

Ident. No. 72-16698

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Percy F. Apgar Phone 882-8537 (work)
Mailing address PO Box 19879 Moscow, Idaho 83843
2. Source of water supply Lime Creek which is a tributary of Salmon River
3. Location of point of diversion is Township 13N Range 20E Sec. 36, in the SW $\frac{1}{4}$,
SE $\frac{1}{4}$, SW $\frac{1}{4}$, Govt. Lot N/A, B.M., Custer County;

additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for domestic purposes from 1/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source in flow diversion
with pipeline

b. Height of storage dam N/a feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet

c. Proposed well diameter is N/a inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? N/a; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. one
- e. Other; describe fully. _____

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Department of Water Resources
Southern Region

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	20E	1						D											
								Cont lot 4											

Total number of acres to be irrigated N/a

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? U.S. Forest Service

b. Who owns the land to be irrigated or place of use? Percy F. Apsar (applicant)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Applying for Special use permit

12. Remarks: Please note that the USGS map (Little Antelope Flat) dated 1963 does not reflect a section 36 in township 12N Range 20E. Therefore, for purposes of paragraph 3 above I have designated the section where section 36 would be located if designated on the map.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Percy F. Apsar
Signature of Applicant (and title, if applicable)

Received by C. SKINNER Date 2/1/2006 Time AM Preliminary check by C. SKINNER
Fee \$ 100.00 Receipted by C. SKINNER # 5028356 Date 2/1/2006
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

