

## HEARING EXHIBIT LIST

IN THE MATTER OF APPLICATION )  
FOR TRANSFER NO. 71551 (WATER )  
RIGHT NOS. 29-10121, 29-10125, AND )  
13483) IN THE NAME OF KING )  
CREEK GRAZING )

**December 15, 2005, 10:00 a.m.**  
**Conducted by Gary Spackman**

(Note: Not a complete list of  
Water rights)  
See transfer Application.

[illegible]

Page 1