

The Idaho Statesman

P.O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING PROOF OF PUBLICATION

Account #	DTI#	Identification	Amount:
100564	1429796	NOTICE OF PROPOSED CHANGE	\$75.20
Attention:	P.O. #	Run Dates	
SHARLA COX		FEBRUARY 16, 23, 2006	
IDAHO DEPT. WATER RESOURCES EAST 900 N. SKYLINE DR., STE. A IDAHO FALLS, ID 83402			Number of Lines 45
			Affidavit 1
			Legal # 24731

LEGAL NOTICE NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 72385

CITY OF BLACKFOOT, 157 N BROADWAY, BLACKFOOT ID 83221, has filed Application No. 72385 for changes to the following water rights within BINGHAM County: Right No. 1-181C to see a full description of this right, please see www.idwr.idaho.gov

The purpose of the transfer is to change a portion of the above rights as follows:

This right authorizes storage for a reservoir with a capacity of 1100 af and a surface area of 73 acres. The applicant proposes to purchase an irrigation water right from New Sweden Irrigation District to use in Jensen Grove Lake for recreation storage, ground water recharge and small irrigation usage. The applicant is changing and adding points of diversion and also changing the place of use. The points of diversion are in Lot 9 SWNE and NESW Sec 27, a re-diversion in NESE Sec 33 and a re-diversion in SWNW Sec 34 T2S R35E. The new place of use is in Sec 27, 33 and 34 T2S R35E.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before March 06, 2006. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Pub. Feb. 16, 23, 2006

24731

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended, for:

TWO

☒ consecutive weekly ☐ single
☐ consecutive daily ☐ odd skip
insertion(s)

beginning issue of: FEBRUARY 16, 2006
ending issue of: FEBRUARY 23, 2006

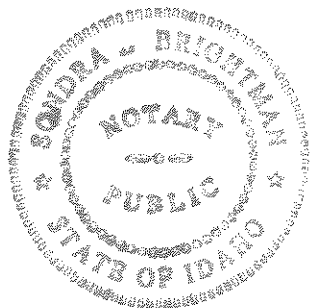
Janice Hildreth

STATE OF IDAHO)
COUNTY OF ADA)

On this 23 day of FEBRUARY in the year of 2006
before me, a Notary Public, personally appeared before me
Janice Hildreth known or identified to me to be the person
whose name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements therein
are true, and acknowledged to me that she executed the same.

Sondra Z Brightman

Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires: 6/20/06



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MAR 03 2006

Department of Water Resources
Eastern Region