

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

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DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 47-12690              | AJ                           |       |                       |                              |       |
| 47-12689              | See Deed #2500               |       |                       |                              |       |
| 47-12686              | " " #2500                    |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

P.D.

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Marion Pendergraft  
 (deceased)

4. New Owner/Claimant(s)

Dee Alan Pendergraft & Karen Sue Quinton  
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

Karen Quinton

City, State and ZIP Code

2777 E. 2500 N. Twin Falls Id 83301

New Telephone Number

(208) 655-4251

5. Date you acquired the property

May 2004

SUPPORT DATA

IN FILE # 47-12686

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DEC 16 2004

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                  |                                                                            |                                                              |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) - |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number _____                          |                                                                            |                                                              |
| Water Use                                                                   | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                  | _____                                                                      | _____                                                        |
| Stock                                                                       | _____                                                                      | _____                                                        |
| Domestic                                                                    | _____                                                                      | _____                                                        |
| Other _____                                                                 | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                              |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                              |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                | _____                                                                      | _____                                                        |
| Stock                                                                     | _____                                                                      | _____                                                        |
| Domestic                                                                  | _____                                                                      | _____                                                        |
| Other _____                                                               | _____                                                                      | _____                                                        |
| <b>Total</b>                                                              | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) *Karen J. Smith*  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by KKC Date 12-16-04 Fee 50.00  
 Received by " Date 12-16-04 Receipt No. 5027232  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

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Twin Falls County, Idaho

Recorded for:  
KAREN QUINTON

04:47pm May 05, 2004  
2004 - 009705

No. of Pages: 3 Fee: \$9.00  
KRISTINA GLASCOCK  
County Clerk  
Deputy: CD

\*\*\*\* SPACE ABOVE FOR RECORDER \*\*\*\*

## QUITCLAIM DEED

For Value Received Shirley Mae Blumenthal and Karen Quinton as Personal Representative of the Estate  
does hereby convey, remise and forever quit claim of Ellis L. Pendergraft  
unto Dec Alan Pendergraft and Karen Sue Quinton  
whose address is: 2777 E. 2500 N. Twin Falls Idaho 83301  
the following described premises, to-wit:

See legal description attached hereto and made a part hereof.

together with their appurtenances.

Dated:

Shirley Mae Blumenthal

Karen Quinton as personal Representative of the Estate  
of Ellis L. Pendergraft  
\*\*\*\*\*

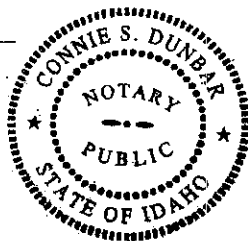
STATE OF IDAHO  
County of Twin Falls

On this 5<sup>th</sup> day of May, 2004, before me, a Notary Public in and for said State,  
personally appeared Shirley Mae Blumenthal & Karen Quinton, known to me to  
be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she  
executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above  
written.

Connie S. Dunbar

Notary Public for Idaho  
Residing in: Twin Falls, ID  
Commission Expires: 12-27-05



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Blumenthal  
to  
Dec Alan Pendergraft  
&  
Karen Quinton

Attachment:

The following parcels in Twin Falls County, Idaho.

1. Sec 20 T12S R17E  
SE ¼
2. Sec 29 T12S R17E  
SW SW
3. Sec 30 T12S R17E  
SE SE
4. Sec 31 T12S R17E  
NE NE
5. Sec 32 T12S R17E  
NWNW
6. Sec 30 T12S R17E  
N ½ NE, EXCEPT:

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Department of Water Resources  
Southern Region

Beginning at the Section corner common to Sections 19, 20, 29, 30.

Thence, N 89° 39' 00" W, 576.78', along the Section line to the real point of beginning.

Said point also lies,

S 89° 39' 00" E, 2082.26', along the Section line from the quarter corner common to 19, 30.

Thence, S 0° 21' 00" W, 615.50'

Thence, N 89° 39' 00" W, 354.00'

Thence, N 0° 21' 00" E, 615.50', to the North boundary of Section 30

Thence, S 89° 39' 00" E, 354.00', to the real point of beginning.

Said parcel contains some 5.00 acres.

Except: A 25.00 foot wide road right-of-way parallel and adjacent to the North boundary of said parcel.

AND EXCEPT:

Township 12 South, Range 17, East of the Boise Meridian, Twin Falls County, Idaho

Section 30: Part of the North one-half of the Northeast Quarter, more particularly described as follows:

BEGINNING at the Section corner common to Sections 19, 20, 29 and 30;  
Thence North 89°39' West 930.78 feet along the Section line to the REAL POINT OF BEGINNING; said point also lies South 89°39' East 1,728.26 feet along the Section line from the quarter corner common to Sections 19 and 30;  
Thence South 0°21' West 615.50 feet;  
Thence North 89°39' West 282.26 feet;  
Thence North 12°45'15" West 631.96 feet;  
Thence South 89°39' East 425.54 feet to the REAL POINT OF BEGINNING.

EXCEPT a 25 foot road right of way easement parallel and adjacent to the North boundary.

AND EXCEPT:

A PARCEL OF LAND LOCATED IN THE NW1/4NE1/4 OF SECTION 30, TOWNSHIP 12 SOUTH, RANGE 17 EAST, BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH ONE QUARTER (N1/4) CORNER OF SAID SECTION 30, FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 30 BEARS S85°17'20"E-2638.96 FEET, SAID NORTH ONE QUARTER (N1/4) CORNER BEING THE TRUE POINT OF BEGINNING:

THENCE S85°17'20"E ALONG THE NORTH BOUNDARY OF THE NE1/4 OF SAID SECTION 30 FOR A DISTANCE OF 358.00 FEET;

THENCE S00°39'00"W ALONG AN EXISTING FENCE LINE FOR A DISTANCE OF 413.00 FEET;

THENCE N85°17'20"W PARALLEL TO THE NORTH BOUNDARY OF THE NE1/4 OF SAID SECTION 30 FOR A DISTANCE OF 354.03 FEET TO A POINT ON THE WEST BOUNDARY OF THE NW1/4NE1/4 OF SAID SECTION 30;

THENCE N00°00'00"E ALONG THE WEST BOUNDARY OF THE NW1/4NE1/4 OF SAID SECTION 30 FOR A DISTANCE OF 413.10 FEET TO THE TRUE POINT OF BEGINNING.

SUBJECT TO:

1- A 25.0 FOOT WIDE COUNTY ROAD EASEMENT ALONG THE NORTH BOUNDARY OF THE BEFORE DESCRIBED PARCEL.

2- A 35.0 FOOT WIDE ACCESS AND UTILITY EASEMENT ALONG THE EAST BOUNDARY OF THE BEFORE DESCRIBED PARCEL.

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