

TESTIMONY LOG

IN THE MATTER OF APPLICATION)
 FOR TRANSFER NO. 71551 (WATER)
 RIGHT NOS. 29-10121, 29-10125, AND)
 13483) IN THE NAME OF KING)
 CREEK GRAZING)
 (Note: not a complete list of)
 water rights)
 TAPE NUMBER

December 15, 2005, 10:00 a.m.
 Conducted by Gary Spackman

TAPE	LOCATION	TESTIMONY DESCRIPTION
TO	FROM	
0		Read in case 71551
45	60	clarification on Application
60	100	Status of Parties.
100	150	- Agreement between Tribes and Applicant
160	200	Request for delivery to allotments.
200	255	Allotment 71 and 72 not Party.
270	375	Tim Munns - Witness
375	455	Discussion of Pipeline use.
455	500	Other users in Pipeline.
500	565	introduction of Exhibit 1
565	640	allotment 61 lease w/ tribe
640	680	discussion of Irrigation System.
680	835	discussion of Exhibit 1 admitted? - Hatch
835	940	Disposition of Redford Property
940		Disposition of Transfer Application
	1043	intent of Irrigation (enlargement)
1013		Cross-exam of Tim Munns by T. Hatch.
1080		who was offered opportunity into pipeline
1184	1252	x-exam by Chambers.
1252		re exam by Budge.
1303	1512	clarify by Spackman.
1512		Steve Heddon Witness. - foundation
1630	1677	Intro of Exhibit 3
1677		- Priority of wr discussion
1745		- Curtailment discussion

TAPE TO	LOCATION FROM	TESTIMONY DESCRIPTION
1745		Continued discussion of delivery (witness ~~Steve~~ Heddon)
1830		- Heddon involvement in Pipeline
1900		Description of Exhibit 1
1947	2025	edit exhibit 1 by Steve Heddon. (dead air time)
2025		
2074		Installation of Pipeline History.
2155		Pipeline opportunity offered to AU
2250		description of Size of Pipeline
2280		Reviewed Transfer App.
2315		delivery of rights into Pipeline to Redford and ~~Andrew~~ .
2330		Wt for Hatch ~~and Chambers~~ . 58 cfs
2360		Chambers water rights.
2460		Availability of water for Chambers and Hatch.
2530		Continued discussion of Priority delivery
2630		discussion of use before pipeline
2700		Sufficiency of Supply. - Injury.
2780		Enlargement?
2815	2850	other water rights.
	2876	- fees for 10 minutes
2876		X-exam by T. Hatch.
		question regarding exhibit 3.
2950	3130	29-10278?
3130		Capacity of the pipeline
3170		temporary transfer. - delivery to Andrew and Caldwell ²⁰⁰⁴ before 1994
3320		Narrative concerning delivery of Water.
3440	3541	Meeting w/ Wayne Hatch.
3541		X-exam by Mike Chambers.
3635		- discussion of delivery of Angus wt
3850	3864	- measurement of Water for delivery.
3864	3927	re X by budge.
3927		re X by T. Hatch.
4000	4060	Clarification by Spackman.
4060		

