. BROWN**, Deceased, hereinafter referred to as "Grantor", and **DAVID J. BROWN and DEBRA L. BROWN**, husband and wife, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantees",

IN CONSIDERATION of the Grantor's natural love and affection for said Grantees, the Grantor does hereby grant, bargain, sell and convey unto the Grantees, an undivided 5% interest in the following described real property located in Gooding County, Idaho, to-wit:

### **PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

### **PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with the South boundary of said Section 18, and 200.0 feet West of the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the point of beginning.

### **PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section 18, 363.0 feet the true point of beginning;  
Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;  
Thence West 22.0 feet;

**Instrument # 204755**

GOODING, GOODING, IDAHO

2004-02-03

10:32:27 No. of Pages: 2

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

*[Signature]*

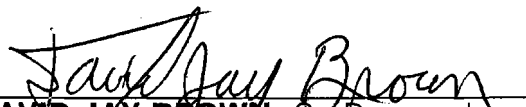
Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the true point of beginning.

TO HAVE AND TO HOLD the same, together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

**"GRANTOR"**

  
**DEAN LLOYD BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

  
**DAVID JAY BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

STATE OF IDAHO                    )  
                                          ss:  
County of Terre                  )

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN LLOYD BROWN, Co-Personal Representative of the Estate of JAY A. BROWN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Personal Representative of the Estate of Jay A. Brown..

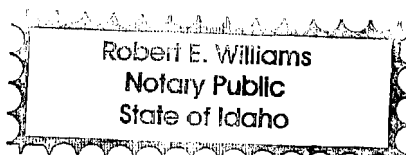
IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

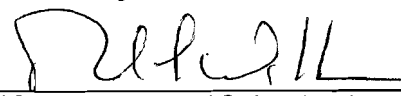
  
\_\_\_\_\_  
NOTARY PUBLIC for Idaho  
Residing at: Terre  
Commission Expires: 1/27/05

STATE OF IDAHO                    )  
                                          ss:  
County of Terre                  )

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID JAY BROWN, Co-Personal Representative of the Estate of Jay A. Brown, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Jay A. Brown.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



  
\_\_\_\_\_  
NOTARY PUBLIC for Idaho  
Residing at: Terre  
Commission Expires: 1/27/05

*Shower***GIFT DEED**

THIS INDENTURE, made this 15<sup>th</sup> day of January, 2003, between **JAY BROWN**, an incapacitated person, by and through, **DEAN L. BROWN and DAVID J. BROWN, Co-Conservators of the Estate of Jay Brown**, an incapacitated person, hereinafter referred to as "Grantor", and **DAVID J. BROWN and DEBRA L. BROWN, aka DEBBIE FULLER BROWN**, husband and wife, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantees",

IN CONSIDERATION of the Grantor's natural love and affection for said Grantees, the Grantor does hereby grant, bargain, sell and convey unto the Grantees, jointly, as their community property, an undivided 5 % interest in the following described real property located in Gooding County, Idaho, to wit:

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, SECTION 19, NE 1/4

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

**"GRANTOR"**

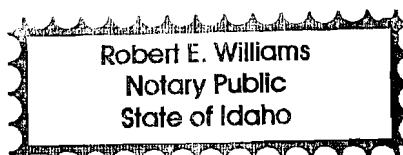
*Dean L. Brown*  
**DEAN L. BROWN**, Co-Conservator of  
 the Estate of Jay Brown, an  
 Incapacitated Person

*David J. Brown*  
**DAVID J. BROWN**, Co-Conservator of  
 the Estate of Jay Brown, an  
 Incapacitated Person

STATE OF IDAHO )  
 ss:  
 County of Jerome )

On this 15<sup>th</sup> day of January, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN L. BROWN, Co-Conservator of the Estate of JAY BROWN, an incapacitated person, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



*Robert E. Williams*  
 NOTARY PUBLIC for Idaho

Residing at: *Jerome*

Commission Expires: *1-22-05*

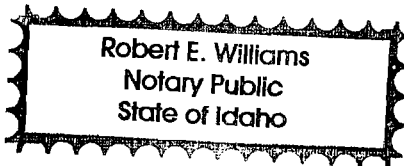
STATE OF IDAHO )

SS:

County of Jerome )

On this 15<sup>th</sup> day of January, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID J. BROWN, Co-Conservator of the Estate of Jay Brown, an incapacitated person, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



NOTARY PUBLIC for Idaho  
Residing at: Jerome  
Commission Expires: 1-27-05

RECEIVED

JUL 03 2003

Department of Water Resources

Instrument # 204748

GOODING, GOODING, IDAHO

2004-02-03

10:28:06 No. of Pages: 2

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

*[Signature]*

## CORRECTED GIFT DEED

*This document is recorded to correct the legal description and percentage of interest given under that certain Gift Deed recorded July 29, 2002, as Instrument No. 196230, Gooding County, Idaho records.*

This Indenture, made this 12<sup>th</sup> day of September, 2003, between DEAN LLOYD BROWN and DAVID JAY BROWN, as Co-Personal Representatives of the Estate of **JAY A. BROWN**, Deceased, hereinafter referred to as "Grantor", and **DAVID J. BROWN and DEBRA L. BROWN**, husband and wife, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantees",

IN CONSIDERATION of the Grantor's natural love and affection for said Grantees, the Grantor does hereby grant, bargain, sell and convey unto the Grantees, an undivided 11.2% interest of all of his right, title and interest (Grantor's interest being an undivided thirteen thirty-second (13/32) interest) in the following described real property located in Gooding County, Idaho, to-wit:

### **PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

### **PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;

Thence Southwesterly 272.0 feet more or less to a point of intersection with the South boundary of said Section 18, and 200.0 feet West of the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence East along the South boundary of said Section 18, 200.0 feet to the point of beginning.

### **PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence West along the South line of Section 18, 363.0 feet the true point of beginning;

Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;

Thence West parallel with the South boundary of Section 18, 100.0 feet;

Thence South 59.0 feet;

Thence West 22.0 feet;  
Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the true point of beginning.

TO HAVE AND TO HOLD the same, together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

**"GRANTOR"**

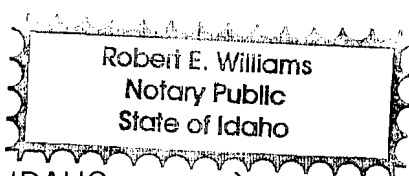
  
**DEAN LLOYD BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

  
**DAVID JAY BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

STATE OF IDAHO )  
County of Tene ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN LLOYD BROWN, Co-Personal Representative of the Estate of JAY A. BROWN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Personal Representative of the Estate of Jay A. Brown..

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

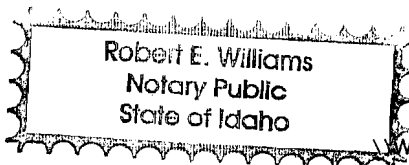


  
NOTARY PUBLIC for Idaho  
Residing at: Tene  
Commission Expires: 1/17/05

STATE OF IDAHO )  
County of Tene ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID JAY BROWN, Co-Personal Representative of the Estate of Jay A. Brown, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Jay A. Brown.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



  
NOTARY PUBLIC for Idaho  
Residing at: Tene  
Commission Expires: 1/17/05

FOR VALUE RECEIVED, **DAVID J. BROWN and DEBRA L. BROWN, aka DEBBIE FULLER BROWN**, husband and wife, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto the **DAVID J. AND DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the "Grantee", an undivided 13.6% interest in an undivided thirteen thirty-seconds (13-32) interest in the following described real property located in Gooding County, Idaho, to-wit:

GOODING, GOODING, IDAHO  
2002-09-19 10:32:00 No. of Pages: 1  
Recorded for : FREDERICKSEN, WILLIAMS & MESERVY  
HELEN EDWARDS Fee: 3.00  
Ex-Officio Recorder Deputy *Jenny Waters*

*Sunny Watson*

## GIFT DEED

THIS INDENTURE, made this 2<sup>nd</sup> day of April, 2002, between JAY BROWN, an incapacitated person, by and through, DEAN L. BROWN and DAVID J. BROWN, Co-Conservators of the Estate of Jay Brown, an incapacitated person, hereinafter referred to as "Grantor", and DAVID J. BROWN and DEBRA L. BROWN, aka DEBBIE FULLER BROWN, husband and wife, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantees",

IN CONSIDERATION of the Grantor's natural love and affection for said Grantees, the Grantor does hereby grant, bargain, sell and convey unto the Grantees, jointly, as their community property, an undivided 13.67 % interest of all of his right, title and interest (Grantor's interest being an undivided thirteen thirty-second (13/32) interest) in the following described real property located in Gooding County, Idaho, to wit:

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, SECTION 19, NE 1/4

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

## "GRANTOR"

*Dean L. Brown*

DEAN L. BROWN, Co-Conservator and  
Co-Guardian of the Estate of Jay Brown, an  
Incapacitated Person

*David J. Brown*

DAVID J. BROWN, Co-Conservator and  
Co-Guardian of the Estate of Jay Brown, an  
Incapacitated Person

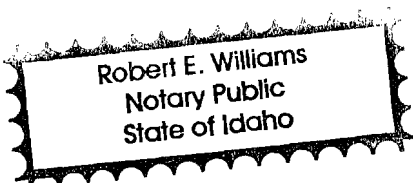
STATE OF IDAHO )

ss:

County of Terre

On this 2<sup>nd</sup> day of April, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN L. BROWN, Co-Conservator of the Estate of JAY BROWN, an incapacitated person, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Conservator of the Estate of Jay Brown..

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

*Robert E. Williams*

NOTARY PUBLIC for Idaho

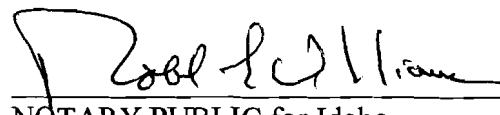
Residing at: Terre

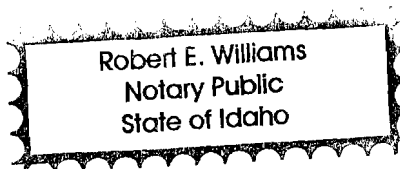
Commission Expires: 1/27/05

STATE OF IDAHO )  
County of Tetone )  
SS:

On this 2<sup>nd</sup> day of April, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID J. BROWN, Co-Conservator of the Estate of Jay Brown, an incapacitated person, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Conservator of the Estate of Jay Brown.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

  
NOTARY PUBLIC for Idaho  
Residing at: Tetone  
Commission Expires: 1/27/05



**Instrument # 204759**

GOODING, GOODING, IDAHO

2004-02-03

10:33:01

No. of Pages: 2

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

*[Signature]*

**CORRECTED QUITCLAIM DEED**

*This document is recorded to correct the legal description and the percentage given of that certain Quitclaim Deed recorded September 19, 2002, as Instrument No. 196970, Gooding County, Idaho records.*

FOR VALUE RECEIVED, **DAVID J. BROWN and DEBRA L. BROWN**, husband and wife, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto the **DAVID JAY and DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the "Grantee", all of their right, title and interest in an undivided 11.2% interest in an undivided thirteen thirty-second (13/32) interest in the following described real property located in Gooding County, Idaho, to-wit:

**PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

**PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with the  
South boundary of said Section 18, and 200.0 feet West of the Southeast  
corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the point of  
beginning.

**PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section

18, 363.0 feet the true point of beginning:  
Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;  
Thence West 22.0 feet;  
Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the  
South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the true  
point of beginning

TO HAVE AND TO HOLD the premises, with their appurtenances unto said  
Grantee, and the Grantee's heirs and assigns forever.

DATED this 14<sup>th</sup> day of Oct, 2003.

"GRANTOR"

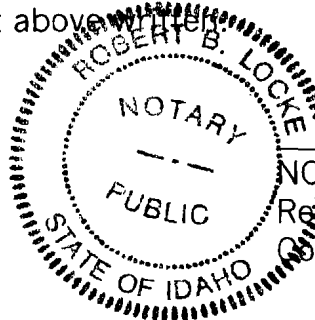
David J. Brown  
DAVID J. BROWN

Debra L. Brown  
DEBRA L. BROWN

STATE OF IDAHO                    )  
                                          ss:  
County of Gooding            )

On this 14<sup>th</sup> day of Oct, 2003, before me, the  
undersigned, a Notary Public in and for said County and State, personally appeared  
DAVID J. BROWN and DEBRA L. BROWN, husband and wife, known to me to be the  
persons whose names are subscribed to the within and foregoing instrument, and  
who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and  
year in this certificate first above written.



Robert B. Locke  
NOTARY PUBLIC for Idaho  
Residing at: Gooding  
Commission Expires: 11/17/04

# QUITCLAIM DEED

FOR VALUE RECEIVED, **DAVID J. BROWN and DEBRA L. BROWN, aka DEBBIE FULLER BROWN**, husband and wife, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto the **DAVID J. AND DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the "Grantee", an undivided 13.6% interest in an undivided thirteen thirty-seconds (13-32) interest in the following described real property located in Gooding County, Idaho, to-wit:

**TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, SECTION 19 NE 1/4**

TO HAVE AND TO HOLD the premises, with their appurtenances unto said Grantee, and the Grantee's heirs and assigns forever.

DATED THIS 27 day of April, 2002.

## “GRANTOR”

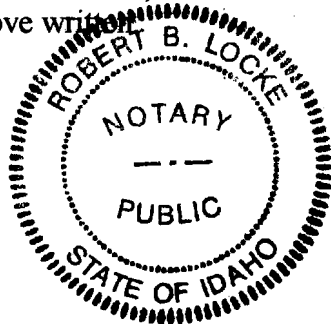
David J. Brown  
DAVID J. BROWN

Debra L. Brown  
**DEBRA L. BROWN, aka Debbie Fuller Brown**

STATE OF IDAHO )  
County of Gooding )  
SS: )

On this 27 day of April, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID J. BROWN and DEBRA L. BROWN, aka DEBBIE FULLER BROWN**, known to me to be the personal whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Robert B Lake  
NOTARY PUBLIC of Idaho  
Residing at: Gooding, ID  
Commission Expired: 1/17/04

**Instrument # 196970**

GOODING, GOODING, IDAHO

2002-09-19 10:33:00 No. of Pages: 1

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

**HELEN EDWARDS**

Ex-Officio Recorder Deputy *Penn*

**EX-OFICIO RECORDS Deputy**

**Instrument # 204758**

GOODING, GOODING, IDAHO

2004-02-03

10:35:38 No. of Pages: 2

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

*[Signature]*

**CORRECTED QUITCLAIM DEED**

*This document is recorded to correct the legal description and the percentage given of that certain Quitclaim Deed recorded September 19, 2002, as Instrument No. 196969, Gooding County, Idaho records.*

FOR VALUE RECEIVED, **DAVID J. BROWN and DEBRA L. BROWN**, husband and wife, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto the **DAVID JAY and DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the "Grantee", all of their right, title and interest in an undivided 11.2% interest in an undivided thirteen thirty-second (13/32) interest in the following described real property located in Gooding County, Idaho, to-wit:

**PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

**PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with the  
South boundary of said Section 18, and 200.0 feet West of the Southeast  
corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the point of  
beginning.

**PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section

E:\bsbDocs\Data\Brown david\QUITCLAM Corr D&D to ptnship 2001.wpd

# QUITCLAIM DEED

FOR VALUE RECEIVED, **DAVID J. BROWN and DEBRA L. BROWN, aka DEBBIE FULLER BROWN**, husband and wife, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto the **DAVID J. AND DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the "Grantee", an undivided 13.6% interest in an undivided thirteen thirty-seconds (13-32) interest in the following described real property located in Gooding County, Idaho, to-wit:

**TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, SECTION 19 NE 1/4**

TO HAVE AND TO HOLD the premises, with their appurtenances unto said Grantee, and the Grantee's heirs and assigns forever.

DATED THIS 27 day of April, 2002.

## “GRANTOR”

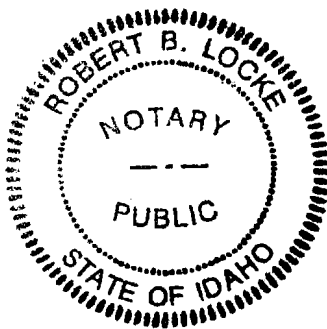
*David J. Brown*  
DAVID J. BROWN

Debra L. Brown  
**DEBRA L. BROWN, aka Debbie Fuller Brown**

STATE OF IDAHO )  
County of Gooding )  
SS: )

On this 27 day of April, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID J. BROWN and DEBRA L. BROWN, aka DEBBIE FULLER BROWN**, known to me to be the personal whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Robert B Locke  
NOTARY PUBLIC of Idaho  
Residing at: Gooding, ID  
Commission Expired: 11/7/04

**Instrument # 196969**

**GOODING, GOODING, IDAHO**

GOODING,  
2002-09-19

10:32:00 No. of Pages: 1

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

## RECOLUTION: THE HELEN EDWARDS

**Fee: 3.00**

**Ex-Officio Recorder Deputy**

Deputy Penny Watson Fee: 3.00

**Instrument # 204757**

GOODING, GOODING, IDAHO

2004-02-03

10:34:42 No. of Pages: 2

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

**CORRECTED QUITCLAIM DEED**

*This document is recorded to correct the legal description of that certain Quitclaim Deed recorded September 19, 2002, as Instrument No. 196968, Gooding County, Idaho records.*

FOR VALUE RECEIVED, **DAVID J. BROWN and DEBRA L. BROWN**, husband and wife, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto the **DAVID JAY and DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the "Grantee", all of their right, title and interest in an undivided 3/16 interest in the following described real property located in Gooding County, Idaho, to-wit:

**PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

**PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with the  
South boundary of said Section 18, and 200.0 feet West of the Southeast  
corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the point of  
beginning.

**PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section

18, 363.0 feet the true point of beginning:

Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;  
Thence West 22.0 feet;  
Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the  
South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the true  
point of beginning

TO HAVE AND TO HOLD the premises, with their appurtenances unto said  
Grantee, and the Grantee's heirs and assigns forever.

DATED this 14<sup>th</sup> day of Oct, 2003.

"GRANTOR"

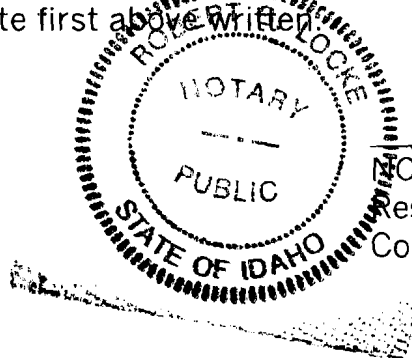
David J. Brown  
DAVID J. BROWN

Debra L. Brown  
DEBRA L. BROWN

STATE OF IDAHO                    )  
                                                  SS:  
County of Boadwin                    )

On this 14<sup>th</sup> day of Oct, 2003, before me, the  
undersigned, a Notary Public in and for said County and State, personally appeared  
DAVID J. BROWN and DEBRA L. BROWN, husband and wife, known to me to be the  
persons whose names are subscribed to the within and foregoing instrument, and  
who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and  
year in this certificate first above written.



Robert B. Locke  
NOTARY PUBLIC for Idaho  
Residing at: Boadwin, ID  
Commission Expires: 11/7/04

RECEIVED

JUL 03 2002

Department of Water Resources

**QUITCLAIM DEED**

FOR VALUE RECEIVED, **DAVID J. BROWN and DEBRA L. BROWN, aka DEBBIE FULLER BROWN**, husband and wife, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto the **DAVID J. AND DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the "Grantee", an undivided 3/16 th interest in the following described real property located in Gooding County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, SECTION 19 NE 1/4

TO HAVE AND TO HOLD the premises, with their appurtenances unto said Grantee, and the Grantee's heirs and assigns forever.

DATED THIS 27 day of April, 2002.

"GRANTOR"

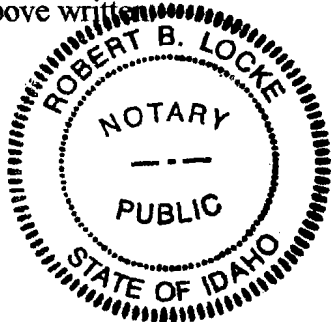
David J. Brown  
**DAVID J. BROWN**

Debra L. Brown  
**DEBRA L. BROWN, aka Debbie Fuller Brown**

STATE OF IDAHO )  
SS: )  
County of Gooding )

On this 27 day of April, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID J. BROWN and DEBRA L. BROWN, aka DEBBIE FULLER BROWN**, known to me to be the personal whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Robert B. Locke  
NOTARY PUBLIC of Idaho  
Residing at: Gooding, ID  
Commission Expired: 1/17/04

**Instrument # 196968**

GOODING, GOODING, IDAHO

2002-09-19 10:31:31 No. of Pages: 1

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Ex-Officio Recorder Deputy Penny Watson

Fee: 3.00

RECEIVED

JUL 07 2003

Department of Water Resources

## **CORRECTED GIFT DEED**

*This document is recorded to correct the legal description and percentage of interest given under that certain Gift Deed recorded August 3, 2001, as Instrument No. 191502, Gooding County, Idaho records.*

This Indenture, made this 12<sup>th</sup> day of June, 2003, between DEAN LLOYD BROWN and DAVID JAY BROWN, as Co-Personal Representatives of the Estate of **JAY A. BROWN**, Deceased, hereinafter referred to as "Grantor", and **DAVID J. BROWN and DEBRA L. BROWN**, husband and wife, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantees",

IN CONSIDERATION of the Grantor's natural love and affection for said Grantees, the Grantor does hereby grant, bargain, sell and convey unto the Grantees, an undivided 11.2% interest of all of his right, title and interest (Grantor's interest being an undivided thirteen thirty-second (13/32) interest) in the following described real property located in Gooding County, Idaho, to-wit:

### **PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

### **PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with the South boundary of said Section 18, and 200.0 feet West of the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the point of beginning.

### **PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section 18, 363.0 feet the true point of beginning;  
Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;  
Thence West 22.0 feet;

**Instrument # 204747**

GOODING, GOODING, IDAHO

2004-02-03

10:26:04 No. of Pages: 2

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

*[Signature]*

Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the true point of beginning.

TO HAVE AND TO HOLD the same, together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

**"GRANTOR"**

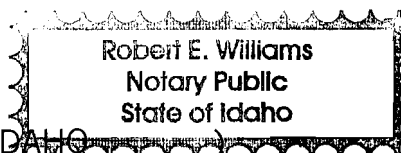
  
**DEAN LLOYD BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

  
**DAVID JAY BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

STATE OF IDAHO )  
County of Tene ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN LLOYD BROWN, Co-Personal Representative of the Estate of JAY A. BROWN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Personal Representative of the Estate of Jay A. Brown.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

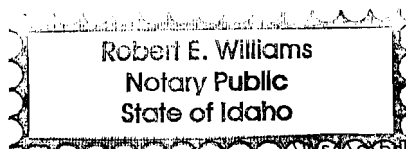


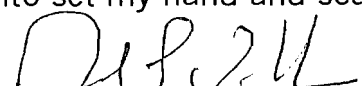
  
NOTARY PUBLIC for Idaho  
Residing at: Tene  
Commission Expires: 1/27/05

STATE OF IDAHO )  
County of Tene ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID JAY BROWN, Co-Personal Representative of the Estate of Jay A. Brown, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Jay A. Brown.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



  
NOTARY PUBLIC for Idaho  
Residing at: Tene  
Commission Expires: 1/27/05

**GIFT DEED**

THIS INDENTURE, made this 27 day of July, 2001, between **JAY BROWN**, a widower, whose address is 11 S 500 E, Jerome, Idaho 83338, hereinafter referred to as "Grantor", and **DAVID J. BROWN and DEBRA L. BROWN, aka DEBBIE FULLER BROWN**, husband and wife, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantees",

IN CONSIDERATION of the Grantor's natural love and affection for said Grantees, the Grantor does hereby grant, bargain, sell and convey unto the Grantees, jointly, as their community property, an undivided 13.6% interest of all of his right, title and interest (Grantor's interest being an undivided thirteen thirty-second (13/32) interest) in the following described real property located in Gooding County, Idaho, to wit:

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, SECTION 19, NE 1/4

IN WITNESS WHEREOF, I have hereunto subscribed my name on the day and year first written above.

**"GRANTOR"**

Jay Brown  
**JAY BROWN**

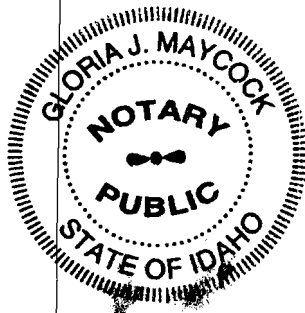
STATE OF IDAHO )

SS:

County of BINGHAM)

On this 27 day of July, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **JAY BROWN**, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Gloria J. Maycock  
NOTARY PUBLIC for Idaho  
Residing at: 3721 Doe Dr. Pox-ID 83201  
Commission Expires: 11/2006

**Instrument # 191502**

GOODING, GOODING, IDAHO

2001-08-03 11:32:28 No. of Pages: 1

Recorded for: **FREDERICKSEN, WILLIAMS & MESERVY**

**HELEN EDWARDS**

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED, GIFT

Diane House

**Instrument # 204756**

GOODING, GOODING, IDAHO

2004-02-03

10:33:11 No. of Pages: 2

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

*[Signature]*

## **QUITCLAIM DEED**

FOR VALUE RECEIVED, **DAVID J. BROWN and DEBRA L. BROWN**, husband and wife, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto the **DAVID JAY and DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the "Grantee", all of their right, title and interest in the following described real property located in Gooding County, Idaho, to-wit:

### **PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

### **PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;

Thence Southwesterly 272.0 feet more or less to a point of intersection with the  
South boundary of said Section 18, and 200.0 feet West of the Southeast  
corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence East along the South boundary of said Section 18, 200.0 feet to the point of  
beginning.

### **PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence West along the South line of Section

18, 363.0 feet the true point of beginning;

Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;

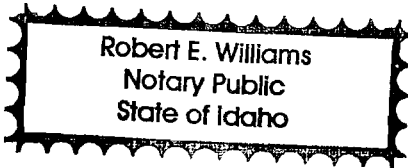




County of Jerome )

On this 15<sup>th</sup> day of January, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID J. BROWN, Co-Conservator of the Estate of Jay Brown, an incapacitated person, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



NOTARY PUBLIC for Idaho  
Residing at: Jerome  
Commission Expires: 1-27-05

**Instrument # 204765**

GOODING, GOODING, IDAHO

2004-02-03

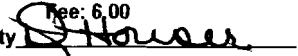
10:40:51 No. of Pages: 2

Recorded for : FREDERICKSEN, WILLIAMS &amp; MESERVY

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

**CORRECTED QUITCLAIM DEED**

*This document is recorded to correct the legal description and percentage given of that certain Quitclaim Deed recorded September 19, 2001, as Instrument No. 196971, Gooding County, Idaho records.*

FOR VALUE RECEIVED, **SARAH COLLINS BROWN**, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto the **DAVID JAY and DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the "Grantee", all her right, title and interest in an undivided 5.6 % interest of an undivided thirteen thirty-second (13/32) interest in the following described real property located in Gooding County, Idaho, to-wit:

**PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

**PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with  
the South boundary of said Section 18, and 200.0 feet West of the  
Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the  
point of beginning.

**PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

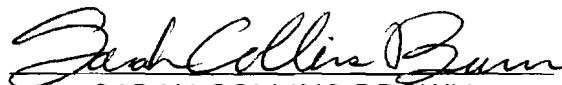
Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section 18, 363.0 feet the true point of  
beginning:

Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;  
Thence West 22.0 feet;  
Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to  
the South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the  
true point of beginning

TO HAVE AND TO HOLD the premises, with their appurtenances unto said  
Grantee, and the Grantee's heirs and assigns forever.

DATED this 14<sup>th</sup> day of Oct, 2003.

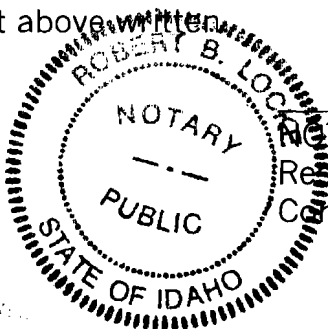
"GRANTOR"

  
SARAH COLLINS BROWN

STATE OF IDAHO                    )  
                                          ss:  
County of Gooding            )

On this 12<sup>th</sup> day of Oct, 2003, before me, the  
undersigned, a Notary Public in and for said County and State, personally  
appeared **SARAH COLLINS BROWN**, known to me to be the person whose name  
is subscribed to the within and foregoing instrument, and who acknowledged to  
me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and  
year in this certificate first above written.

  
Robert B Locke  
NOTARY PUBLIC for Idaho  
Residing at: Gooding  
Commission Expires: 1/1/04

**QUITCLAIM DEED**

FOR VALUE RECEIVED, SARAH COLLINS BROWN, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto the **DAVID J. AND DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the "Grantee", all her right, title and interest in an undivided 6.87% interest in an undivided thirteen thirty-seconds (13-32) interest in the following described real property located in Gooding County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, SECTION 19 NE 1/4

TO HAVE AND TO HOLD the premises, with their appurtenances unto said Grantee, and the Grantee's heirs and assigns forever.

DATED THIS 27 day of April, 2002.

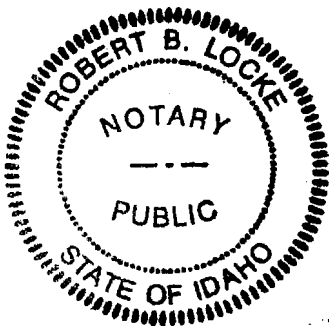
"GRANTOR"

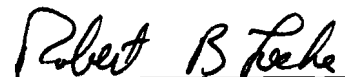
  
SARAH COLLINS BROWN

STATE OF IDAHO                    )  
                                          SS:  
County of Gooding            )

On this 27 day of April, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **SARAH COLLINS BROWN**, known to me to be the personal whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



  
NOTARY PUBLIC of Idaho  
Residing at: Gooding  
Commission Expired: 11/17/04

**Instrument # 196971**

GOODING, GOODING, IDAHO

2002-09-19 10:34:00 No. of Pages: 1

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Ex-Officio Recorder Deputy

Fee: 3.00



**Instrument # 204762**

GOODING, GOODING, IDAHO

2004-02-03

10:37:29 No. of Pages: 2

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

*[Signature]*

### **QUITCLAIM DEED**

FOR VALUE RECEIVED, **SARAH COLLINS BROWN**, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto the **DAVID JAY and DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the "Grantee", all her right, title and interest in the following described real property located in Gooding County, Idaho, to-wit:

#### **PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

#### **PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;

Thence Southwesterly 272.0 feet more or less to a point of intersection with  
the South boundary of said Section 18, and 200.0 feet West of the  
Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence East along the South boundary of said Section 18, 200.0 feet to the  
point of beginning.

#### **PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence West along the South line of Section 18, 363.0 feet the true point of  
beginning;

Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;

Thence West parallel with the South boundary of Section 18, 100.0 feet;

Thence South 59.0 feet;

Thence West 22.0 feet;

Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the true point of beginning

TO HAVE AND TO HOLD the premises, with their appurtenances unto said Grantee, and the Grantee's heirs and assigns forever.

DATED this 14<sup>th</sup> day of Oct, 2003.

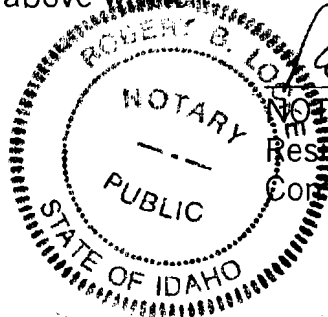
"GRANTOR"

  
SARAH COLLINS BROWN

STATE OF IDAHO                    )  
                                          ss:  
County of Gooding            )

On this 14<sup>th</sup> day of Oct, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **SARAH COLLINS BROWN**, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



  
NOTARY PUBLIC for Idaho  
Residing at: Gooding  
Commission Expires: 1/17/04

**GIFT DEED**

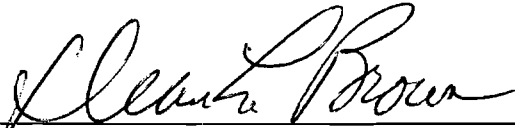
THIS INDENTURE, made this 15<sup>th</sup> day of January, 2003, between **JAY BROWN**, an incapacitated person, by and through, **DEAN L. BROWN and DAVID J. BROWN, Co-Conservators of the Estate of Jay Brown, an incapacitated person**, hereinafter referred to as "Grantor", and **SARAH COLLINS BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantee",

IN CONSIDERATION of the Grantor's natural love and affection for said Grantee, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, an undivided 2.5 % interest in the following described real property located in Gooding County, Idaho, to wit:

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, SECTION 19, NE 1/4

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

**"GRANTOR"**

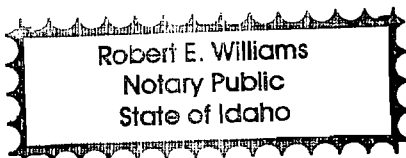
  
**DEAN L. BROWN**, Co-Conservator of  
the Estate of Jay Brown, an  
Incapacitated Person

  
**DAVID J. BROWN**, Co-Conservator of  
the Estate of Jay Brown, an  
Incapacitated Person

STATE OF IDAHO )  
SS:  
County of Jerome )

On this 15<sup>th</sup> day of January, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN L. BROWN, Co-Conservator of the Estate of JAY BROWN, an incapacitated person, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



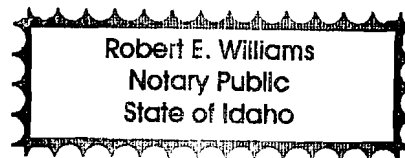
  
NOTARY PUBLIC for Idaho  
Residing at: Jerome  
Commission Expires: 1-22-05

STATE OF IDAHO )  
ss:  
County of Jerome )

On this 15<sup>th</sup> day of January, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID J. BROWN, Co-Conservator of the Estate of Jay Brown, an incapacitated person, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

  
\_\_\_\_\_  
NOTARY PUBLIC for Idaho  
Residing at: Jerome  
Commission Expires: 1-27-05



**Instrument # 204764**

GOODING, GOODING, IDAHO

2004-02-03

10:40:24

No. of Pages: 2

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

*[Signature]*

**CORRECTED QUITCLAIM DEED**

*This document is recorded to correct the legal description and percentage given of that certain Quitclaim Deed recorded September 19, 2001, as Instrument No. 196972, Gooding County, Idaho records.*

FOR VALUE RECEIVED, **HILARY LYNN BROWN**, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto the **DAVID JAY and DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the "Grantee", all her right, title and interest in an undivided 5.6% interest of an undivided (thirteen thirty-second (13/32) interest in the following described real property located in Gooding County, Idaho, to-wit:

**PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

**PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with  
the South boundary of said Section 18, and 200.0 feet West of the  
Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the  
point of beginning.

**PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section 18, 363.0 feet the true point of  
beginning:

Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;  
Thence West 22.0 feet;  
Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to  
the South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the  
true point of beginning

TO HAVE AND TO HOLD the premises, with their appurtenances unto said  
Grantee, and the Grantee's heirs and assigns forever.

DATED this 14<sup>th</sup> day of Oct, 2003.

"GRANTOR"

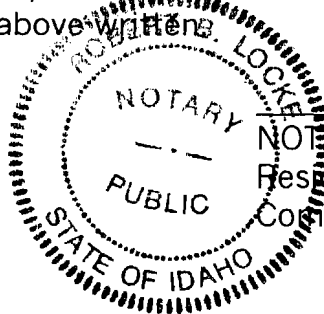
Hilary Lynn Brown  
HILARY LYNN BROWN

STATE OF IDAHO                    )  
                                          ss:  
County of Gooding            )

On this 14<sup>th</sup> day of Oct, 2003, before me, the  
undersigned, a Notary Public in and for said County and State, personally  
appeared **HILARY LYNN BROWN**, known to me to be the person whose name is  
subscribed to the within and foregoing instrument, and who acknowledged to me  
that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and  
year in this certificate first above written.

Robert B. Locke  
NOTARY PUBLIC for Idaho  
Residing at: Gooding  
Commission Expires: 11/17/04



**QUITCLAIM DEED**

FOR VALUE RECEIVED, **HILARY LYNN BROWN**, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto the **DAVID J. AND DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the "Grantee", all her right, title and interest in an undivided 6.87% interest in an undivided thirteen thirty-seconds (13-32) interest in the following described real property located in Gooding County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, SECTION 19 NE 1/4

TO HAVE AND TO HOLD the premises, with their appurtenances unto said Grantee, and the Grantee's heirs and assigns forever.

DATED THIS 27 day of April, 2002.

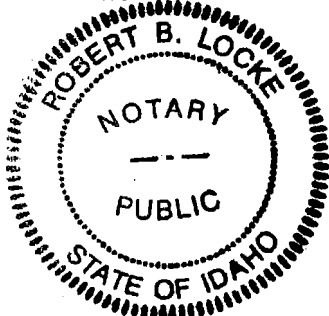
"GRANTOR"

Hilary Lynn Brown  
HILARY LYNN BROWN

STATE OF IDAHO                    )  
                                          SS:  
County of Gooding            )

On this 27 day of April, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **HILARY LYNN BROWN**, known to me to be the personal whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Robert B Locke  
NOTARY PUBLIC of Idaho  
Residing at: Gooding, ID  
Commission Expired: 1/1/04

**Instrument # 196972**

GOODING, GOODING, IDAHO

2002-09-19

10:35:00 No. of Pages: 1

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Fee: 3.00

Ex-Officio Recorder Deputy

Penny Watson

**QUITCLAIM DEED**

FOR VALUE RECEIVED, **HILARY LYNN BROWN**, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto the **DAVID JAY and DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the "Grantee", all her right, title and interest in the following described real property located in Gooding County, Idaho, to-wit:

**PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

**PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with  
the South boundary of said Section 18, and 200.0 feet West of the  
Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the  
point of beginning.

**PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section 18, 363.0 feet the true point of  
beginning;  
Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;  
Thence West 22.0 feet;

Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the true point of beginning

TO HAVE AND TO HOLD the premises, with their appurtenances unto said Grantee, and the Grantee's heirs and assigns forever.

DATED this 14<sup>th</sup> day of Oct, 2003.

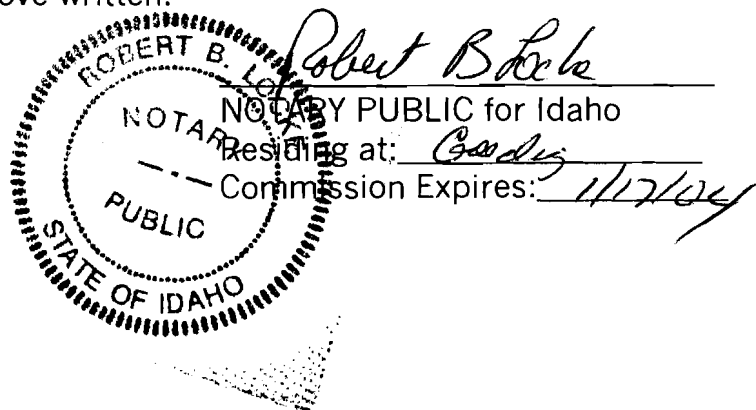
"GRANTOR"

Hilary Lynn Brown  
HILARY LYNN BROWN

STATE OF IDAHO                    )  
                                          ss:  
County of Gooding            )

On this 14<sup>th</sup> day of Oct, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **HILARY LYNN BROWN**, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



**GIFT DEED**

THIS INDENTURE, made this 15<sup>th</sup> day of January, 2003, between **JAY BROWN**, an incapacitated person, by and through, **DEAN L. BROWN and DAVID J. BROWN, Co-Conservators of the Estate of Jay Brown, an incapacitated person**, hereinafter referred to as "Grantor", and **HILARY LYNN BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantee",

IN CONSIDERATION of the Grantor's natural love and affection for said Grantee, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, an undivided 2.5 % interest in the following described real property located in Gooding County, Idaho, to wit:

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, SECTION 19; NE 1/4

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

**"GRANTOR"**

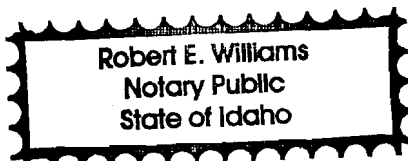
  
**DEAN L. BROWN**, Co-Conservator of  
 the Estate of Jay Brown, an  
 Incapacitated Person

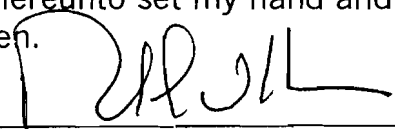
  
**DAVID J. BROWN**, Co-Conservator of  
 the Estate of Jay Brown, an  
 Incapacitated Person

STATE OF IDAHO )  
 ) SS:  
 County of Jerome )

On this 15<sup>th</sup> day of January, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN L. BROWN, Co-Conservator of the Estate of JAY BROWN, an incapacitated person, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of the Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



  
 NOTARY PUBLIC for Idaho  
 Residing at: Jerome  
 Commission Expires: 1-27-05

STATE OF IDAHO )

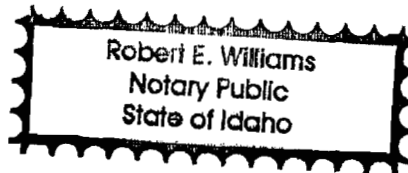
SS:

County of Jerome )

On this 15<sup>th</sup> day of January, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID J. BROWN, Co-Conservator of the Estate of Jay Brown, an incapacitated person, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

NOTARY PUBLIC for Idaho  
Residing at: Home  
Commission Expires: 1-27-05



*[Signature]*

**CORRECTED QUITCLAIM DEED**

*This document is recorded to correct the legal description and percentage given of that certain Quitclaim Deed recorded September 19, 2001, as Instrument No. 196973, Gooding County, Idaho records.*

FOR VALUE RECEIVED, **ASHLEE MARIE BROWN**, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto the **DAVID JAY and DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the "Grantee", all of her right, title and interest in an undivided 5.6% of an undivided thirteen thirty-second (13/32) interest in the following described real property located in Gooding County, Idaho, to-wit:

**PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

**PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with  
the South boundary of said Section 18, and 200.0 feet West of the  
Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the  
point of beginning.

**PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section 18, 363.0 feet the true point of  
beginning:

Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;  
Thence West 22.0 feet;  
Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to  
the South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the  
true point of beginning

TO HAVE AND TO HOLD the premises, with their appurtenances unto said  
Grantee, and the Grantee's heirs and assigns forever.

DATED this 14<sup>th</sup> day of Oct, 2003.

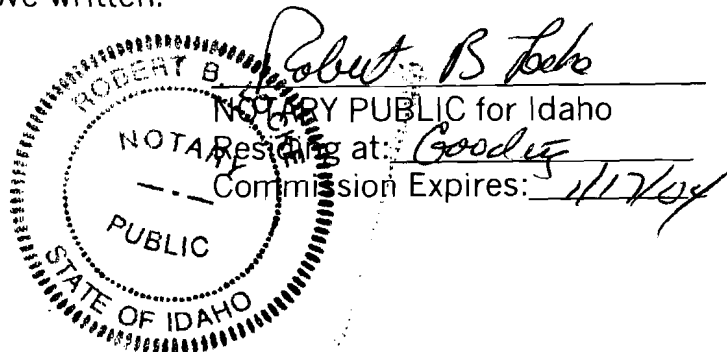
"GRANTOR"

  
ASHLEE MARIE BROWN

STATE OF IDAHO                    )  
                                          SS:  
County of Gooding            )

On this 14<sup>th</sup> day of Oct, 2003, before me, the  
undersigned, a Notary Public in and for said County and State, personally  
appeared **ASHLEE MARIE BROWN**, known to me to be the person whose name  
is subscribed to the within and foregoing instrument, and who acknowledged to  
me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and  
year in this certificate first above written.



**Instrument # 204760**

GOODING, GOODING, IDAHO

2004-02-03

10:36:27 No. of Pages: 2

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

*[Signature]*

**QUITCLAIM DEED**

FOR VALUE RECEIVED, **ASHLEE MARIE BROWN**, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto the **DAVID JAY and DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the "Grantee", all of her right, title and interest in the following described real property located in Gooding County, Idaho, to-wit:

**PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

**PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with  
the South boundary of said Section 18, and 200.0 feet West of the  
Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the  
point of beginning.

**PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section 18, 363.0 feet the true point of  
beginning;  
Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;

Thence West 22.0 feet;  
Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to  
the South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the  
true point of beginning

TO HAVE AND TO HOLD the premises, with their appurtenances unto said  
Grantee, and the Grantee's heirs and assigns forever.

DATED this 14 day of October, 2003.

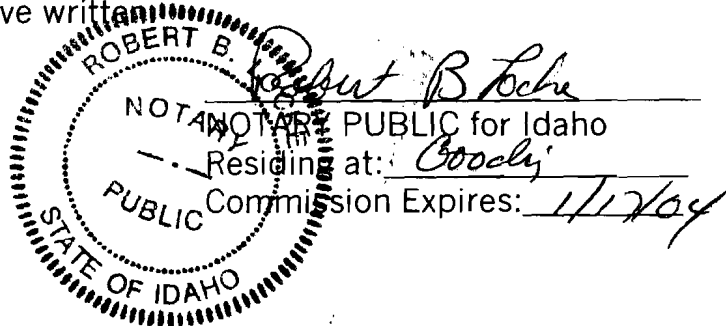
"GRANTOR"

  
ASHLEE MARIE BROWN

STATE OF IDAHO                    )  
                                          SS:  
County of Gooding            )

On this 14<sup>th</sup> day of Oct, 2003, before me, the  
undersigned, a Notary Public in and for said County and State, personally  
appeared **ASHLEE MARIE BROWN**, known to me to be the person whose name  
is subscribed to the within and foregoing instrument, and who acknowledged to  
me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and  
year in this certificate first above written.



## GIFT DEED

THIS INDENTURE, made this 15<sup>th</sup> day of January, 2003, between **JAY BROWN**, an incapacitated person, by and through, **DEAN L. BROWN** and **DAVID J. BROWN**, **Co-Conservators of the Estate of Jay Brown, an incapacitated person**, hereinafter referred to as "Grantor", and **ASHLEE MARIE BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantee",

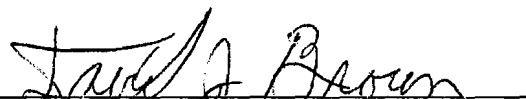
IN CONSIDERATION of the Grantor's natural love and affection for said Grantee, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, an undivided 2.5 % interest in the following described real property located in Gooding County, Idaho, to wit:

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, SECTION 19; NE 1/4

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

## "GRANTOR"

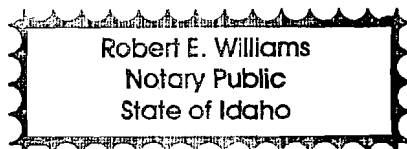
  
**DEAN L. BROWN**, Co-Conservator of  
 the Estate of Jay Brown, an  
 Incapacitated Person

  
**DAVID J. BROWN**, Co-Conservator of  
 the Estate of Jay Brown, an  
 Incapacitated Person

STATE OF IDAHO )  
 ss:  
 County of Jerome )

On this 15<sup>th</sup> day of January, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN L. BROWN, Co-Conservator of the Estate of JAY BROWN, an incapacitated person, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



  
 NOTARY PUBLIC for Idaho  
 Residing at: Jerome  
 Commission Expires: 1-27-05

STATE OF IDAHO )

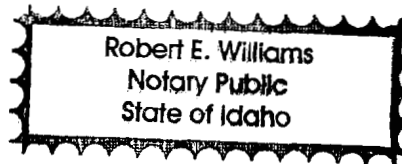
SS:

County of Jerome )

On this 15<sup>th</sup> day of January, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID J. BROWN, Co-Conservator of the Estate of Jay Brown, an incapacitated person, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

NOTARY PUBLIC for Idaho  
Residing at: Jerome  
Commission Expires: 1-27-05



RECEIVED

JUL 30 2003

Department of Water Resources

**CORRECTED GIFT DEED**

*This document is recorded to correct the legal description given under that certain Gift Deed recorded January 28, 2003, as Instrument No. 198925, Gooding County, Idaho records.*

This Indenture, made this 24 day of September, 2003, between DEAN LLOYD BROWN and DAVID JAY BROWN, as Co-Personal Representatives of the Estate of **JAY A. BROWN**, Deceased, hereinafter referred to as "Grantor", and **ASHLEE MARIE BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantee",

IN CONSIDERATION of the Grantor's natural love and affection for said Grantee, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, an undivided 2.5% interest in the following described real property located in Gooding County, Idaho, to-wit:

**PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

**PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with the South boundary of said Section 18, and 200.0 feet West of the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the point of beginning.

**PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section 18, 363.0 feet the true point of beginning;  
Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;  
Thence West 22.0 feet;

Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the true point of beginning.

TO HAVE AND TO HOLD the same, together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the Grantee, her heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

**"GRANTOR"**

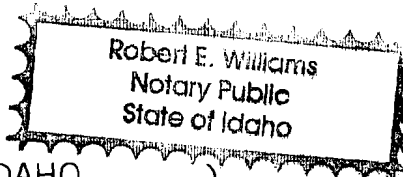
  
**DEAN LLOYD BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

  
**DAVID JAY BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

STATE OF IDAHO )  
County of Terre ) SS:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN LLOYD BROWN, Co-Personal Representative of the Estate of JAY A. BROWN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Personal Representative of the Estate of Jay A. Brown..

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

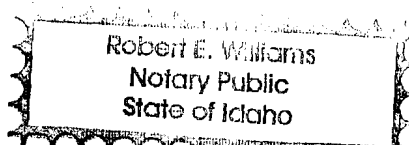


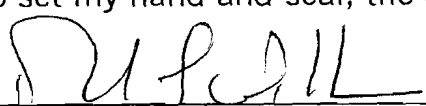
  
NOTARY PUBLIC for Idaho  
Residing at: Terre  
Commission Expires: 1/27/05

STATE OF IDAHO )  
County of Terre ) SS:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID JAY BROWN, Co-Personal Representative of the Estate of Jay A. Brown, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Jay A. Brown.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



  
NOTARY PUBLIC for Idaho  
Residing at: Terre  
Commission Expires: 1/27/05



STATE OF IDAHO )

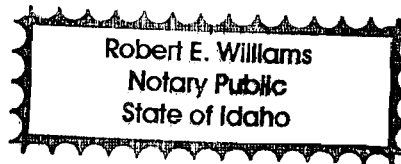
SS:

County of Jerome )

On this 15<sup>th</sup> day of January, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID J. BROWN, Co-Conservator of the Estate of Jay Brown, an incapacitated person, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

  
 \_\_\_\_\_  
 NOTARY PUBLIC for Idaho  
 Residing at: Jerome  
 Commission Expires: 1-27-05



**QUITCLAIM DEED**

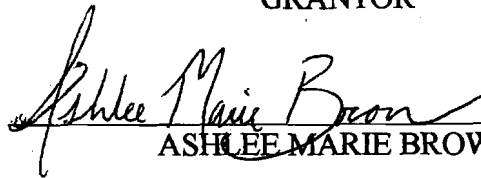
FOR VALUE RECEIVED, **ASHLEE MARIE BROWN**, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto the **DAVID J. AND DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the "Grantee", all her right, title and interest in an undivided 6.87% interest in an undivided thirteen thirty-seconds (13-32) interest in the following described real property located in Gooding County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, SECTION 19 NE 1/4

TO HAVE AND TO HOLD the premises, with their appurtenances unto said Grantee, and the Grantee's heirs and assigns forever.

DATED THIS 27 day of April, 2002.

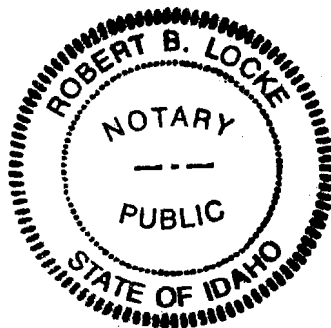
"GRANTOR"

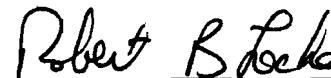
  
ASHLEE MARIE BROWN

STATE OF IDAHO                    )  
                                          ss:  
County of Gooding            )

On this 27 day of April, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **ASHLEE MARIE BROWN**, known to me to be the personal whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



  
NOTARY PUBLIC of Idaho  
Residing at: Gooding  
Commission Expired: 11/17/04

**Instrument # 196973**

GOODING, GOODING, IDAHO

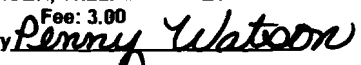
2002-09-19 10:36:00 No. of Pages: 1

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Ex-Officio Recorder Deputy

Fee: 3.00



**CORRECTED GIFT DEED**

*This document is recorded to correct the legal description given under that certain Gift Deed recorded January 28, 2003, as Instrument No. 198924, Gooding County, Idaho records.*

This Indenture, made this 12<sup>th</sup> day of September, 2003, between DEAN LLOYD BROWN and DAVID JAY BROWN, as Co-Personal Representatives of the Estate of **JAY A. BROWN**, Deceased, hereinafter referred to as "Grantor", and **SARAH COLLINS BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantee",

IN CONSIDERATION of the Grantor's natural love and affection for said Grantee, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, an undivided 2.5% interest in the following described real property located in Gooding County, Idaho, to-wit:

**PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

**Instrument # 204753**

GOODING, GOODING, IDAHO

2004-02-03

10:31:24

No. of Pages: 3

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Fee: 9.00

Ex-Officio Recorder Deputy

**PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;

Thence Southwesterly 272.0 feet more or less to a point of intersection with the South boundary of said Section 18, and 200.0 feet West of the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence East along the South boundary of said Section 18, 200.0 feet to the point of beginning.

**PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence West along the South line of Section 18, 363.0 feet the true point of beginning;

Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;

Thence West parallel with the South boundary of Section 18, 100.0 feet;

Thence South 59.0 feet;

Thence West 22.0 feet;

Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the South boundary of said Section 18;

Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the true point of beginning.

TO HAVE AND TO HOLD the same, together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the Grantee, her heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

## “GRANTOR”

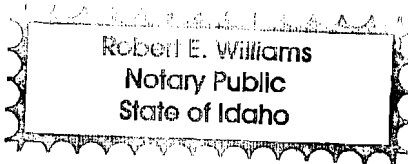
  
**DEAN LLOYD BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

  
**DAVID JAY BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

STATE OF IDAHO )  
County of Teton ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN LLOYD BROWN, Co-Personal Representative of the Estate of JAY A. BROWN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Personal Representative of the Estate of Jay A. Brown..

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

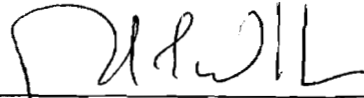


NOTARY PUBLIC for Idaho  
Residing at: Jerome  
Commission Expires: 1/27/05

STATE OF IDAHO )  
County of Teton ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID JAY BROWN, Co-Personal Representative of the Estate of Jay A. Brown, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Jay A. Brown.

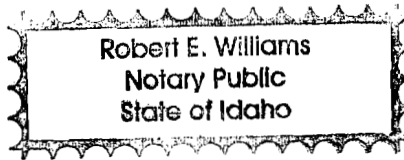
IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



NOTARY PUBLIC for Idaho

Residing at: Idaho

Commission Expires: 1/27/05



**GIFT DEED**

THIS INDENTURE, made this 15<sup>th</sup> day of January, 2003, between **JAY BROWN**, an incapacitated person, by and through, **DEAN L. BROWN** and **DAVID J. BROWN**, **Co-Conservators of the Estate of Jay Brown**, an incapacitated person, hereinafter referred to as "Grantor", and **SARAH COLLINS BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantee",

IN CONSIDERATION of the Grantor's natural love and affection for said Grantee, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, an undivided 2.5 % interest in the following described real property located in Gooding County, Idaho, to wit:

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, SECTION 19, NE 1/4

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

**"GRANTOR"**

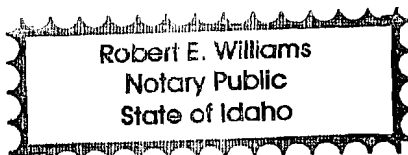
  
**DEAN L. BROWN**, Co-Conservator of  
the Estate of Jay Brown, an  
Incapacitated Person

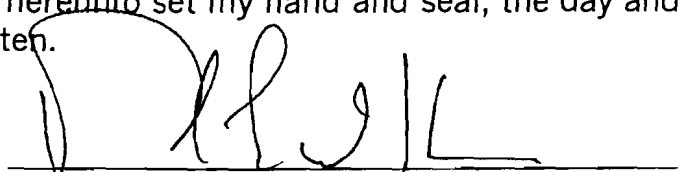
  
**DAVID J. BROWN**, Co-Conservator of  
the Estate of Jay Brown, an  
Incapacitated Person

STATE OF IDAHO )  
SS:  
County of Jerome )

On this 15<sup>th</sup> day of January, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN L. BROWN, Co-Conservator of the Estate of JAY BROWN, an incapacitated person, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



  
NOTARY PUBLIC for Idaho  
Residing at: Jerome  
Commission Expires: 1-22-05

STATE OF IDAHO )

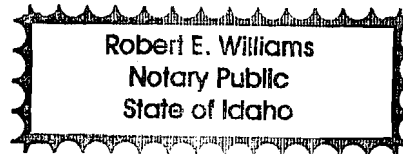
SS:

County of Jerome )

On this 15<sup>th</sup> day of January, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID J. BROWN, Co-Conservator of the Estate of Jay Brown, an incapacitated person, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

NOTARY PUBLIC for Idaho  
Residing at: Jerome  
Commission Expires: 1-27-05



RECEIVED  
JUL 30 2004  
Department of Water Resources

Instrument # 204750

GOODING, GOODING, IDAHO

2004-02-03

10:29:25 No. of Pages: 2

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy [Signature]

## **CORRECTED GIFT DEED**

*This document is recorded to correct the legal description and percentage of interest given under that certain Gift Deed recorded July 29, 2002, as Instrument No. 196233, Gooding County, Idaho records.*

This Indenture, made this 12<sup>th</sup> day of September, 2003, between DEAN LLOYD BROWN and DAVID JAY BROWN, as Co-Personal Representatives of the Estate of **JAY A. BROWN**, Deceased, hereinafter referred to as "Grantor", and **SARAH COLLINS BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantee",

IN CONSIDERATION of the Grantor's natural love and affection for said Grantee, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, an undivided 5.6% interest of all of his right, title and interest (Grantor's interest being an undivided thirteen thirty-second (13/32) interest) in the following described real property located in Gooding County, Idaho, to-wit:

### **PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

### **PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with the South boundary of said Section 18, and 200.0 feet West of the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the point of beginning.

### **PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section 18, 363.0 feet the true point of beginning;  
Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;

Thence West 22.0 feet;  
Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the true point of beginning.

TO HAVE AND TO HOLD the same, together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the Grantee, her heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

**"GRANTOR"**

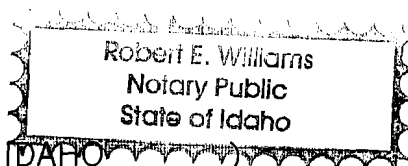
  
**DEAN LLOYD BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

  
**DAVID JAY BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

STATE OF IDAHO )  
County of Terre ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN LLOYD BROWN, Co-Personal Representative of the Estate of JAY A. BROWN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Personal Representative of the Estate of Jay A. Brown..

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

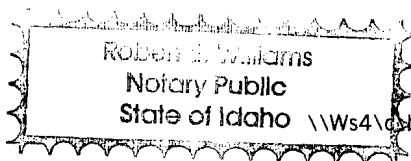


  
NOTARY PUBLIC for Idaho  
Residing at: Terre  
Commission Expires: 1/27/05

STATE OF IDAHO )  
County of Terre ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID JAY BROWN, Co-Personal Representative of the Estate of Jay A. Brown, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Jay A. Brown.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



  
NOTARY PUBLIC for Idaho  
Residing at: Terre  
Commission Expires: 1/27/05

**QUITCLAIM DEED**

FOR VALUE RECEIVED, **SARAH COLLINS BROWN**, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto the **DAVID J. AND DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the "Grantee", all her right, title and interest in an undivided 6.87% interest in an undivided thirteen thirty-seconds (13-32) interest in the following described real property located in Gooding County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, SECTION 19 NE 1/4

TO HAVE AND TO HOLD the premises, with their appurtenances unto said Grantee, and the Grantee's heirs and assigns forever.

DATED THIS 27 day of April, 2002.

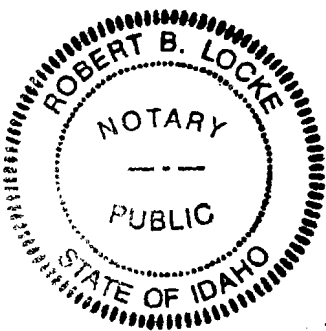
"GRANTOR"

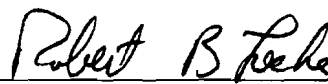
  
SARAH COLLINS BROWN

STATE OF IDAHO                    )  
                                          SS:  
County of Gooding            )

On this 27 day of April, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **SARAH COLLINS BROWN**, known to me to be the personal whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



  
NOTARY PUBLIC of Idaho  
Residing at: Gooding  
Commission Expired: 11/17/04

**Instrument # 196971**

GOODING, GOODING, IDAHO

2002-09-19 10:34:00 No. of Pages: 1

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Ex-Officio Recorder Deputy Lenny Watson

Fee: 3.00

Instrument # 196233

GOODING, GOODING, IDAHO

2002-07-29

10:30:09 No. of Pages: 2

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

*Penny Watson*

GIFT DEED

THIS INDENTURE, made this 2<sup>nd</sup> day of April, 2002, between JAY BROWN, an incapacitated person, by and through, DEAN L. BROWN and DAVID J. BROWN, Co-Conservators of the Estate of Jay Brown, an incapacitated person, hereinafter referred to as "Grantor", and SARAH COLLINS BROWN, whose address is 1853E 1500S, GOODING, Idaho, hereinafter referred to as "Grantee",

IN CONSIDERATION of the Grantor's natural love and affection for said Grantee, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, an undivided 6.87 % interest of all of his right, title and interest (Grantor's interest being an undivided thirteen thirty-second (13/32) interest) in the following described real property located in Gooding County, Idaho, to wit:

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, SECTION 19, NE 1/4

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

"GRANTOR"

*Dean L. Brown*

DEAN L. BROWN, Co-Conservator and  
Co-Guardian of the Estate of Jay Brown, an  
Incapacitated Person

*David J. Brown*

DAVID J. BROWN, Co-Conservator and  
Co-Guardian of the Estate of Jay Brown, an  
Incapacitated Person

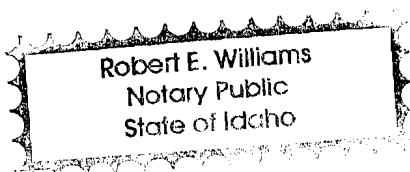
STATE OF IDAHO )

ss:

County of Jeune

On this 2<sup>nd</sup> day of April, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN L. BROWN, Co-Conservator of the Estate of JAY BROWN, an incapacitated person, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Conservator of the Estate of Jay Brown..

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



*Robert E. Williams*

NOTARY PUBLIC for Idaho

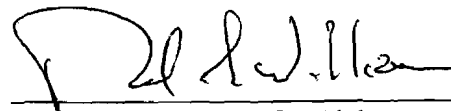
Residing at: Jeune

Commission Expires: 1/27/05

STATE OF IDAHO                    )  
                                          ss:  
County of Teton                    )

On this 2<sup>nd</sup> day of April, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID J. BROWN, Co-Conservator of the Estate of Jay Brown, an incapacitated person, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Conservator of the Estate of Jay Brown.

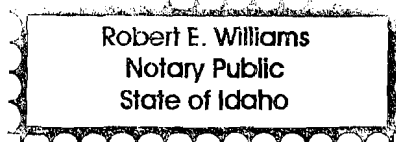
IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



NOTARY PUBLIC for Idaho

Residing at: Teton

Commission Expires: 1/22/05



RECEIVED

JUL 03 2003

**CORRECTED GIFT DEED**

Department of Water Resources

*This document is recorded to correct the legal description and percentage of interest given under that certain Gift Deed recorded July 29, 2002, as Instrument No. 196232, Gooding County, Idaho records.*

This Indenture, made this 12<sup>th</sup> day of September, 2003, between DEAN LLOYD BROWN and DAVID JAY BROWN, as Co-Personal Representatives of the Estate of **JAY A. BROWN**, Deceased, hereinafter referred to as "Grantor", and **HILARY LYNN BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantee",

IN CONSIDERATION of the Grantor's natural love and affection for said Grantee, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, an undivided 5.6% interest of all of his right, title and interest (Grantor's interest being an undivided thirteen thirty-second (13/32) interest) in the following described real property located in Gooding County, Idaho, to-wit:

**PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

**PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with the South boundary of said Section 18, and 200.0 feet West of the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the point of beginning.

**PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section 18, 363.0 feet the true point of beginning;  
Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;  
Thence West 22.0 feet;

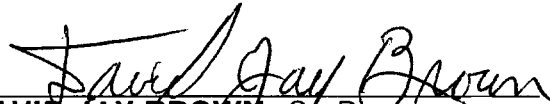
Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the true point of beginning.

TO HAVE AND TO HOLD the same, together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the Grantee, her heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

**"GRANTOR"**

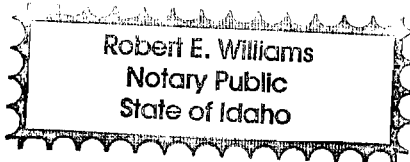
  
**DEAN LLOYD BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

  
**DAVID JAY BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

STATE OF IDAHO                    )  
                                                  ss:  
County of Tenne )

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN LLOYD BROWN, Co-Personal Representative of the Estate of JAY A. BROWN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Personal Representative of the Estate of Jay A. Brown..

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

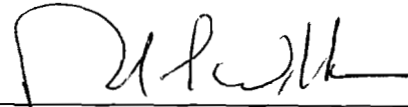


  
NOTARY PUBLIC for Idaho  
Residing at: Tenne  
Commission Expires: 1/27/05

STATE OF IDAHO                    )  
                                                  ss:  
County of Tenne )

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID JAY BROWN, Co-Personal Representative of the Estate of Jay A. Brown, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Jay A. Brown.

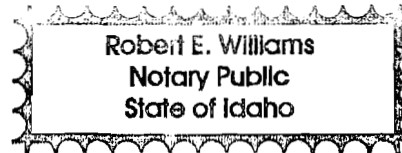
IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



NOTARY PUBLIC for Idaho

Residing at: Gene

Commission Expires: 1/27/05



**QUITCLAIM DEED**

FOR VALUE RECEIVED, **HILARY LYNN BROWN**, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto the **DAVID J. AND DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the "Grantee", all her right, title and interest in an undivided 6.87% interest in an undivided thirteen thirty-seconds (13-32) interest in the following described real property located in Gooding County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, SECTION 19 NE 1/4

TO HAVE AND TO HOLD the premises, with their appurtenances unto said Grantee, and the Grantee's heirs and assigns forever.

DATED THIS 27 day of April, 2002.

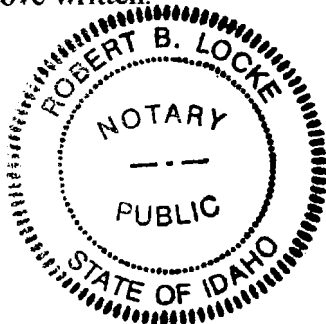
"GRANTOR"

Hilary Lynn Brown  
HILARY LYNN BROWN

STATE OF IDAHO )  
County of Gooding )  
SS:

On this 27 day of April, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **HILARY LYNN BROWN**, known to me to be the personal whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Robert B Locke  
NOTARY PUBLIC of Idaho  
Residing at: Gooding, ID  
Commission Expired: 1/12/04

**Instrument # 196972**

GOODING, GOODING, IDAHO

2002-09-19

10:35:00 No. of Pages: 1

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Fee: 3.00

Ex-Officio Recorder Deputy

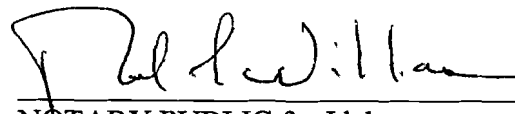
Penny Watson

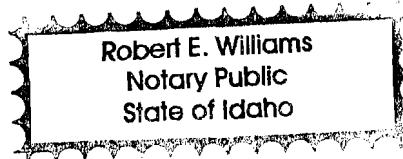


STATE OF IDAHO                    )  
                                          ss:  
County of Jerome                )

On this 2<sup>nd</sup> day of April, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID J. BROWN, Co-Conservator of the Estate of Jay Brown, an incapacitated person, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Conservator of the Estate of Jay Brown.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

  
\_\_\_\_\_  
NOTARY PUBLIC for Idaho  
Residing at: Jerome  
Commission Expires: 1/27/05



RECEIVED

JUL 02 2004

Department of Water Resources

**CORRECTED GIFT DEED**

*This document is recorded to correct the legal description given under that certain Gift Deed recorded January 28, 2003, as Instrument No. 198923, Gooding County, Idaho records.*

This Indenture, made this 12<sup>th</sup> day of September, 2003, between DEAN LLOYD BROWN and DAVID JAY BROWN, as Co-Personal Representatives of the Estate of **JAY A. BROWN**, Deceased, hereinafter referred to as "Grantor", and **HILARY LYNN BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantee",

IN CONSIDERATION of the Grantor's natural love and affection for said Grantee, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, an undivided 2.5% interest in the following described real property located in Gooding County, Idaho, to-wit:

**PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

**Instrument # 204752**

GOODING, GOODING, IDAHO

2004-02-03

10:30:40 No. of Pages: 3

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Fee: 9.00

Ex-Officio Recorder Deputy

**PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;  
Thence Southwesterly 272.0 feet more or less to a point of intersection with the South boundary of said Section 18, and 200.0 feet West of the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence East along the South boundary of said Section 18, 200.0 feet to the point of beginning.

**PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Thence West along the South line of Section 18, 363.0 feet the true point of beginning;  
Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;  
Thence West parallel with the South boundary of Section 18, 100.0 feet;  
Thence South 59.0 feet;  
Thence West 22.0 feet;  
Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the South boundary of said Section 18;

Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the true point of beginning.

TO HAVE AND TO HOLD the same, together with all the hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the Grantee, her heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

**"GRANTOR"**

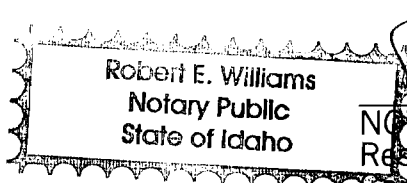
  
**DEAN LLOYD BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

  
**DAVID JAY BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

STATE OF IDAHO                    )  
                                          ss:  
County of Tene                  )

On this 11<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN LLOYD BROWN, Co-Personal Representative of the Estate of JAY A. BROWN, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Personal Representative of the Estate of Jay A. Brown..

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

  
Robert E. Williams  
Notary Public  
State of Idaho  
NOTARY PUBLIC for Idaho  
Residing at: Tene  
Commission Expires: 1/27/05

STATE OF IDAHO                    )  
                                          ss:  
County of Tene                  )

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID JAY BROWN, Co-Personal Representative of the Estate of Jay A. Brown, Deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Personal Representative of the Estate of Jay A. Brown.

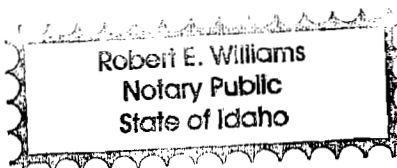
IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



NOTARY PUBLIC for Idaho

Residing at: Gene

Commission Expires: 1/27/05



*Shawder***GIFT DEED**

THIS INDENTURE, made this 15<sup>th</sup> day of January, 2003, between **JAY BROWN**, an incapacitated person, by and through, **DEAN L. BROWN** and **DAVID J. BROWN**, **Co-Conservators of the Estate of Jay Brown, an incapacitated person**, hereinafter referred to as "Grantor", and **HILARY LYNN BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantee",

IN CONSIDERATION of the Grantor's natural love and affection for said Grantee, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, an undivided 2.5 % interest in the following described real property located in Gooding County, Idaho, to wit:

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, SECTION 19; NE 1/4

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

**"GRANTOR"**

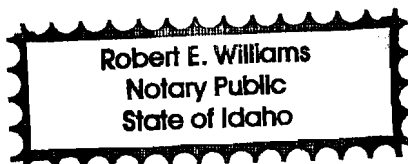
*Dean L. Brown*  
**DEAN L. BROWN**, Co-Conservator of  
 the Estate of Jay Brown, an  
 Incapacitated Person

*David J. Brown*  
**DAVID J. BROWN**, Co-Conservator of  
 the Estate of Jay Brown, an  
 Incapacitated Person

STATE OF IDAHO )  
 ) ss:  
 County of Jerome )

On this 15<sup>th</sup> day of January, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN L. BROWN, Co-Conservator of the Estate of JAY BROWN, an incapacitated person, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of the Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



*Robert E. Williams*  
 NOTARY PUBLIC for Idaho

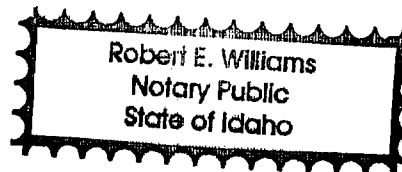
Residing at: Jerome  
 Commission Expires: 1-27-05

STATE OF IDAHO )  
                                  ss:  
County of Jerome )

On this 15<sup>th</sup> day of January, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID J. BROWN, Co-Conservator of the Estate of Jay Brown, an incapacitated person, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said Estate.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

NOTARY PUBLIC for Idaho  
Residing at: Home  
Commission Expires: 1-27-05



RECEIVED

2005

Department of Water Resources

Instrument # 204749

GOODING, GOODING, IDAHO

2004-02-03

10:28:44 No. of Pages: 2

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

*[Signature]*

## CORRECTED GIFT DEED

*This document is recorded to correct the legal description and percentage of interest given under that certain Gift Deed recorded July 29, 2002, as Instrument No. 196231, Gooding County, Idaho records.*

This Indenture, made this 12<sup>th</sup> day of September, 2003, between DEAN LLOYD BROWN and DAVID JAY BROWN, as Co-Personal Representatives of the Estate of **JAY A. BROWN**, Deceased, hereinafter referred to as "Grantor", and **ASHLEE MARIE BROWN**, whose address is 1853 E 1500 S, Gooding, Idaho 83330, hereinafter referred to as "Grantee",

IN CONSIDERATION of the Grantor's natural love and affection for said Grantee, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, an undivided 5.6% interest of all of his right, title and interest (Grantor's interest being an undivided thirteen thirty-second (13/32) interest) in the following described real property located in Gooding County, Idaho, to-wit:

### **PARCEL 1:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 19: NE 1/4

### **PARCEL 2:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence North along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 189.0 feet;

Thence Southwesterly 272.0 feet more or less to a point of intersection with the South boundary of said Section 18, and 200.0 feet West of the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence East along the South boundary of said Section 18, 200.0 feet to the point of beginning.

### **PARCEL 3:**

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

SECTION 18: E $\frac{1}{2}$ SW $\frac{1}{4}$

Beginning at the Southeast corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Thence West along the South line of Section 18, 363.0 feet the true point of beginning;

Thence North parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 170.0 feet;

Thence West parallel with the South boundary of Section 18, 100.0 feet;

Thence South 59.0 feet;

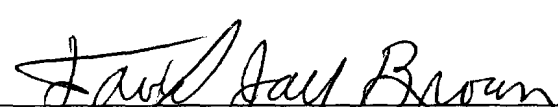
Thence West 22.0 feet;  
Thence South parallel with the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ , 111.0 feet to the  
South boundary of said Section 18;  
Thence East along the South boundary of said Section 18, 122.0 feet to the true  
point of beginning.

TO HAVE AND TO HOLD the same, together with all the hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, unto the Grantee, her  
heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and  
year first written above.

**"GRANTOR"**

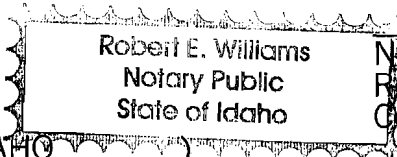
  
**DEAN LLOYD BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

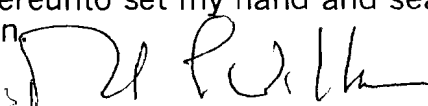
  
**DAVID JAY BROWN**, Co-Personal  
Representative of the Estate of Jay A.  
Brown, Deceased

STATE OF IDAHO )  
County of Tene ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned, a  
Notary Public in and for said County and State, personally appeared DEAN LLOYD  
BROWN, Co-Personal Representative of the Estate of JAY A. BROWN, Deceased,  
known to me to be the person whose name is subscribed to the within and foregoing  
instrument, and who acknowledged to me that he executed the same as Personal  
Representative of the Estate of Jay A. Brown..

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and  
year in this certificate first above written.

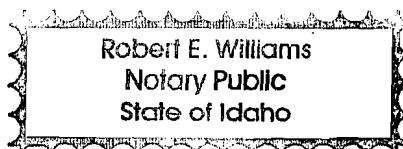


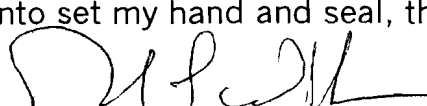
  
NOTARY PUBLIC for Idaho  
Residing at: Tene  
Commission Expires: 1/27/05

STATE OF IDAHO )  
County of Tene ) ss:

On this 12<sup>th</sup> day of September, 2003, before me, the undersigned,  
a Notary Public in and for said County and State, personally appeared DAVID JAY  
BROWN, Co-Personal Representative of the Estate of Jay A. Brown, Deceased, known  
to me to be the person whose name is subscribed to the within and foregoing  
instrument, and who acknowledged to me that he executed the same as Co-Personal  
Representative of the Estate of Jay A. Brown.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and  
year in this certificate first above written.



  
NOTARY PUBLIC for Idaho  
Residing at: Tene  
Commission Expires: 1/27/05

**QUITCLAIM DEED**

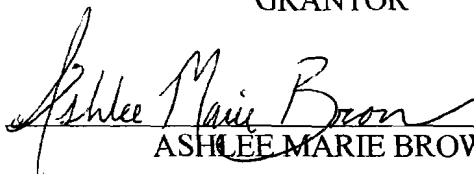
FOR VALUE RECEIVED, **ASHLEE MARIE BROWN**, hereinafter called the "Grantor", does hereby remise, release, and forever quitclaim unto the **DAVID J. AND DEBRA L. BROWN FAMILY LIMITED PARTNERSHIP**, 1853 E 1500 S, Gooding, Idaho, hereinafter called the "Grantee", all her right, title and interest in an undivided 6.87% interest in an undivided thirteen thirty-seconds (13-32) interest in the following described real property located in Gooding County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, SECTION 19 NE 1/4

TO HAVE AND TO HOLD the premises, with their appurtenances unto said Grantee, and the Grantee's heirs and assigns forever.

DATED THIS 27 day of April, 2002.

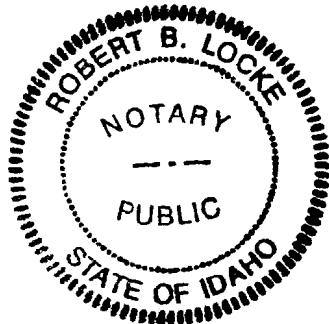
"GRANTOR"

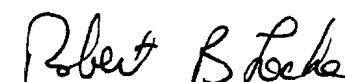
  
ASHLEE MARIE BROWN

STATE OF IDAHO                    )  
                                          SS:  
County of Gooding            )

On this 27 day of April, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **ASHLEE MARIE BROWN**, known to me to be the personal whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



  
NOTARY PUBLIC of Idaho  
Residing at: Gooding  
Commission Expired: 11/17/04

**Instrument # 196973**

GOODING, GOODING, IDAHO

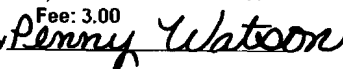
2002-09-19 10:36:00 No. of Pages: 1

Recorded for : FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Ex-Officio Recorder Deputy

Fee: 3.00



Instrument # 196231

GOODING, GOODING, IDAHO

2002-07-29

10:28:09 No. of Pages: 2

Recorded for: FREDERICKSEN, WILLIAMS & MESERVY

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

*Penny Watson*

**GIFT DEED**

THIS INDENTURE, made this 2<sup>nd</sup> day of April, 2002, between JAY BROWN, an incapacitated person, by and through, DEAN L. BROWN and DAVID J. BROWN, Co-Conservators of the Estate of Jay Brown, an incapacitated person, hereinafter referred to as "Grantor", and ASHLEE MARIE BROWN, whose address is 1853 E 1500S, GOODING, Idaho, hereinafter referred to as "Grantee",

IN CONSIDERATION of the Grantor's natural love and affection for said Grantee, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, an undivided 6.8 % interest of all of his right, title and interest (Grantor's interest being an undivided thirteen thirty-second (13/32) interest) in the following described real property located in Gooding County, Idaho, to wit:

TOWNSHIP 5 SOUTH, RANGE 15 EAST, BOISE MERIDIAN, SECTION 19, NE 1/4

IN WITNESS WHEREOF, I have hereunto subscribed our names on the day and year first written above.

**"GRANTOR"**

*Dean L. Brown*

DEAN L. BROWN, Co-Conservator and Co-Guardian of the Estate of Jay Brown, an Incapacitated Person

*David J. Brown*

DAVID J. BROWN, Co-Conservator and Co-Guardian of the Estate of Jay Brown, an Incapacitated Person

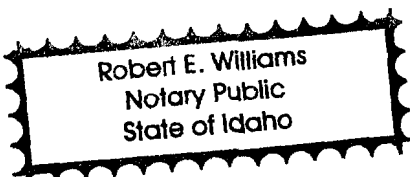
STATE OF IDAHO )

ss:

County of Jerome

On this 2<sup>nd</sup> day of April, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN L. BROWN, Co-Conservator of the Estate of JAY BROWN, an incapacitated person, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Conservator of the Estate of Jay Brown..

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



*[Signature]*

NOTARY PUBLIC for Idaho

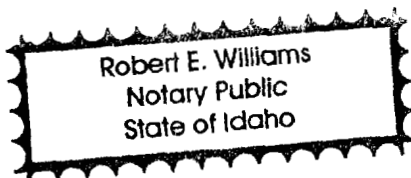
Residing at: Jerome

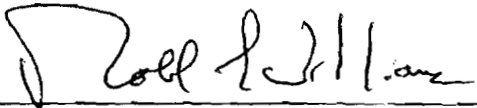
Commission Expires: 1/27/05

STATE OF IDAHO                    )  
                                          ss:  
County of Tetone                )

On this 2<sup>nd</sup> day of April, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID J. BROWN, Co-Conservator of the Estate of Jay Brown, an incapacitated person, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same as Co-Conservator of the Estate of Jay Brown.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



  
NOTARY PUBLIC for Idaho  
Residing at: Tetone  
Commission Expires: 1/27/05

[illegible]