

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 09 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-8225A					
36-8225B					
36-8350					
36-15162					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jane F. Ledbetter, Ted Miller Ted Miller Dairy
268 S. 500 W. 455 Bob Barton RD
Jerome, ID 83338
4. New Owner/Claimant(s) STOUDER HOLSTEINS, LLP an Idaho limited liability
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or partnership
- New Mailing Address 455 Bob Barton Road
- City, State and ZIP Code Jerome, ID 83338
- New Telephone Number ()
5. Date you acquired the property 10/26/05

SUPPORT DATA

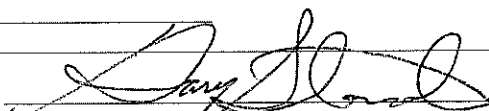
IN FILE # 36-8225A

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


Partner, Stouder Holsteins, LLP

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by ML Date 3.8.06 Fee \$100.00
 Received by ML Date 3.8.06 Receipt No. 0080549
 Processed by _____ AJ Date _____ WR _____ Date _____

Deed beir re-recorded to correct legal

Instrument # **J55962**

JEROME COUNTY, JEROME, IDAHO

2005-10-26 11:35:40 No. of Pages: 4

Recorded for : LAND TITLE & ESCROW

CHERYL WATTS

Fee: 12.00

Ex-Officio Recorder Deputy

C. Bunch

RERECORD

Instrument # **2060458**

JEROME COUNTY, JEROME, IDAHO

2006-01-25

10:20:40 No. of Pages: 4

Recorded for : LAND TITLE & ESCROW

CHERYL WATTS

Fee: 12.00

Ex-Officio Recorder Deputy

C. Bunch

WARRANTY DEED

FOR VALUE RECEIVED,

U-U RANCH, LLC, an Idaho limited liability company, JANE LEDBETTER, KAREN LOPEZ and BARBARA STONE TRUITT, members, the "Grantor", does hereby grant, bargain, sell and convey unto **STOUDER HOLSTEINS, LLP**, an Idaho limited liability partnership, WILLIAM C. STOUDER and CHARLOTTE A. STOUDER, husband and wife, and BRUCE STOUDER, GARY STOUDER AND ALAN STOUDER, partners whose address is 455 Bob Barton Rd., Jerome, Idaho 83338, the "Grantee", the following described premises located in Jerome County, Idaho, to wit:

TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 32: N $\frac{1}{2}$ NW $\frac{1}{4}$ and a parcel of land located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ more particularly described as follows:

Commencing at the North Quarter corner of Section 32, said corner being the REAL POINT OF BEGINNING;

Thence from this REAL POINT OF BEGINNING, South 89°51'15" East a distance of 796.41 feet;

Thence South 0°04'05" East a distance of 1321.701 feet;

Thence North 89°48'43" West a distance of ~~746.41 feet~~ 796.41 feet;

Thence North 0°03'42" West a distance of 1321.70 feet to the REAL POINT OF BEGINNING.

Together with all water rights appurtenant thereto, including but not limited to forty (40) shares in the North Side Canal Company and Water Rights Nos. 36-8225A, 36-8350, 36-8225B, 36-15162.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. The said Grantor does hereby covenant to and with the said Grantee, that it is the owner of said premises; that it will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. 2005 taxes and subsequent years, taxes are an accruing lien, not yet due or payable.
2. Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

3. Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.
4. Power Line Easement given by Ted Miller, sole owner, to Idaho Power Company, a corporation, dated August 19, 1983, recorded March 9, 1984 as Instrument Number 280081, Jerome County records, affecting a portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32, Township 8 South, Range 16, East Boise Meridian.
5. Underground Power Line Easement given by Ted Miller, sole owner, to Idaho Power Company, a corporation, dated June 8, 1988, recorded October 12, 1988 as Instrument Number 313148, Jerome County records, affecting apportion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, Township 8 South, Range 16, East Boise Meridian.
6. Power Line Easement given by Theodor Z. Miller, sole owner, to Idaho Power Company, a corporation, dated July 18, 1988, recorded October 12, 1988 as Instrument Number 313149, Jerome County records, affecting a portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, Township 8 South, Range 16, East Boise Meridian.
7. Mortgage in favor of Farm Credit Services, Twin Falls, Idaho, in the amount of \$1,725,000.00.

DATED THIS 14th day of October, 2005.

U-U RANCH, LLC

Jane Ledbetter, member
JANE LEDBETTER, Member

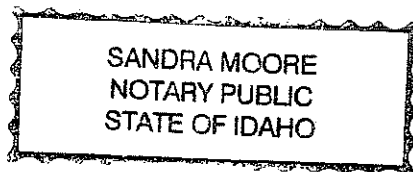
Karen Lopez, member
KAREN LOPEZ, Member

Barbara Stone Truitt, member
BARBARA STONE TRUITT, Member

STATE OF IDAHO)
County of Jerome) ss:

On this 11th day of October, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JANE LEDBETTER, Member of U-U RANCH, LLC, an Idaho limited liability company, known to me to be such member and the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same on behalf of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

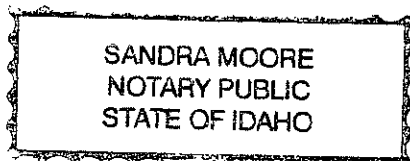



NOTARY PUBLIC for Idaho
Residing at: Jerome
Commission Expires: 02/15/06

STATE OF IDAHO)
)
) ss:
County of Jerome)

On this 14th day of October, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KAREN LOPEZ, Member of U-U RANCH, LLC, an Idaho limited liability company, known to me to be such member and the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same on behalf of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



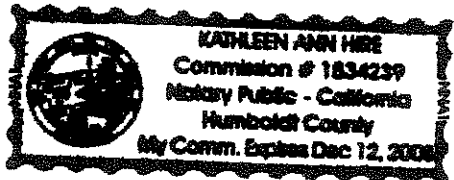
NOTARY PUBLIC for Idaho
Residing at: Jerome
Commission Expires: 02-15-06

STATE OF ~~IDAHO~~ *California* SS:
County of ~~Jerome~~ *Humboldt*)

On this 12th day of October, 2005, before me, the undersigned, a Notary Public in and for said County and State, personally appeared BARBARA TRUITT, Member of U-U RANCH, LLC, an Idaho limited liability company, known to me to be such member and the

person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Kathleen Ann Hie
NOTARY PUBLIC for ~~Idaho~~ California
Residing at: Phillipsville, CA
Commission Expires 12-12-08