

Ident. No. 72-16602
69011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

APR 04 2001

Department of Water Resources
Boise, Idaho

To appropriate the public waters of the State of Idaho

1. Name of Applicant Archie Sherwood Phone 838-2395
Mailing address PO Box 163, Clayton, ID 83227
2. Source of water supply Spring which is a tributary of East Fork Salmon River
3. Location of point of diversion is Township 9N 10N Range 5W 18E Sec. 13, in the SW $\frac{1}{4}$, NW $\frac{1}{4}$, Govt. Lot _____, B.M., Custer County; additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source 2 standpipes, pipeline to home
9 1/4 in
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____; Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 1 home
 - e. Other; describe fully. _____

3. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	18E	13					D												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above.

Domestic well

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

12. Remarks: Spring has become the main domestic supply for my home. Well is available as a backup source.
Lapsed permit 72-7669 originally covered this spring. Pipeline was completed about 18 months ago.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

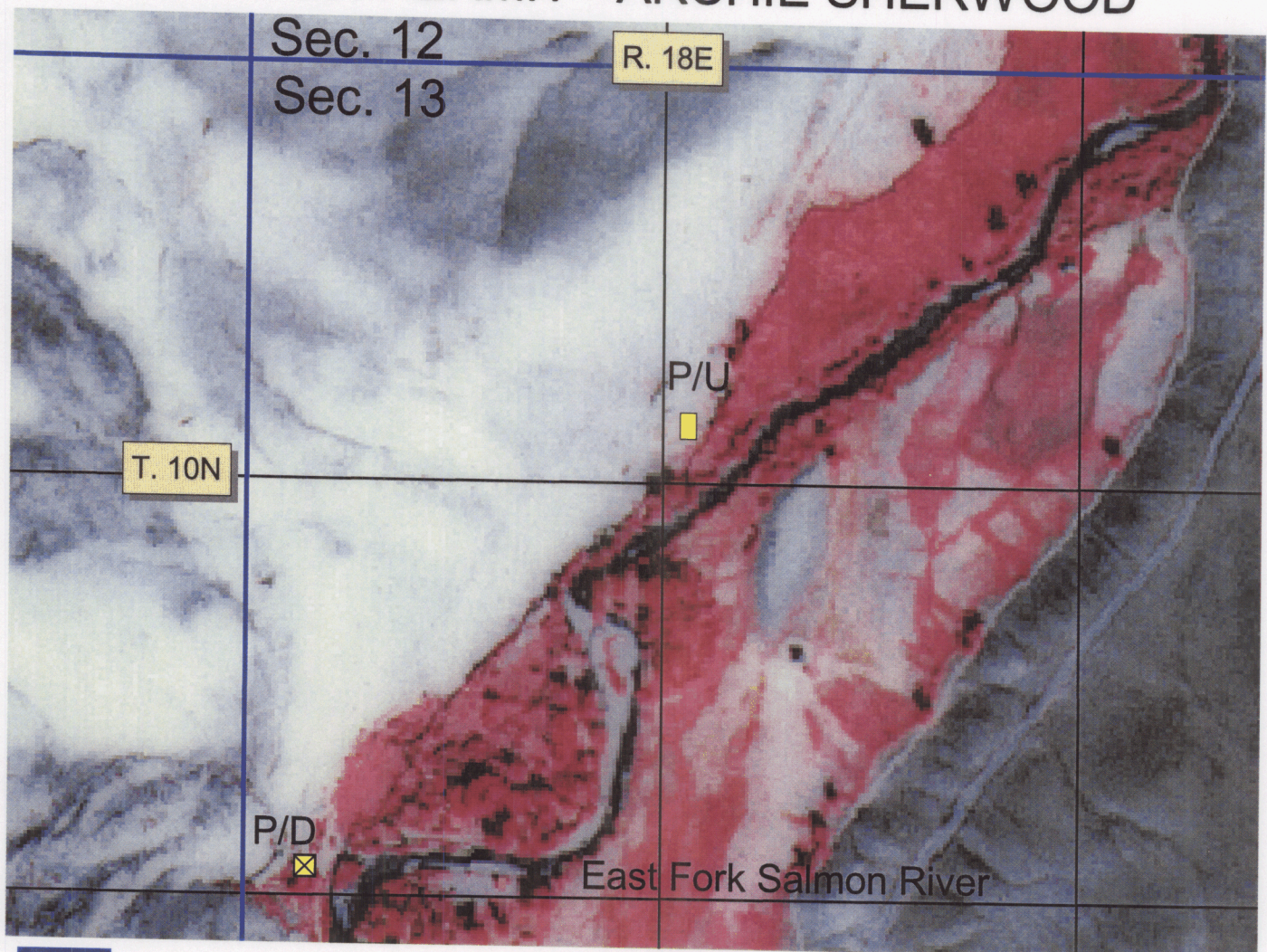
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Orville Johnson
 Signature of Applicant (and title, if applicable)

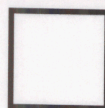
Received by J. E. Stanton Date 4-4-01 Time 10:46 am Preliminary check by J
 Fee \$ 100. Received by J # 5023711 Date 4-4-01
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____

IDAHO DEPT. OF WATER RESOURCES

APP FOR PERMIT - ARCHIE SHERWOOD



Section Lines



Quarter-Quarter Lines

General Location: West Side of East Fork 1/2 Mile North of Road Cr.



P/U - Home & Lawn



Point of Diversion -Spring

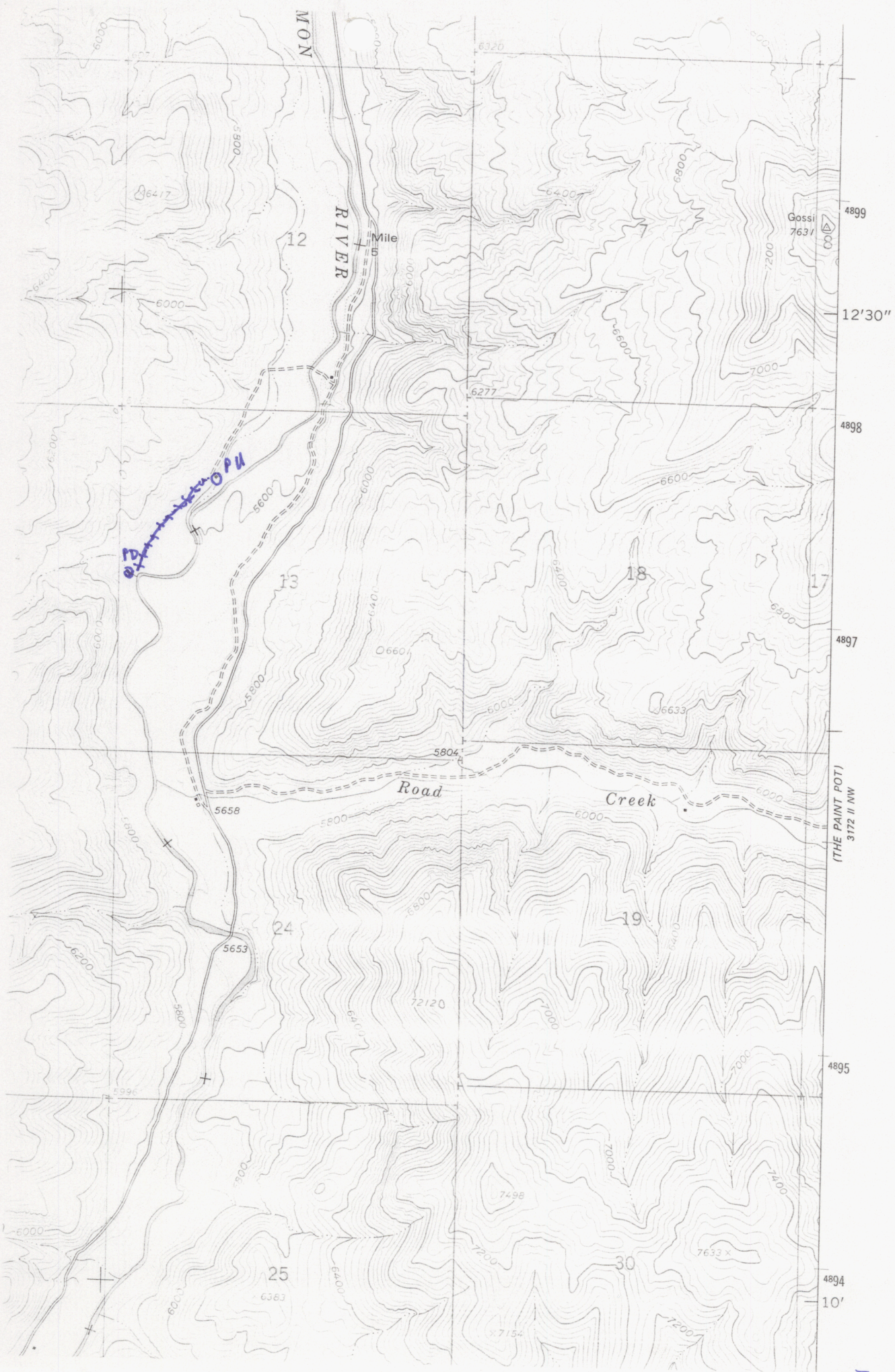


Prepared By J E Stanton

4-4-2001

1986/87 NAPP Data

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