

A facsimile from

Clear Creek Land & Mortgage

P.O. Box 1598
Twin Falls, ID 83303-1598
Phone: 208-734-6622
Fax: 208-734-0745

To: Jim Stanton
Idaho Department of Water Resources
Fax number: 208-736-3037
Phone number: 208-736-3033

Date: 3/20/2006

Regarding: Application #72035

Comments:

Mr. Stanton:

Attached are the items you requested in your letter dated March 14, 2006. Please advise as to the timeframe for approval of this transfer application.

Thank you,


Jean Beutler

Clear Creek Land & Mortgage

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MAR 20 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Frederickson, Williams, Meservy & Lothspieich, LLP RECEIVED

117 South Adams Street

PO Box 168

Jerome, Idaho 83338

Telephone: 208.324.2303

Fax: 208.324.3135

Robert Email: rewilliams@cableone.netCathy Email: cathyfwml@cableone.net

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

FAX COVER SHEET

To: Clear Creek Mortgage
Attn: Jean
Fax No.: 734-0745
From: Cathy Harding
Subject: Big Sky
Date: March 20, 2006

Jean:

Attached please find a copy of the Water Transfer/Consent for the above referenced matter. If there are any questions, please feel free to contact me at this office.

Very Truly Yours,
Cathy Harding
Legal Secretary

No. of Pages Transmitted: 1, including cover page

☐ Original will follow by mail☒ Original will not follow by mail

THE DOCUMENTS ACCOMPANYING THIS TELECOPY TRANSMISSION CONTAIN INFORMATION WHICH IS CONFIDENTIAL AND/OR PRIVILEGED. THE INFORMATION IS INTENDED FOR THE USE OF THE INDIVIDUAL/ENTITY NAMED ABOVE. IF YOU ARE NOT THE INTENDED RECIPIENT, BE AWARE THAT ANY DISCLOSURE, COPYING, DISTRIBUTION, OR USE OF THE CONTENTS OF THIS TELECOPIED INFORMATION IS STRICTLY PROHIBITED. IF YOU'VE RECEIVED THIS TELECOPY IN ERROR, PLEASE NOTIFY US BY TELEPHONE WITHOUT DELAY.

IF YOU DO NOT RECEIVE ALL PAGES, PLEASE TELEPHONE (208) 324-2303 and ask for Cathy.

11/99

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF APPLICATION FOR ~~PERMIT~~ TRANSFER

To change the ownership of an application for ~~permit~~ transfer

I, Shoulder 3 Ranches Inc. & Cranney Land Company LLC, hereby assign to Big Sky Dairy
of, 2395 S 1500 E, Gooding, ID 83330 934-9072
(Full Address) (Phone)

All my right, title, and interest in and to Application for ~~Permit~~ Transfer No. 72035
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Application for Permit No. _____ to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.)

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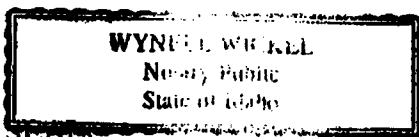
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Made this _____ day of _____, 20____

SHOULDER 3 RANCHES, INC. BY [Signature]
Cranney Land by Willard Cranney
Applicant(s)

State of Idaho)
County of Cassia)ss

On this 16 day of March, 2006, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Wynell Wickel
Notary Public residing at

Malta, Id 83342

My commission expires: ANY COMMISSION EXPIRES

February 28, 2007
NOTARY PUBLIC STATE OF IDAHO

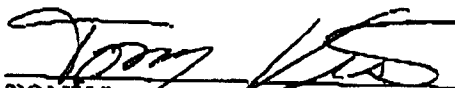
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MAR 20 2006

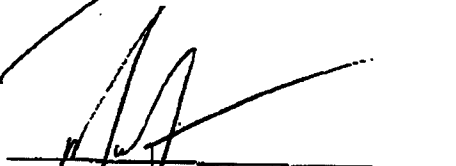
DEPT. OF WATER RESOURCES
SOUTHERN REGIONCONSENT

We, **TONY VISSER, RUSSELL VISSER AND MICHAEL BOSMA**, all of the partners of Big Sky Dairy do hereby consent to the foregoing assignment, and instruct the Department of Water Resources to immediately process the corrected transfer to which the assignment applies.

DATED THIS 20th day of March, 2006.


TONY VISSER


RUSSELL VISSER


MICHAEL BOSMA

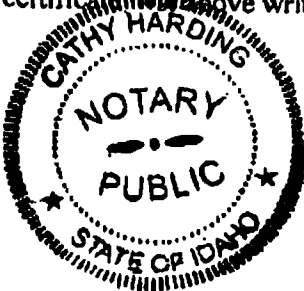
STATE OF IDAHO)

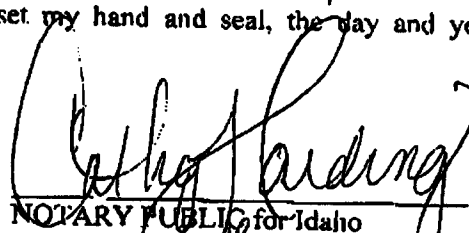
County of Jerome)

ss:

On this 20th day of March, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Visser, known to me to be a partner in BIG SKY DAIRY, an Idaho General Partnership, whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said General Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate above written.




NOTARY PUBLIC for Idaho
Residing at Hansen
Commission Expires: 11-4-2010

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

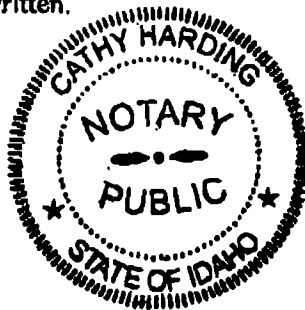
STATE OF IDAHO)

ss:

County of Jerome)

On this 17th day of March, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Russell Visser, known to me to be a partner in BIG SKY DAIRY, an Idaho General Partnership, whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said General Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Cathy Harding
NOTARY PUBLIC for Idaho

Residing at: HansenCommission Expires: 11-4-2010

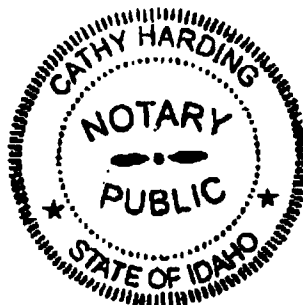
STATE OF IDAHO)

ss:

County of Jerome)

On this 17th day of March, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Michael Bosma, known to me to be a partner in BIG SKY DAIRY, an Idaho General Partnership, whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same on behalf of said General Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Cathy Harding
NOTARY PUBLIC for Idaho

Residing at: HansenCommission Expires: 11-4-2010